

ANGUS AGRICULTURAL ASSOCIATION

Angus Show
Brechin Castle, Brechin
Saturday 6th June 2015

Craft Tent Booking Form

Company Name _____

Address _____

Telephone N° _____ Mobile Number _____

Contact Name _____

Email address _____

Nature of Business _____

Space Required NO OF TABLES _____ £40 per table _____

This will give you one pass and one Car Park pass per table

Additional Tickets Required

Person Passes at £5 _____ Car Park £2 _____

Amount _____

Payment in full to be included with completed booking form.

Electric Point will be £5 if required. YES -----NO-----

Total Payment Enclosed £ _____

Closing date for Craft Tent Applications 17th April 2015 you wish your name in the catalogue)

Please return all completed Application Forms together with remittance to the address below.
Cheques to be made payable to Angus Agricultural Association.

**SPECIAL OFFER . IF YOU RETURN YOUR ENTRY FORM TO ME WITH THE PAYMENT BY
THE 1ST MARCH 2015 YOU MAY HAVE YOUR TABLE FOR £35.**

Secretary – Nici Smith, Carwell, Menmuir, Brechin, Angus. DD9 7Qp

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