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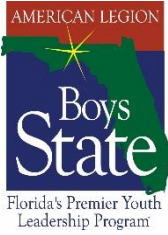
FLORIDA AMERICAN LEGION BOYS STATE

Packing List

Each boy is given two Boys State Polo shirts and one T-Shirt (one wash, one wear, one for the Dodge Ball game). These will be worn during the program especially at the Capitol.

T-shirts are allowed while you are in the dorm (awake or asleep) and for those who wish to jog every morning. However, nothing that is or could be considered offensive/argumentative may be on these shirts.

- Bed Sheets (2)
- Pillow and Pillow Case
- Light Comforter, blanket or sleeping bag. These may be used in case the dorm AC is too cold and cannot be controlled or for under the bed sheet as dormitory beds are not known to be very comfortable.
- Shower shoes – for use only in the shower
- Bath Towels and Wash Cloths
- Soap and toiletries
- Deodorant
- Shampoo
- Sleep Wear – enough for 6 nights (t-shirts, boxers, PJ's, etc.)
- Inexpensive poncho or rain coat
- Socks – 1-2 pair dress (awards night and maybe at the capitol); 5-7 pair sport/regular
- Shoes – 1 pair dress (awards night); 1 pair walking/tennis shoes for the Capitol; sandals (must have heel strap, NO FLIP FLOPS); tennis shoes for around campus
- Underwear – 8-12 pairs
- Dress Shirt – 1-2 (awards night and maybe scholarship interview)
- Suit Jacket & Tie (awards night and maybe scholarship interview)
- Dress Pants – 1-2 (awards night and maybe scholarship interview)
- Long Pants – 2 non-jean for at the Capitol, jeans for around campus for 3-4 days
- Shorts – for around campus 3-4 days, NO CUTOFFS (jeans and shorts are not needed for around campus, however it is Florida and jeans may be hot!)
- Gym Clothes – Dodge Ball game and for those who wish to jog in each morning
- Flashlight
- Delegate Manual
- Paper Work:
 - Citizen Questionnaire
 - Media Release
 - Transportation Form
 - Release of Claim & Assumption of Liability form



FLORIDA AMERICAN LEGION BOYS STATE

Citizen Questionnaire

(Type or Print)

BOYS STATE CITY: _____

*You are about to enter a week of learning about basic city, county and state government, by participating in Florida American Legion Boys State. You will gain valuable experience in a program designed to build good citizenship and government. It is not the aim of the program to encourage you to enter politics. We ask that you answer all the questions below and bring this form with you, giving it to your City Counselor upon arrival. **No one may run for any office, unless this questionnaire is fully completed and signed by your City Counselor on opening day.***

Name (First & Last) _____

Name of High School _____

Grade Point Average _____ Class Ranking (weighted) _____ (Un-weighted) _____ # in Class _____

Clubs or organization in school you belong to and offices held

Have you ever been captain of a sports team _____ If so, what sports & how many years _____

Are you an ROTC Cadet? Rank _____ Title _____

Community organizations you belong to and offices held _____

Church Affiliation _____ Offices held in youth group of church _____

Are you an Eagle Scout? Yes ___ No ___ Do you have your Religious Emblem? Yes ___ No ___

Sponsoring Post # _____ Other Sponsor, If any _____

Is your father a veteran? Yes ___ No ___ Is he an American Legion member? Yes ___ No ___

Is your mother a veteran? Yes ___ No ___ Is she an American Legion member? Yes ___ No ___

Is your Grandfather a veteran? Yes ___ No ___ Is he an American Legion member? Yes ___ No ___

Is your Grandmother a veteran? Yes ___ No ___ Is she an American Legion member? Yes ___ No ___

Are you a member of the Sons of the American Legion? Yes ___ No ___

How or who nominated you for Boys State? **(Check All That Apply)**

1. High School Counselor _____ American Legion Post _____ History/civics Teacher _____
2. Sign up sheet posted at school _____ Other (Explain) _____
3. Were you interviewed by a Post Selection Committee before being selected to attend? Yes ___ No ___
4. Did you attend a District Boys State Orientation prior to leaving for Boys State? Yes ___ No ___
5. Does your city have a Youth Advisory Council? Yes ___ No ___
6. If your city has a City Manager, what is his/her name _____
7. What is the name of your city's Mayor _____
8. Have you ever observed a City Council meeting? Yes ___ No ___
9. Have you ever visited your City Hall to obtain information? Yes ___ No ___
10. Have you ever toured the City Jail? Yes ___ No ___ County Jail? Yes ___ No ___
11. Who is chairman of your County Commission? _____
12. Have you attended a County Commission meeting? Yes ___ No ___
13. Who is your County Sheriff? _____
14. Have you ever observed a court in session? Yes ___ No ___
15. What is the name of the School Superintendent? _____
16. Have you ever visited a county building to obtain information? Yes ___ No ___
17. Have you ever met your State Legislative Delegation? Yes ___ No ___
18. What are the names of your two U.S. Senators? _____
19. What is the name of your Congressman? _____
20. Have you ever been in the State Capitol before? Yes ___ No ___
21. Have you ever written a letter to a government official on any matter? Yes ___ No ___
22. Have you seen any news about American Legion Boys State on TV? Yes ___ No ___
23. Did you hear any news about Boys State on the radio? Yes ___ No ___
24. Did you see any news item in the paper about Boys State? Yes ___ No ___

Boys State Citizen Signature: _____

Parent or Guardian Signature: _____

City Counselor Signature *(Signed when received)*: _____



AMERICAN LEGION
SAMSUNG SCHOLARSHIP
DIRECTIONS
2016



ELIGIBILITY: Boys State Delegates who are a direct descendant, i.e. child, grandchild, great-grandchild or a legally adopted child, of a U.S. veteran who served during a period of war:

- | | |
|---|--|
| ___ World War I – Apr. 6, 1917 – Nov 11, 1918 | ___ Lebanon/Grenada – Aug. 24, 1982 – July 31, 1984 |
| ___ World War II – Dec. 7, 1941 – Dec. 31, 1946 | ___ Panama – Dec. 20, 1989 – Jan. 31, 1990 |
| ___ Korean War – June 25, 1950 – Jan. 31, 1955 | ___ Persian Gulf War – Aug. 2, 1990 – Until Cessation |
| ___ Vietnam War – Feb. 28, 1961 – May 7, 1975 | Includes Operations enduring Freedom and Iraqi Freedom |

The state winner of this scholarship will receive \$1,000.00 from our National Headquarters and his application will be reviewed for a possible National scholarship of \$20,000.00.

1. **Application:** must be submitted online at <http://www.legion.org/scholarships/samsung>
2. You will have to create a **personal login** on www.legion.org in order to apply for this scholarship.
3. Proofread your answers *in addition* to having at least one other person proofread your application. Spelling errors or poor writing skills will have a negative effect on your chances of receiving the scholarship. Incomplete and/or unprofessional applications are unacceptable.
4. Each application is judged on its own merit so include any information that makes you exceptional and a good candidate to receive the award.
5. Keep a copy of everything you submit!
6. **DEADLINE: June 13th, 2016**

The Rules and Conditions under which the scholarships are awarded and the program administered shall be:

1. Those eligible to apply for the scholarships shall be students who are direct descendants of U.S. wartime veterans who served during one or more of the periods of war officially designated as such by the United States government: World War I – April 6, 1917 – November 11, 1918; World War II – December 7, 1941 – December 31, 1946; Korean War – June 25, 1950 – January 31, 1955; Vietnam War – February 29, 1961 – May 7, 1975; Lebanon and Grenada – August 24, 1982 – July 31, 1984; Panama – December 20, 1989 – January 31, 1990; Persian Gulf War – August 2, 1990 to cessation of hostilities as determined by the United States government.
2. The annual Samsung American Legion Scholarship applicant pool will include one representative from each American Legion Boys State program; one representative from each American Legion Auxiliary Girls State program; and one high school junior boy and one high school junior girl from the Department of Hawaii. From this pool of “state finalists” scholarship recipients will be selected by the National Committee on Education. These scholarship recipients will be known as “Samsung American Legion Scholars.”
3. *Samsung American Legion Scholars* will have six (6) years to utilize their scholarship funds from the date of graduation from high school, excluding any time spent on active military duty or church mission. Remaining *State Finalists* will have two (2) years to utilize their scholarship funds from the date of graduation from high school, excluding any time spent on active military duty or church mission.
4. The Samsung American Legion Scholarship is for undergraduate study at an accredited U.S. college or university. The recipients must be enrolled as a fulltime student to request his/her scholarship funds. The number and amount of the scholarship awards will be determined by the income derived from the Samsung American Legion Scholarship Trust.
5. The scholarship funds may only be used to defray necessary costs of the student’s education (i.e. tuition, room & board, books & supplies, fees and equipment required by the student’s particular course of study or school). A student may request any amount up to and including his/her total scholarship award at one time. The amount of the fund request cannot exceed the cost of education. Students may make only one (1) request for funds per semester or quarter.
6. Scholarship checks will be issued upon receipt of a “Request for Funds” form. It is the normal and customary procedure that the scholarship checks will be a two-party check made payable to the student and school. Students who have not requested their award will receive one (1) written notice reminding them of their award and the time limits remaining to receive their award. State finalists will receive their notice prior to their last year of eligibility. Samsung American Legion Scholars will receive their notice with two years of eligibility remaining.
7. Unused scholarship funds will be returned to the scholarship trust fund for future awards.



LANCE CPL. ANDREW J. AVILES 2 + 2 SCHOLARSHIP AUTHORIZATION OF INTENT

Each year Boys State awards nearly \$100,000 in scholarships to deserving Boys State students. Five Boys State delegates will win the **Lance Cpl. Andrew J. Aviles 2 + 2 Scholarship**. Each winner receives the cost of tuition and a stipend to attend his first two years of college at Tallahassee Community College and his last two years at Florida State University. Those students who apply should intend to begin their college career at Tallahassee Community College.

“Two plus Two” Scholarship

This scholarship includes an award of a full tuition scholarship at Tallahassee Community College and one hundred dollars per semester for the purchase of books.

Following the completion of an Associate’s Degree at T.C.C., the winner receives a full tuition scholarship to Florida State University and two hundred fifty dollars per academic year for the purchase of books.

Criteria for Scholarships

The criteria used to award these scholarships will be based solely on the applicant’s letter of intent and more significantly, the boy’s performance and quality of participation in the Boys State session. Participation and performance is measured by active involvement in the legislative process during the week at Boys State, running for state office and outstanding performance on the exams given at the end of each academic instructional period. Through the cooperative efforts of Tallahassee Community College, Florida State University, and The Florida American Legion these scholarships are made possible.

Application Procedure

This scholarship is available to all delegates attending The American Legion’s Boys State program in Tallahassee, Florida. Delegates interested in making themselves eligible must:

1. Complete the *Authorization of Intent* form.
2. Attach a one-page letter explaining “*How this scholarship will help me achieve my academic goals.*”

This statement should include a brief description of the student’s academic plans and how they will relate to future career choices. Any unique challenges or circumstances relevant to the pursuit of those academic goals would be well worth noting. The one page, typed statement must be attached to the **Authorization of Intent** sheet and **turned in at Boys State**.



**LANCE CPL. ANDREW J. AVILES
2 + 2 SCHOLARSHIP
AUTHORIZATION OF INTENT**

(Please Type or Print Neatly)

Applicant's Name: _____

Phone Number: _____ Social Security Number _____

Address _____

City: _____ State: _____ Zip Code: _____

High School _____

Student's Signature _____

Parent's Signature _____

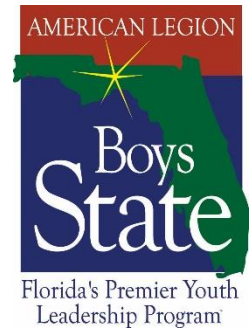
NOTE: Please make sure you attach your one-page letter on
*“How this scholarship will help me achieve my academic
goals”* to this page.

***Bring this form, completed and signed, to Florida American
Legion Boys State in Tallahassee***



FLORIDA AMERICAN LEGION BOYS STATE

Boys State Pictures



Dear Boys State Citizens and Parents:

While in Tallahassee for the 2016 session of the Florida American Legion Boys State, we will capture thousands of images to help you remember this life-changing event. Whether you are meeting in the Florida Capitol Chambers, campaigning for Governor, or participating in numerous other activities, pictures will be taken to document your week.

Students and parents may purchase copies of the photos in two ways –

1. We recommend you **bring \$40.00 with you** for the purpose of ordering group pictures that will be taken at the beginning of the week. You could also send a \$40 check, made payable to Capitol Photo, or your credit card information (card type, number, security code, exp. date, and name). The \$40 package will include both an 11x14 photo of the entire group AND an 8x10 photo of your city group picture. These pictures will be delivered to the citizens before they leave Tallahassee and therefore must be ordered early in the week. These group pictures will be valuable keepsakes and can ONLY be ordered while the boys are at the Florida American Legion Boys State
2. To cover all the action of Boys State, candid and posed pictures will be taken throughout the week. These pictures will be taken digitally and posted online daily. Parents wishing to follow along may log on to the web site listed below.

Simply go to ...

www.capitolphoto.net

click on the appropriate event and enter your password:

“flboys”

then follow the instructions to view and order photographs.

The pictures will remain on-line until August 31, 2016. If you have questions or concerns, please contact us at info@capitolphoto.net.

I look forward to seeing you in Tallahassee!

Sincerely,

Ryan Gay

Boys State Official Photographer
Capitol Photo
688 Industrial Drive
Tallahassee, FL 32310



Dear Parents,

Every precaution is taken to avoid accidents and illnesses at Boys State. We will know that this is nearly impossible with a program of this nature, where individuals come from all parts of the state and are put together in their own community for a week.

If an accident or illness occurs, you will be notified, and your son will receive the best medical care available in Tallahassee. Your insurance should cover any medical needs that arise.

We do carry a group accident and sickness insurance policy issued by Sentry Insurance. The Sentry policy provides reimbursement of expenses for accidents and sickness, but is excess coverage to any other valid and collectible group insurance plan you may have. (This exclusion does not apply to individual accident and sickness policies.) Should an unforeseen need arise for this insurance, more detailed information will be sent directly to you at that time by Florida American Legion Boys State, Inc.

If, for any reason, you find that our son will be unable to attend Boys State, please notify you Post sponsor (he should have given you a business card with his name and phone number) at once so another boy may attend in his place. If you do not have this card, call Florida American Legion State Headquarters at 800-393-3378.

If you need to contact us after 4:30 p.m. Thursday, June 16th, call the Director's cell phone. It is (561) 262-9190. If we have not heard from your son by 10:00 a.m., Sunday, June 19th, your son's spot will be filled from other sources.

We are looking forward to seeing your son on Sunday, June 19th, no later than 10:00 a.m., at Smith Hall on the FSU Campus (78 Chieftain Way, Tallahassee, FL 32304).

Sincerely,

A handwritten signature in black ink, appearing to read "Frank Sardinha, III", is written over a horizontal line.

Frank Sardinha, III
Director



Florida American Legion Boys State

Medication Policy

The Florida American Legion Boys State program has established the following Medication Policy which will be in force for the duration of the Boys State Program:

PRESCRIPTION MEDICATION(S):

Delegates taking prescribed medications as authorized by a physician or other medical practitioner and with knowledge and approval of a parent/guardian will be personally responsible for the control, use as prescribed, and security of such medication(s). Refrigerators are available in each room for medication that requires refrigeration.

Delegates will be personally responsible to ensure that their personal schedule for taking their medication is adhered to.

IMPORTANT!!! The welfare and concern of each young man attending Florida American Legion Boys State is the primary responsibility of The Florida American Legion Boys State Staff.

To help the Boys State Staff be watchful of young men taking prescribed medication(s), a delegate is asked to provide the following information to the Boys State Counselor upon check-in to the Boys State City:

1. Type (name) of medication being taken
2. Schedule of taking medication and dosage
3. Whether medication requires refrigeration
4. Side effects of medication
5. Steps to be taken by the Counselor/Medical Staff in the event an adverse reaction to the medication is experienced

****The Boys State City Counselors will not dispense any medication. ONLY professional qualified medical personnel will dispense any medication. ****

Boys State City Counselors will monitor the medical needs of the delegates in their charge and will serve to remind a delegate to take medication, but will not act in any other medical capacity.

DIABETICS: Please advise the City Counselor of your needs:

1. Schedule of injections, if taken
2. Insulin refrigeration needs, if necessary
3. Blood Sugar testing needs, if required
4. Steps the Counselor/Medical Staff can have available to assist you, such as snacks and/or candy

**If Injections are required to be administered by qualified medical personnel, arrangements will be made by the City Counselor to direct the delegates to medical personnel on site who will provide the services needed.

NON-PERSCRIPTION (OVER THE COUNTER) MEDICATIONS:

Florida American Legion Boys State does not prohibit the bringing or use of non-prescription (over the counter) medication(s) by a delegate to the Boys State Program.

If such medications are brought to Boys State, the delegate and the parent/guardian assume all responsibility and liability for the use and consumption of such medication for the expressed medical/physical problem for which the medication(s) are intended to be used.

The Florida American Legion Boys State program reserves the right for a delegate to be dismissed from Boys State for the abuse or unauthorized use of any prescription or non-prescription (over the counter) medication(s) while in attendance at Boys State.

MEDIA RELEASE

TO BE COMPLETED BY PARENT OR GUARDIAN:

I/We, parents of _____, understand that as part of my/our child's participation in The American Legion, Department of Florida Boys State Program, photos, videos, and quotations may be taken for use in publications and reports about the program. I/We further understand that members of the news media invited to cover the program may take photos, videos and quotations. I/We grant permission to use such materials for the promotion of the program.

I/We understand that The American Legion, Department of Florida and its subordinates will not sell to any third party or use for any purpose other than those stated in this Media Release any photo, video or photograph of my/our child.

I/We grant permission to The American Legion, Department of Florida and its subordinates, to use names and/or photographs for use in The American Legion publications such as recruiting brochures, newsletters, and magazines, and to use names and/or photographs on display boards, and to use names and/or photographs in electronic versions of the same publications or on The American Legion, Department of Florida web site or other electronic forms or media.

I/We hereby agree to release, defend, and hold harmless The American Legion, Department of Florida and its subordinates, including any firm publishing and/or distributing the finished product in whole or in part, whether on paper or via electronic media, from and against any claims, damages or liability arising from or related to the use of the photographs, including, but not limited to, any misuse, distortion, blurring, alteration, optical illusion or use in composite form, either intentionally or otherwise, that may occur or be produced in taking, processing, reduction or production of the finished product, its publication or distribution.

Signing this form excludes photo publication in the annual yearbook that is distributed only to those people participating in the Boys State Program and is not used for any type of media release.

I/We (please print name/names) _____ am/are the parent or legal guardian of the below named child. I/We have read this release before signing below, and I fully understand the contents, meaning and impact of this release.

Please print name of participating student

Signature of parent(s) or legal guardian(s)

***Bring this form, completed and signed, to Florida American
Legion Boys State in Tallahassee***



FLORIDA AMERICAN LEGION BOYS STATE
*Release of Claims & Assumption of
Liability*
(Please Print)

CITY OF: _____

I _____ in consideration of my being accepted by Florida American Legion Boys State, Inc., to attend and participate as a citizen in The Florida American Legion Boys State program, I hereby covenant and agree as follows:

That in the event of a violation of any rule or regulation, or misconduct by me after the period of time from arrival at Smith Hall Sunday, June 19th, 2016 to Saturday, June 25th, 2016 (after being accepted by Florida American Legion Boys State, Inc. at Florida State University, Leon County, Tallahassee, Florida, at registration, then released by my City Counselor at the end of session),

(a) I hereby release, discharge and agree to hold harmless Florida American Legion Boys State, Inc., and each of its Counselors, staff members, and assistants from any and all liability and claims arising out of any injury suffered by or to my person or property during the aforesaid period of time; and,

(b) I hereby covenant and agree that I will assume and be personally liable for any property damage caused directly or indirectly by me to any property of the State of Florida, Florida State University, or of any entity or agency of the State of Florida, and to property belonging to any other person, firm, corporation, or entity, during the aforesaid period of time.

I hereby acknowledge that I have read the foregoing release of claims and assumption of liability, and that the same has been fully explained to me by my City Counselor, and that I sign the same voluntarily.

I also understand that if I become ill, or get hurt, for any reason while at the program, I will report immediately to a Counselor. I understand that no claims will be accepted or allowable after Boys State session is over at 8:00 am, Saturday, June 25th, 2016 if I have not checked with a Counselor. I understand I am liable for treatment of any pre-existing ailment, injury, or disability.

Boys State Citizen's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Bring this form, completed and signed, to Florida American Legion Boys State in Tallahassee.



FLORIDA AMERICAN LEGION BOYS STATE *Transportation Form*

In your son's Boys State email, we indicated that The American Legion Post sponsoring your son to Boys State is responsible for providing transportation to and from the program in Tallahassee. Some parents, however, make alternative transportation arrangements. In the interest of making certain that we are aware of any transportation arrangements your son is taking to and from the program, we ask that you complete this form and sign it. *Make certain your son brings this completed document with him to Boys State.*

NOTE: *Boys State Citizens may not bring private automobiles to Tallahassee.*

Boys State Citizen's Name: _____

— My son will travel to Boys State in Tallahassee via the transportation provided by the sponsoring American Legion Post.

— My son will travel to Boys State in Tallahassee by a transportation mode other than that provided by the sponsoring American Legion Post (specify type of travel)

— My son will depart the Boys State program in Tallahassee via transportation provided by the sponsoring American Legion Post.

— My son will depart the Boys State program by a transportation mode other than that provided by the sponsoring American Legion Post (specify type of travel)

It is acknowledged that any alternative transportation expenses shall be the responsibility of the parents and not the sponsoring American Legion Post. *Please make certain that the sponsoring American Legion Post is notified of other travel arrangements in advance.*

Parent(s) Signature: _____ Date: _____

_____ Date: _____

Bring this form, completed and signed, to Florida American Legion Boys State in Tallahassee