ENTITLED, An Act to remove the annual renewal requirements for a resident small game or resident fishing license for certain qualified persons.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 41-6-10.2 be amended to read as follows:

41-6-10.2. Any resident, who receives a veterans allotment for a total disability which is deemed a service connected injury or has received the United States Veterans Administration K award, any resident who has served on active duty in the armed forces of the United States, except active duty for training as a member of the reserve or national guard, and who is totally disabled for the purposes of receiving social security benefits, any resident who was held as a prisoner of war, or any resident who has a total disability as defined by rules promulgated by the Game, Fish and Parks Commission may apply to the licensing office of the Department of Game, Fish and Parks in Pierre and receive a resident small game license and a resident fishing license upon payment of a reduced fee to be established by the Game, Fish and Parks Commission pursuant to chapter 1-26. The resident small game license and the resident fishing license is valid for a period of four calendar years if the licensee remains a resident of the state. A veteran may provide proof at the time of application of receipt of such an allotment, social security disability benefits, or award. Any other applicant shall provide proof of total disability on a form provided by the Department of Game, Fish and Parks.

An Act to remove the annual renewal requirements for a resident small game or resident fishing license for certain qualified persons.

I certify that the attached Act originated in the

HOUSE as Bill No. 1041

Chief Clerk

Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

Received at this Executive Office this _____ day of ______,

19 at M.

By _____ for the Governor

The attached Act is hereby approved this _____ day of _____, A.D., 19____

Governor

STATE OF SOUTH DAKOTA, SS.

Office of the Secretary of State

Filed ______, 19____ at ______ o'clock ___ M.

Secretary of State

By _____ Asst. Secretary of State

House Bill No. <u>1041</u> File No. Chapter No.