





Ragle Ranch Park • Sebastopol

August 13 & 14

# Farm Vendor - Booth Application

Business Name	CA Se	CA Sellers Permit #		
Contact Person	Phone	)		
Mailing Address				
City	State	)	Zip	
Email	Webs	ite		
Previous Apple Fair Vendor: Yes 🚨 No 🗖	If so, what y	/ears?		
Product Description: All items must be grown or pare allowed. Only products listed below may be seproducts and 1 of booth. Photos will not be return	old at GAF. All p	roducts are sub	ject to approval. Attac	or imports :h 3 photos of
Product Price Range: (Lowest Price)				
Preferred Booth Setup Time on the hour on Augus 1 <sup>st</sup> choice 2 <sup>nd</sup> choice 3 <sup>rd</sup> (	st 12, 2016 between the state of the state o	een 9am and 6p –	m:	
Booth Dimensions & Fees: Booth size selection s storage, and personal property. Please circle the depth is available up to 20' total for an additional	hould reflect all appropriate boo	the space you n	eed for display, equip	
TOTAL Footprint (Width X Depth): 10' x 10'	15' x 10'	20' x 10'	Fee	
Member Price/ Non-Member Price: \$200/\$350	\$250/\$400	\$300/\$450	\$	
Add'l Depth - Yes 🔲 No 🔲 15' deep booth - \$5	0 extra 20' dee <sub>l</sub>	o booth - \$100 e	xtra \$	
Booth Height: If any portion of your boo	oth is taller than	8', it will be plac	ed in an area free of t	ree canopies.
Please attach a diagram that clearly illustrates yo (store frontage versus depth).	ur booth dimens	ions and prefer	ed orientation relative	to pathways
Vendor Admission Passes: Each vendor will be is all day both days. Additional (discounted) passes	•	•		
# of Free Passes (5 max)# @	of Additional Pas	sses X \$6 each =	\$	
Will you need electricity? - add'l charge of \$75 pe	er circuit - Yes 🖵	No 🗆	\$	
-	of 20lb bags at	_	\$	
Make check payable to "Sonoma County	Farm Trails"	Total En	closed: \$	
Special Requests:				







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# **Farm Vendor Agreement**

# Please read and initial each section and sign/date at end of document.

All applications are due by May 1, 2016. Notice of status will be emailed to you after the juried selection process is completed, no later than June 1, 2016. Booth set-up instructions and timing details will be mailed by July 15, 2016.

We require complete applications for vendors to be considered for the fair. Please use the attached checklist to ensure your submission is complete.

### Jurying

- A limited number of booth spaces are available.
- Jury selections will be based on, but limited to, the desirability of items, originality of the product(s), price-point of items, customer service policies, customer feedback, and timeliness/deadline meeting of application.
- Each application will be reviewed by the jury committee, and acceptance is not guaranteed even if you've exhibited with us before.
- If you are not accepted for the Fair, your payment check will be destroyed.
- The Gravenstein Apple Fair/Sonoma County Farm Trails does not promise exclusivity on any item.

#### **Booth Fees**

- All Farm vendors must pay a 10% "Override" on their gross Fair sales to Sonoma County Farm Trails. Vendors
  must pay Override fees prior to leaving the Fair on Sunday, August 14<sup>th</sup>, 2016. Override fees are due and
  payable beginning at 6pm on-site at the Information Booth.
- Booth fees are as stated in the application. Vendors are responsible for providing all equipment, supplies, and products necessary for their booth (shade structures, tables, chairs).

#### **Booth Locations**

- Booth placement will be at the discretion of The Gravenstein Apple Fair/Sonoma County Farm Trails. The Gravenstein Apple Fair/Sonoma County Farm Trails reserves the right to alter booth locations and Fair layout from previous years.
- Vendors should be aware that the venue for the Fair is a county park with much of the area consisting of natural, unpaved & uneven terrain.
- We require vendors to set up their booths on Friday, August 12<sup>th</sup>, 2016. This year each vendor will be assigned a vendor set up time between 9am and 6pm. Please indicate your top three choices for your vendor set up time in the space indicated on the vendor application.

#### California State Resale Permit

The State of California requires that we have a valid Sellers Permit number on file with the Fair for each vendor.

# Electricity/Power

- No generators will be allowed.
- The Gravenstein Apple Fair/Sonoma County Farm Trails will provide electricity for an additional charge of \$75 per circuit. You must submit a request for electricity with your Vendor Application.

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## Public Health (If Applicable)

- All Farm vendors must comply with local health department rules and regulations. Specific information can be
  obtained by contacting the Sonoma County Department of Health Services. Requirements can be found
  at www.sonoma-county.org/health/eh/foodhome.htm
- If accepted to the Fair, you must submit a current copy of your current Sonoma County DHS health permit, if applicable.
- The Sonoma County Health Department will be present at the Fair and will inspect all food booths.

#### Insurance

- ALL vendors at the Gravenstein Apple Fair MUST provide a certificate of insurance for current liability insurance naming "Sonoma County Farm Trails" exactly as an "additional insured" and listing our address as PO Box 452, Sebastopol, CA 95473. No variation of the named insured on the certificate such as the Gravenstein Apple Fair, Sebastopol Apple Fair, or any other variation of the name will be accepted.
- Vendors <u>must</u> provide their own liability insurance which must have minimum General Liability coverage of \$1,000,000 per occurrence and \$2,000,000 aggregate.
- Please do not purchase insurance until you are accepted as a vendor to this year's Fair. Certificates of insurance are due not later than July 1, 2016.

## **Vendor Admission**

• To gain entry to our Fair, each vendor will be issued up to 5 wristbands per booth (no exceptions), to be worn by the vendor and staff all day both days; they are waterproof. Additional, discounted wristbands are available for \$6/ each, if purchased prior to July 1, 2016.

# \_Parking

- On-site parking is limited. One (1) Vendor Parking Area parking pass will be issued to each Vendor.
- All vehicles must follow the prescribed routes through Ragle Park.
- Vehicles and/or trailers may not be parked under trees.
- Vendor parking will be in an open field with no shade, so please pack your car accordingly.
- No overnight parking/camping is allowed in Ragle Ranch Park prior to, during, or after the Fair.

#### Refunds

- Requests for refunds must be made in writing to the Fair Manager (Carmen Snyder). No refunds will be granted for cancellations less than 30 days prior to the Fair.
- The Gravenstein Apple Fair/Sonoma County Farm Trails will not refund for conditions considered "Acts of God" (power failure, excessive wind storm, earthquake, rain, fire, etc.).

## General

- Ice Farm Trails GAF will ensure availability of any ice you pre-order with your vendor application. Otherwise, a limited amount of ice will be available for sale on site at the Information Booth.
- Alcoholic beverages will be sold by Sonoma County Farm Trails ONLY.
- No one may sell Farm Trails or Gravenstein Apple Fair merchandise. The use of the Farm Trails or Gravenstein Apple Fair name or logo is strictly prohibited.
- Vendors agree to maintain the dignity and integrity of the Gravenstein Apple Fair as a "family oriented" event. The Fair reserves the sole right to ask any vendor, its employees, or volunteer workers to leave the Fair, if it is deemed that they are not acting in the best interest of the Fair.
- No products may be handed out FREE to the public during the Fair without prior approval & authorization of the Fair.
- The Gravenstein Apple Fair reserves the right to deny sale of items that have not been listed on the Vendor Application.
- Pets of any kind are not permitted anywhere at Ragle Ranch Park during the operation of the Gravenstein Apple Fair. Only licensed "Service Animals" are exempt and allowed within the Park.
- All booths are expected to be "open" during Fair hours: Saturday August 13<sup>th</sup>, 2016, 10am until 6pm, & Sunday August 14<sup>th</sup>, 2016, 10am until 6pm. Vendors may begin dismantling booths at 6pm, Sunday August 14<sup>th</sup>, 2016 and for safety reasons, may begin loading out not earlier than 7pm, Sunday, August 14<sup>th</sup>, 2016.
- Straw will be available for rent at \$5/bale on site.

Acknowledgement		
` '	to the "Vendor Agreement" for the 2016 Grav on only, and does not guarantee selection to	• •
Vendor Signature	Name of Business	 Date

# Farm Vendor – Application Checklist

• •	idered:
	Booth Application (completed)
	Vendor Agreement (signed)
	Booth & Product Photos
	Booth Diagram
	Checks for Fees Made Payable to "Sonoma County Farm Trails"