



**4<sup>th</sup> Annual Lake Erie Maple Expo**  
**Friday & Saturday November 6<sup>th</sup> & 7<sup>th</sup>, 2015**  
**Northwestern High School**  
**200 Harthan Way**  
**Albion, PA 16401**

**Program Advertising Application**  
(Print Clearly)

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

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_____	Full Page ad (8x10)	\$100
_____	Half Page	\$60
_____	Quarter Page	\$35
_____	Business Card	\$25
	Total	_____

**Make Checks Payable to **LEME** and send check and this form to**

**Bill Phillips**  
**2789 Dublin Road**  
**Waterford, PA 16441**

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Copy ready artwork may be mailed to the above address  
Or emailed (in jpg. format) to [phillipswf@aol.com](mailto:phillipswf@aol.com)  
We will not be doing any graphic designing or editing.

**Deadline is September 1, 2015**