



**Kinsmen Club  
of Brantford**  
Serving the Communities Greatest Needs

## Kinsmen Club of Brantford Inc. Car Show

Date: \_\_\_\_\_

Name/Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Prov/State: \_\_\_\_\_ Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Where did you first hear about Kinsmen Club of Brantford Car Show? \_\_\_\_\_

### Please check registration request that applies to you:

☐ Vendor/Exhibitor Product or Merchandise Description: \_\_\_\_\_  
☐ V1 . Vendor Section   ☐ V2 . Vendor Section   ☐ V3 . Vendor Section   ☐ V4 . Vendor Section  
 Space Number: \_\_\_\_\_ (each row has 10 spaces from left to right, top to bottom)

### Field Requests:

|  |                          |          |     |
|--|--------------------------|----------|-----|
| Number of 25'x 25' sites required: _____             | (see event pricing)..... | \$ _____ | .00 |
| Extra vendor worker day pass _____                   | (@ \$3.00).....          | \$ _____ | .00 |
| Overflow vehicle (does not include event pass) _____ | (@ \$10.00).....         | \$ _____ | .00 |
| Hydro (limited sites) if available _____             | (@ \$35.00).....         | \$ _____ | .00 |
| <b>Total.....</b>                                    |                          | \$ _____ | .00 |

*(We will do our best to accommodate your request for site location during our events, however due to the popularity of our events; we cannot always guarantee that the location will be available at time of booking. We will call you with details of your registration when we receive payment). In order to book your reservation to the event, we require payment in advance. Please send check or money order along with the registration form and include a stamped (postage paid) self addressed envelope.*

**Mail In Address:**  
**Kinsmen Club of Brantford Inc.**  
**c/o: Norm Philpott**  
**25 North Park Street**  
**Brantford, Ontario,**  
**Canada N3R 4J4**  
**Telephone: 519-754-0169**