

**GROW Week  
Fine Arts Camp  
June 10<sup>th</sup>-13<sup>th</sup> 8:15 a.m. – 12:15 p.m.  
Registration  
(Children entering 1<sup>st</sup> grade through completed 6<sup>th</sup> grade)**

Name of Student (s) Grade entering \_\_\_\_\_

Child 1 \_\_\_\_\_ Grade entering \_\_\_\_\_

Child 2 \_\_\_\_\_ Grade entering \_\_\_\_\_

Child 3 \_\_\_\_\_ Grade entering \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Address \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

T-Shirt Size: *Mark the number of the child beside each size*

Youth Sizes: XS (2-4) \_\_\_\_\_ SM \_\_\_\_\_ M \_\_\_\_\_ Adult Sizes: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_

LG (14-16) \_\_\_\_\_ XL (18-20) \_\_\_\_\_

I would like to volunteer if needed: Yes \_\_\_\_\_ No \_\_\_\_\_

The following is a list of our Breakout Sessions.

*(Please number beside your child's breakout session their top 4 requests with 1 being their first choice. Each child will be in two breakout sessions.)*

Child 1	Child 2	Child 3		Child 1	Child 2	Child 3	
___	___	___	Art	___	___	___	Creative Dance
___	___	___	Culinary Arts (cooking)	___	___	___	Drama
___	___	___	Guitar	___	___	___	Woodworking
___	___	___	Percussion Creation	___	___	___	Piano
___	___	___	Rhythm Sticks				
___	___	___	Stomp (5 <sup>th</sup> & 6 <sup>th</sup> Grade only)				
___	___	___	Boomwhackers (Colorful plastic tubes, perfectly tuned, that children can use much like handbells, to play music – They are really a lot of fun.)				

One child: \$25.00 2<sup>nd</sup> Child: \$20.00 3<sup>rd</sup> Child: \$10.00

*(If you register at the door the day of the event, the cost increases an additional \$5.00 per child.)*

**TOTAL ENCLOSED \$ \_\_\_\_\_**

*Cost is non-refundable*

Make checks payable and send to:

**First Baptist Church  
P.O. Box 1453  
Orange, Texas 77631**

**Please list the name or names of the persons who will be picking up your child. Your child will only be allowed to be picked up by those on this list.**

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

**Please note any food allergies your children may have:** \_\_\_\_\_

**In the event of an emergency, please list a contact person and the emergency number if it is different than above.** \_\_\_\_\_