



# Simi Valley Education Foundation 2016-2017 Enhancement Grant Application

### Guidelines:

1. The primary criteria for dispersing grants will be high-quality educational content and the impact on students and/or school.
2. The project must promote advancement of skills or knowledge and add depth to the educational programming. Projects should demonstrate sustainability where applicable.
3. The Foundation encourages innovation and collaboration among and across grades and disciplines that will benefit a large number of students.
4. Applications must be organized, well-written, researched with support documents included, and demonstrate innovative and effective implementation that inspires students to learn.
5. Grant requests should augment and enrich the curriculum, and not supplant programs traditionally funded by district, state or federal budgets.
6. **Applications must include a detailed itemization of all costs and materials.**
7. The Foundation will not fund salaries or stipends; field trips and local transportation costs; professional development; equipment or technology hardware (computers, LCD projectors, ELMO's, printers and cameras). Software is acceptable.
8. **All grant applications must be signed by the applicants' principal.**

\_\_\_\_\_  
Principal Name (PRINT)

\_\_\_\_\_  
Principal Signature

**DEADLINE:** Grant application must be received by **Friday, October 7, 2016.**

**Applications can ONLY be emailed or faxed (Do NOT mail).**  
*(Also, please follow up with an email if you fax it so we can be sure we received it.)*

**EMAIL: application@svef.org ~ FAX: 805-277-9467**

### **2016-2017 GRANT COVER SHEET**

*Please print, complete and include this entire page with your grant application.  
(See reverse side for application.)*

Project/Program Title: \_\_\_\_\_

School: \_\_\_\_\_ Grade(s): \_\_\_\_\_ Subject Area: \_\_\_\_\_

Applicant Name(s): \_\_\_\_\_

Is this a team proposal? YES NO Other participants: \_\_\_\_\_

Approximate # of Students affected by this project/program? Directly: \_\_\_\_\_ Indirectly: \_\_\_\_\_

Email address: *(please print clearly)*

@

Phone: \_\_\_\_\_

***We aren't always able to fund the entire amount, what is the minimum amount that must be granted in order for you and/or your school to raise the additional funds if necessary?***

**\*\* AMOUNT REQUESTED: \$ \_\_\_\_\_ \*\* MINIMUM NEEDED \$ \_\_\_\_\_**

**\*\* THESE BOTH MUST BE COMPLETED IN ORDER FOR APPLICATION TO BE REVIEWED.**

**FOR MORE INFORMATION: PHONE: 877-SIMI-KID OR EMAIL: INFO@SVEF.ORG**

**(DO NOT SEND APPLICATIONS TO THIS EMAIL ADDRESS. QUESTIONS ONLY.)**

# **GRANT APPLICATION**

*The Simi Valley Education Foundation selection committee's goal is to select projects for funding that identify and address needs, challenges, and interests unique to the students in the Simi Valley Public School District. When describing a project/program it should be something above and beyond what might normally be funded through the district.*

**Project/Program Title:** \_\_\_\_\_

**All projects/programs must include an itemized budget and /or costs of supplies.**

**I.** Briefly describe the need(s) for this project and how it will benefit your students. Why is it critical to student learning? Please give specific examples and the need(s) that it addresses.

**II.** List the major objectives for this project. What do you perceive the results of your grant to be, and how will the project/program impact the students it served? (These must be specific, measurable outcomes that will allow project to meet its goal.)

**III.** Describe teaching methods that will be used to implement this project. What materials will be needed to implement the project/program? ("Paint" us a mental picture of your plans and include specific descriptions that may help in the review process.)

**IV.** Give a time schedule of implementation. How will you measure/evaluate whether your objectives have been achieved? Are you able to assess abilities prior to implementation?

**V.** Could this project be sustained after the grant is completed? Explain.

***(This can be completed on more than one page.)***