



GREENCASTLE
artisans
IN THE PARK

Saturday, Sept. 10th 10am-5pm
Sunday, Sept. 11th 10am-4pm

Today's Date: _____
Your Name: _____
Business Name: _____
PA Sales Tax Number _____
Mailing Address: _____
City: _____
State: _____ Zip: _____
Phone: _____ Cell: _____
Email: _____
Website: _____
Facebook: _____

Brief description of your art/craft: (include a photo of your work or list your website or facebook page in spaces above where your work can be seen)

Items you plan to sell:

Do you require electricity: Yes ___ or No ___
If yes for what reason: _____

Will you be doing a demonstration? If so describe briefly so we can put it in program booklet.

VENDOR APPLICATION FOR 2016

Application Deadline: July 15, 2016

www.facebook.com/greencastleartisansinthepark
greencastleartisansinthepark@gmail.com

Festival will be held at the
Jerome King Playground
240 N. Carlisle Street Greencastle, PA 17225

ARTIST & CRAFT VENDORS

All spaces will be at least 10ft x 10ft

NOTE: Vehicles are not permitted on the grounds and unloading will be done on the perimeter of the park. Be prepared to carry your items to your space. Plan to have assistance or a cart.

RETURNING ARTISANS

Number of space(s) _____ x \$65 = \$ _____

FIRST TIME ARTISANS

Number of space(s) _____ x \$75 = \$ _____

**I need access to electricity \$10 per vendor = \$10 _____
(Spaces are limited and are located near the stage)**

FOOD VENDORS

Number of space(s) _____ x \$125 = \$ _____

Check #: _____

If your application is rejected, payment will be returned.

Application submission instructions

Application Deadline: July 15, 2016

Mail your completed form and payment (check) to:

**Greencastle Chamber of Commerce
217 East Baltimore Street
Greencastle, PA 17225**



GREENCASTLE *artisans* IN THE PARK

VENDOR GUIDELINES

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The purpose of the Greencastle Artisans in the Park festival is to promote local businesses and artists by showcasing their skill and talent in an earth-conscious, nature-friendly environment. We showcase artisans whose products are mostly constructed of re-used and re-purposed materials. We encourage food vendors who serve healthy, nutritious food options. We promote demonstrations by local businesses that teach and encourage healthy lifestyle activities. Our goal is to provide the community a festival experience that includes nature, art, music, food, and fun.

Vendor applications and photos will be reviewed by the committee to determine if guidelines are met. All products must be handcrafted. Repurposed or recycled art and crafts are encouraged.

GUIDELINES:

- Application deadline July 15, 2016
- Set up will begin at 7am on Saturday and must be completed by 9:30am. Vendors may set up Friday beginning at 5pm.
- Security will be on the grounds overnight on Friday, September 9th and Saturday, September 10th; however, the Festival is not responsible for any missing or damaged goods.
- This is a family oriented event. Profanity will not be tolerated.
- Keep your display area neat and tidy and place any garbage in the receptacles provided.
- Vendors must remain at the festival until closing each day unless the festival decides to close early due to inclement weather. The festival committee will notify vendors of early closing.
- Canopies may be used at your space. Please be sure they are secure and safe for the surroundings and festival attendees.
- Vehicles are not permitted to drive on the grounds. You will be directed to the parking areas on the perimeter of the park so **be prepared to carry your items or have assistance or a cart.**
- Pennsylvania Sales Tax License must be on hand at the festival. Food vendors must display appropriate licenses. For those needing electric there is a limited number of outlets.
- After acceptance of your application you will be sent an acceptance letter along with instructions and guidelines for the festival. Vendors who are not accepted will receive a refund.
- Make sure to bring along any informational materials, brochures and business cards. Try to use recycled paper products if possible.

I agree to the above guidelines _____ Date _____
Return a signed copy with your application.