



**Type of Library:**

- Academic
- Private (law firm/corporate)
- Court or other government (local/state/federal)
- Other: \_\_\_\_\_

**Please indicate function(s) for which you are primarily responsible:**

- Administration (A)
- Acquisitions (B)
- Cataloging (C)
- Circulation (D)
- Interlibrary Loan (E)
- Reference (F)
- Serials (G)
- One-Librarian Library (H)
- Documents (I)
- Automation & Computer (J)
- Other (Please describe): \_\_\_\_\_

Our membership directory is available online at [www.aallnet.org/chapter/westpac/membership.asp](http://www.aallnet.org/chapter/westpac/membership.asp)  
A password is provided to WestPac members for access.

The WestPac newsletter is available online at [www.aallnet.org/chapter/westpac/newsletter.asp](http://www.aallnet.org/chapter/westpac/newsletter.asp)

\*All WestPac members for whom we have email addresses will be automatically subscribed to our WestPac-listserv, unless you opt-out. Please check here if you do NOT wish to be subscribed to the listserv.

- Please Do NOT subscribe me

**Type of Membership:**

**Dues Enclosed:**

Active (Officially connected with a law library)	\$15.00 _____
Associate (Not officially connected with a law library)	\$20.00 _____
Student (Enrolled in library, info. science or law school)	\$12.50 _____
Retired	\$12.50 _____

*When did you retire from active law library work?*

Unemployed member  Dues waived

*Refer to waiver policy at [www.aallnet.org/chapter/westpac/membership.asp](http://www.aallnet.org/chapter/westpac/membership.asp)*

**Make check payable to WestPac**

PLEASE RETURN THIS FORM WITH REMITTANCE to:

Christine Timko, WESTPAC Treasurer  
Nevada Supreme Court Library  
201 So. Carson Street #100  
Carson City, NV 89701

WESTPAC is incorporated as a non-profit association in the State of Washington.  
Federal Tax Identification # 93-0818165.