SAFE CHURCH POLICY St. John – Hill UCC, Boyertown, PA

Policy Prohibiting Abuse, Exploitation and Harassment

As a community of Christian faith, St. John-Hill Church is committed to creating and maintaining programs, facilities and a community in which members, friends, staff and volunteers can worship, learn and work together in an atmosphere free from all forms of discrimination, harassment, exploitation or intimidation. All persons associated with this congregation should be aware that the church is strongly opposed to Sexual Exploitation and Sexual Harassment and that such behavior is prohibited by church policy. It is the intention and responsibility of the church to take whatever action may be needed to prevent and correct such behavior.

Ministerial Conduct

The pastor, every employee, elected and appointed lay leaders, and every volunteer are all Ministers of the congregation. As such, each is responsible for understanding the ways in which their words or actions may affect others.

Sexual Exploitation or Sexual Harassment, of parishioners or others, by anyone engaged in the ministry of St. John-Hill Church is unethical and unprofessional behavior and will not be tolerated within this congregation.

All Ministers of the church (as defined below) may sometimes deal with individuals who are emotionally or personally vulnerable in some way. It is also important that every Minister of the church be adequately prepared and educated for the ministry in which they serve others, and to understand the ways in which their actions may impact those who may be vulnerable to their use or misuse of power.

It is the policy of St. John-Hill Church to encourage its Ministers and Authorized Ministers, to nurture safety within Ministerial Relationships by being attentive to self-care, education, and the importance of referring those in need to supportive and helpful resources. It is also expected that those engaged in providing ministry will complete and submit an application and disclosure document.

Child and Youth Protection Policy

St. John-Hill Church is committed to providing a safe and healthy environment in which young people can learn about and experience God's love.

In order to ensure this, we have established the following guidelines.

- We expect that those who volunteer to work with minors will have been members of St. John-Hill Church for at least six months, or if not members, regularly and frequently associated with St. John-Hill Church for at least a year.
- It is the policy of this church to provide adequate supervision and safeguards for all children. In any situations where participants are not readily visible to other church members, there will not be fewer than two adults present with children. Youth over the age of 12 may assist an adult.
- For youth activities, there will be no fewer than two adults present with children. For this purpose an 'adult' is defined as someone who is 18 years of age or older.
- All volunteers who work with children and youth will complete and submit a disclosure document
- All volunteers and employees who work with children and youth will receive orientation to the overall policy.
- Written consent of one parent or guardian will be required for all activities off the church property, and any overnight activities.

Requirements for ministry

Before an offer of employment is made to any individual (whether ordained, commissioned, licensed or other lay person), a comprehensive background check, including a criminal records check, will be completed. Suggested scope of check to include the counties of residence and counties of work over the past seven years.

- All Ministers of the church will complete an application/disclosure form before beginning their duties
- The Consistory will conduct a review of the registered sex offender registry for each new Minister and Authorized Minister, employee, or volunteer, by searching their name on the Department of Justice website at www.nsopr.gov. The registered sex offender registry will be reviewed on a quarterly basis for all Ministers and Authorized Ministers.

Authorized Ministers of the church will attend all boundary workshops suggested or required by (name of Association or Region) or will attend at least one workshop each three years, whichever is more frequent.

Definitions

Minister: a person engaged by the church to carry out its ministry. Minister includes elected or appointed leaders of the church, employees, and volunteers, as well as authorized ministers.

Authorized Minister: a person who holds ordained ministerial standing or has been commissioned or licensed by an association of the United Church of Christ or region of the Christian Church (Disciples of Christ).

Ministerial Relationship: the relationship between one who carries out the ministry of the church and the one being served by that ministry.

Sexual Exploitation: sexual activity or contact (not limited to sexual intercourse) in which a minister engaged in the work of the church takes advantage of the vulnerability of a participant by causing or allowing the participant to engage in sexual behavior with the minister.

Sexual Harassment: repeated or coercive sexual advances toward another person contrary to his or her wishes. It includes behavior directed at another person with the intent of intimidating, humiliating, or embarrassing the other person, or subjecting the person to public discrimination. Unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature constitute sexual harassment when:

- Submission to such conduct is made either explicitly or implicitly a term or condition or circumstance of instruction, employment, or participation in any church activity; Submission to, or rejection of, such conduct by an individual is used as a basis for evaluation in making personnel or church-related decisions affecting an individual; or
- Such conduct has the purpose or effect of unreasonably interfering with an individual's performance or participation in church activities or creating an intimidating, hostile, or offensive work or church environment.

Prohibited sexual harassment includes unsolicited and unwelcome contact that has sexual overtones, particularly:

- Written contact, such as sexually suggestive or obscene letters, notes, e-mails, or invitations;
- Verbal contact, such as sexually suggestive or obscene comments, threats, slurs, epithets, jokes about gender-specific traits, sexual propositions;
- Physical contact, such as intentional touching, pinching, brushing against another's body, impeding
 or blocking movement, assault, coercing sexual intercourse; and
- Visual contact, such as leering or staring at another's body, gesturing, displaying sexually suggestive objects or pictures, cartoons, posters, or magazines.

Sexual harassment also includes continuing to express sexual interest after being informed directly that the interest is unwelcome and using sexual behavior to control, influence, or affect the career, salary, work, learning, or worship environment of another. It is impermissible to suggest, threaten, or imply that failure to accept a request for a date or sexual intimacy will affect a person's job prospects, church leadership, or comfortable participation in the life of the church. It is forbidden either to imply or actually withhold support for an appointment, promotion, or change of assignment, to suggest that a poor performance report will be given because a person has declined a personal proposition; or to hint that benefits, such as promotions, favorable performance evaluations, favorable assigned duties or shifts, recommendations or reclassifications, will be forthcoming in exchange for sexual favors.

Adopted by the Church Consistory, September 19, 2006

SAFE CHURCH DISCLOSURE FORM St. John – Hill Church, Boyertown, PA

Our insurance coverage and our concern for our children require us to take whatever steps necessary to protect our children and other vulnerable individuals from sexual and physical abuse. For that reason, all church employees and volunteers who have direct contact with children must complete this "disclosure form." This disclosure form should have a copy of the St. John – Hill Church Safe Church Policy. If it does not, please contact the person who asked you to complete this form, since the provisions of that policy are integral to this disclosure statement.

Name		
Address		
Telephone		E-mail
convictions that ha	ave been sealed, expun	me involving sexual or physical abuse of any kind? (Exclude ged, pardoned, or legally eradicated, misdemeanor convictions for ase was dismissed, or offenses about which inquiry is not permissible
Yes	No	
disposition of the convicted of a crim	case. The Church will no ne. The Church, howeve	ature of the crime(s), the date and place of conviction, and the legal of deny a position to any applicant solely because the person has been er, may consider the nature, date and circumstances of the offense, as the duties of the position applied for.
my employment, p	rofessional credentials,	ent, professional credentials, or service in a volunteer position or had or authorization to hold a volunteer allegations of actual or attempted sexual, physical and/or child abuse.
Yes	No	
. •		dicate the date of termination, name, address, and telephone number nature of the incident(s).

	or circumstance involving you or your background that would call into question you sponsibilities of the position for which you are applying?	our being
Yes	No	
If yes, please provi	e a brief explanation.	
require honesty, in set forth in this app this Disclosure For of, the position I ar acknowledge that i come to know that response or inform Beginning continuing and hea end, I authorize St. forth above. I also other public agenc made, and to commode, and to commode information regardiam seeking to fill. To otherwise share information seeking to fill.	Ints between persons seeking employment or sanctioned volunteer positions in the grity, and truthfulness for the health of the church. To that end, I attest that the incation is true and complete. I understand that any misrepresentation or omission and/or during interview(s) may be grounds for rejection of consideration for, or to seeking to fill, regardless of when the misrepresentation or omission is discovered in a timely fashion to amend the responses and information I have proper response or information was incorrect when given or, though accurate when go the response or information was incorrect when given or, though accurate when go the relationships with an open exchange of relevant information builds the found the hydrocovenant between employees or volunteers and the church they seek to serv John – Hill Church and/or its agents to make inquiries regarding all statements I buthorize all entities, persons, former employers, supervisors, courts, law enforcer is to respond to inquiries concerning me, to supply verification of the statements is ent on and state opinions regarding my background and character. Itill Church's hiring and authorized volunteer recruitment process involves the disting applicants with those persons in a position to recruit, secure, and supervise the orthat end, I authorize St. John – Hill Church and its agents to circulate, distribute rmation gathered in connection with this application to such persons for these stand that St. John – Hill Church will share with me information it has gathered about the statement of	aformation given in ermination ed. I evided if I evided if I evided if I eviden, the extension for a extension for a extension etc. To that have set extension of exposition I
I have read the "Sa	e Church Policy" of St. John – Hill Church. I agree with its intent, and I agree to a	abide by it.
(Signature)		
(Date)		
	Draft: Septemb	per 19, 2006