

COUNTY AWARDS FORM

SHOULD HAVE "3" YEARS OF A PROJECT

Project or Activity Category: _____
(See list on last page)

Name _____

Complete Address _____

Age _____ Date and Year of Birth _____

Name of parents or guardian

Number of years in 4-H _____ Name of 4-H club _____

Number of members in your 4-H club _____ Grade in school _____

Number of local 4-H club meetings you have attended this past year _____

Approximate number of meetings you have attended since you became a 4-H'er _____

Offices which you have held in 4-H _____

4-H committees on which you have served _____

4-H Projects Carried and Completed:

Year	Project	Ribbon	Where Exhibited: Local Club (LC); County (C) and State (S)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(over)

4-H Projects Carried and Completed:

Year	Project	Ribbon	Where Exhibited: Local Club (LC); County (C) and State (S)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(IF EXTRA SPACE IS NEEDED, YOU MAY ATTACH ANOTHER SHEET)

Achievements and honors you have received in 4-H projects: _____

Participation in other 4-H activities (for all years in 4-H). List number of years that you have participated in each category.

<u>Activity</u>	<u>Club or Community</u>	<u>County</u>	<u>Regional or Area</u>	<u>State</u>
Camp	_____	_____	_____	_____
Visual Presentations	_____	_____	_____	_____
Project Talk	_____	_____	_____	_____
Public Speaking	_____	_____	_____	_____
Project Tours	_____	_____	_____	_____
Officer's Training	_____	_____	_____	_____
Project Workshop	_____	_____	_____	_____
Community Project	_____	_____	_____	_____
4-H Field Day	_____	_____	_____	_____
National 4-H Week	_____	_____	_____	_____
County 4-H Camp Improvements	_____	_____	_____	_____
Buckwheat Festival	_____	_____	_____	_____
Judging	_____	_____	_____	_____
Other - List Below:	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Achievements and honors which you have earned in 4-H camps, field days, visual presentation contests, public speaking, etc.

Tell what you have done to help other club members as an individual and in cooperation with others: _____

Write a brief story of your accomplishments in the project or activity category for which this application is being submitted:

Signature of 4-H Member _____

Signature and Approval by 4-H Leader _____

PROJECT OR ACTIVITY CATEGORIES

Achievement

Agriculture

Beef

Bicycle

Citizenship

Community Service

Consumer Education

Dairy

Dog Care & Training

Engines, Tractors/Field Equipment

Entomology & Bees

Food/Nutrition

Forestry

Gardening & Horticulture

Goats

Health

Horse

Judging Teams

Leadership

Pets

Photography

Public Speaking

Safety

Sheep

Shooting Sports

Swine

Visual Presentation

Wildlife & Fisheries

Wood Science

PLEASE NOTE:

Members who wish to enter more than one category will only need to fill out one form; however, a story for each extra category (on page 3) will need to be filled out on another sheet of paper and attached.

Please return this form to the Extension Office by – **October 18th**

WVU Extension Service
Preston County
115 West Court Street
Kingwood WV 26537