

Sonny Perdue, Governor

2 Peachtree Street, NW Atlanta, GA 30303-3159 www.communityhealth.state.ga.us

May 19, 2005

Mr. James Kicklighter Memorial Health University Medical Center 4750 Waters Avenue Savannah Georgia 31403-3089

RE: GEORGIA COMMUNITY HEALTH - OCCUPANCY PERMIT

CHATHAM-26 KK

Diagnostic Imaging Phase 1 Memorial Health University Medical Center Savannah Georgia

Dear Mr. Kicklighter

An inspection of the above referenced project, on May 16, 2005, revealed that construction had been completed and appeared to be in compliance with Hospital standards. Nothing was noted as requiring the attention of the Architect, Engineers or Owner at this time.

This office will have no objection to the continued occupancy and utilization of this project once the following agencies approvals have been obtained, (please submit copies of thier approval for our files):

- 1] State Fire Marshals office, [404] 656-7087.
- 2] Local Building, Fire and Health authorities, where required.

If I can be of any further assistance with this project please contact me at [404] 656-0457.

Sincerely,

G. Erik Hotton Jr.

Architect

CC: Health Care Section (ORS)

Jeff Fogle, Batson Architects



bats on

15 March 2004

Mr. G. Erik Hotton, Jr. Georgia Department of Community Health Two Peachtree Street, NW Suite 34262 Atlanta, Georgia 30303-3159

Project:

Memorial Health University Medical Center

Ground Floor Diagnostic Imaging and Women's Services Renovation

CT Scan Room #1 Project # 2003-02K

Project Chatham 26-KK

Dear Erik:

I appreciate your time in meeting with me on 24 February 2004. The purpose of this letter is to transmit the owner's Project Narrative form for the above listed project.

This letter is to also advise that I have checked with the hospital, and their physicist will be submitting lead shielding calculations to the appropriate state authority for approval.

It was my understanding that this narrative form is the only thing you needed to issue final approval on this project. Please advise if additional information is needed.

Sincerely,

saf

enclosure

cc: MHUMC - Kicklighter

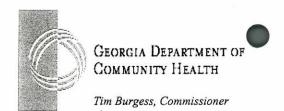


G. ERIK HOTTON JR., ARCHITECT Georgia Department of Community Health Office of General Council 34th Floor 2 Peachtree Street, NW Atlanta, Georgia 30303-3159 404/656-0457

CONSTRUCTION/RENOVATION PROGRAM NARRATIVE PLEASE PRINT OR TYPE ALL INFORMATION

FAILURE TO FILL IN ALL ITEMS WILL DELAY ACCEPTANCE OF PLANS FOR REVIEW AND APPROVAL.

	DATE REC'D	DATE ACCEPTED			
DCH USE ONLY	CON#	PROJECT #			
		PRIN PRANTON SAPER FEBRUARY 12, 2005			
Notary statement and seal	:	Shela C. Donaldson SignaturisHEILA C. DONALDSON Notary Public, Chatham County, GA PRINT A AMERICAN Expires February 12 2005			
	PRINT NAME STATUTE PRINT NAME				
Owners Signature:	2 W.K.				
End of Construction:	June 1 20 110				
Start of Construction:	March 1 2004				
Equipment Cost:	\$ 500,000				
Architectural Fees:	# 15,950				
Construction Cost:	\$159,500				
	Support Spaces.				
pages if needed)		CT Scan Room, and			
Project Description: (Attach additional	Renovation of	appreximately 638 sq Ft.			
Project Authorization:	CON Project No./Date Issued LNR/Date Issued Determination Request/Date Issue Other (please indicate)/Date Issued	ed			
Project Name:		Nane required			
Facility Name:	C.T. Ram # Renar. (Chatham 26-KK)				
	Memorial Health University Medical Center				
Date Submitted:	2-25-04				



Sonny Perdue, Governor

2 Peachtree Street, NW Atlanta, GA 30303-3159 www.communityhealth.state.ga.us

March 17, 2004

Mr. Jeff Fogle
Batson Architects
220 N. Main Street
Greenville South Carolina 29601

RE: GEORGIA COMMUNITY HEALTH - CONSTRUCTION PERMIT
(This permit is void if construction has not begun within six months from date of issue)

CHATHAM-26 KK

Diagnostic Imaging Memorial Health University Medical Center Savannah Georgia

Dear Mr. Fogle,

The construction documents for the above referenced project, which were received on February 24, 2004, appear to comply with hospital standards and are approved for construction. Please return the enclosed 100% inspection request form approximately 21 days prior to completion so that we may schedule our final inspection.

Please note these plans are also subject to the review and approval of the following agencies.

- 1] State Fire Marshals office, [404] 656-7087.
- 2] Local Building, Fire and Health authorities [where required]

Upon receipt of the above agencies approvals please submit copies for our records.

If I can be of any further assistance please contact me at [404] 656-0457.

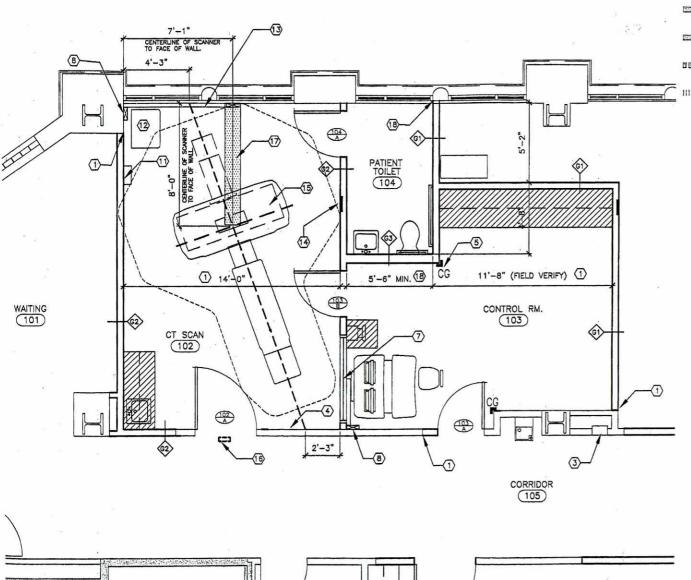
Sincerely,

G. Erik Hotton Jr.

Architect

cc: Health Care Section (ORS)

James Kicklighter, Memorial Health University Medical Center



EXISTING WALL TO REMAIN

NEW WALL

1 HOUR FIRE RESISTANT PARTITION

MANAGERE BERNE 1 HOUR SMOKE RESISTANT PARTITION

IIIIIIIIIIIIIII 2 HOUR SMOKE RESISTANT PARTITION

CORNER GUARD

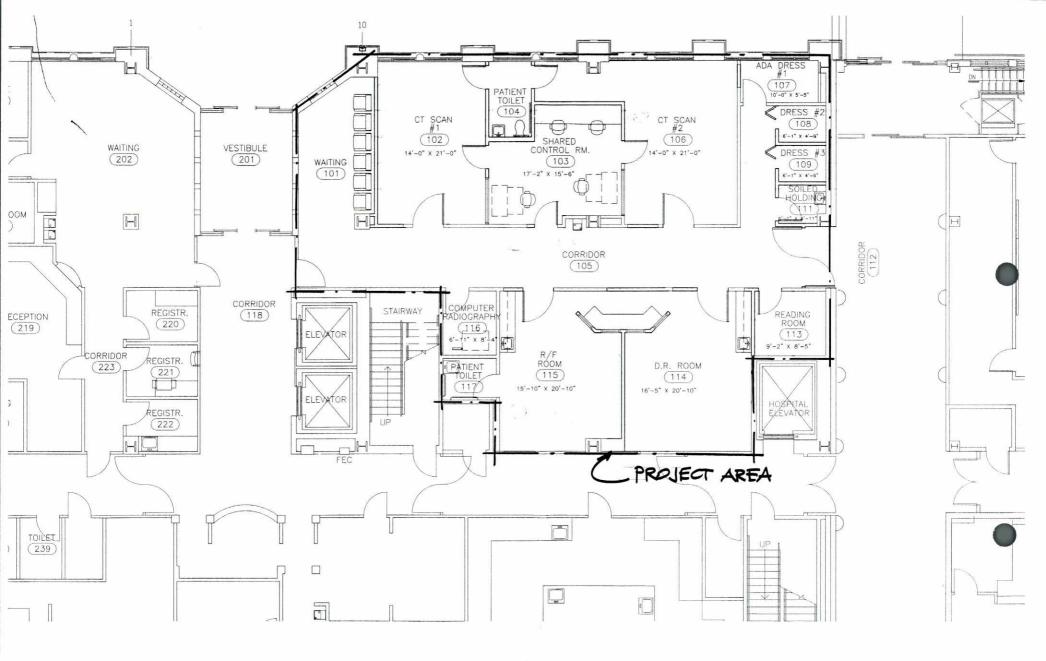
DRAWING NOTE -- SEE RIGHT MARGIN.

WALL TYPE - SEE SHEET A002. ALL NEW WALLS TO BE WALL TYPE G1. UNLESS NOTED OTHERWISE.

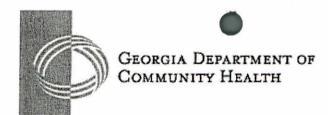
101) ROOM NUMBER - SEE ROOM FINISH SCHEDULE ON SHEET A002 FOR FINISHES

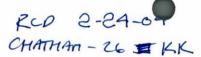
DOOR NUMBER - SEE DOOR SCHEDULE ON SHEET A002.

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G. ERIK HOTTON JR., ARCHITECT Georgia Department of Community Health Office of General Council 2 Peachtree Street, NW Atlanta, Georgia 30303-3159 404/656-0457

Revised December 1, 2002

PLANS TRANSMITTAL LETTER

PLEASE COMPLETE ALL OF THE FOLLOWING

DATE SUBMITTED: 2-24-04 (MINIMUM 45 DAYS PRIOR TO DESIRED START OF CONSTRUCTION) CERTIFICATE OF NEED NUMBER: None (SEE CHECKLIST BELOW)					
FACILITY NAME: Memorial Health University Medical Center PROJECT NAME: Diagnostic Imaging (CT San Room #1) STREET ADDRESS: 4700 Waters Ave.					
CITY: Savannah , GEORGIA ZIP CODE: 31403 - COUNTY: Chatham CONTACT PERSON: JIMMY KICK IGHTER PHONE NUMBER: 912-350-8356 E-MAIL:					
OWNER'S NAME: Memorial Health University Medical Genter OWNER'S ADDRESS: 4700 Waters Ave CITY: Savannah STATE: GA ZIP CODE: 31403 -					
CONTACT PERSON: JIMMY KICK LIGHTON PHONE NUMBER: 912.350.8356 E-MAIL:					
SUBMITTED BY (COMPANY NAME): Batson Architects, Inc. MAILING ADDRESS: 220 N. Main St., Suite 403 CITY: Greenville State: SC ZIP CODE: 29601					
CONTACT PERSON: JEFF FOGLE ALA PHONE NUMBER: 864-233-2232 E_MAIL:					
HOSPITAL: NURSING HOME: AMBULATORY SURGERY CENTER: OTHER:					
PURPOSE OF SUBMISSION					
PRELIMINARY /DESIGN DEVELOPMENT REVIEW: FINAL REVIEW: X ADDENDUM: # 159,000 REVISIONS:					
SOUARE FOOTAGE: 6385.4.					
ESTIMATED COMPLETION: To be determined					
PLANS AND SPECIFICATIONS FOR FINAL APPROVAL					
SHALL BE SUBMITTED A MINIMUM OF 45 DAVS					

PRIOR TO DESIRED START OF CONSTRUCTION.

SUBMITTAL CHECKLIST					
PLANS TRANSMITTAL LETT	ER: 🗶	ONE SET OF PLANS: 🔀	<u> </u>		
COPY OF CON APPROVAL:	or LETTER	R OF NON REVIEWABILITY:			

Plans Requiring a CON or LNR will not be reviewed without a copy of the CON or LNR approval letter.



batson architects

24 February 2004

Mr. G. Erik Hotton, Jr. Georgia Department of Community Health Two Peachtree Street, NW Suite 34262 Atlanta, Georgia 30303–3159

Project:

Memorial Health University Medical Center

Ground Floor Diagnostic Imaging and Women's Services Renovation

Project # 2003-02K

Dear Erik:

Attached please find one set of completed construction drawings for the above-referenced project. Also attached is the required "Plans Transmittal Letter" form. We are submitting these for your review and approval.

Also attached is correspondence from an earlier preliminary review.

Please call with any questions.

Sincerely,

Jen R. Fogle AIA

saf

enclosure

Sonny Perdue, Governor

2 Peachtree Street, NW Atlanta, GA 30303-3159 www.communityhealth.state.ga.us

January 13, 2004

Mr. Jeff Fogle
Batson Architects
220 N. Main Street
Suite 403
Greenville South Carolina 29601

RE: DESIGN DEVELOPMENT REVIEW

CHATHAM-26 JJ

Ground Floor Diagnostic Imaging Memorial Health University Medical Center Savannah Georgia

Dear Mr. Fogle,

The Design Development plans for the above referenced project, which were received on January 12, 2004, appear to comply with Hospital standards, and are acceptable to the stage to which developed. Please submit plans and specifications for final approval a minimum of 45 days prior to the start of construction. Please note these plans are also subject to review and approval of the following agencies:

- 1) State Fire Marshals Office, (404) 656-7087.
- 2) Local Building, Fire and Health authorities (where required).

If this office can be of any further assistance please contact me at (404) 656-0457.

Sincerely,

G. Erik Hotton Jr.

Architect

CC Health Care Section (ORS)

James Kicklighter, Memorial Health University Medical Center



batson

8 January 2004

Mr. G. Erik Hotton, Jr. Georgia Department of Community Health Two Peachtree Street, NW Suite 34.262 Atlanta, Georgia 30303–3159

Project:

Memorial Health University Medical Center

Ground Floor Diagnostic Imaging

2003-02K

Dear Eric:

The purpose of this letter is to request a preliminary plan review for the above–referenced project. I would like to get your input prior to us submitting final construction documents.

A proposed floor plan is attached. Note that the portion on the left side (all room numbers in the "200 series") already exist. Renovations in this project include the area on the right side (CT Scan, Radiography, Fluoroscopy, etc.).

I have reviewed the AIA Guidelines for Imaging Suites and CT Scan areas and offer the following comments regarding some of the required spaces:

- 1. The majority of patients will wait at the Waiting 202. Waiting 101 will be used primarily as a sub-waiting area for the CT Scan and Radiography rooms.
- 2. We are not providing a patient holding area because the renovated area will be used for outpatients only. It is my understanding that paragraph 7.10.G3 requires a holding area only if in-patients will use this area.
- 3. Public toilet facilities for use by the waiting room is located a short distance down the hall. These toilets are denoted as numbers 236–239 on the floor plan.
- 4. Staff Toilet 218 and Break Room 217 will serve our project area also.
- 5. Although paragraphs 7.10.G7 through G9 require film storage space, staff informs me that all of the proposed equipment is filmless, thereby negating the need for such space.
- 6. Office space for a radiologist is provided at Office 203, Reading 224, and Reading 113.

Batson Architects, Inc.



- 7. An area for film processing is not needed. As explained above, the equipment in this renovation is filmless.
- 8. Locked storage of medications and drugs as required paragraph 7.10.G20, is accomplished at locked storage cabinets. Staff informs me that IV contrast fluid is the only medication used in this area.

Please review this plan as soon as possible and advise of any questions or comments you may have. I can be reached at 864–233–2232 or by email jrfogle@bainc.com. Thank you for your assistance.

Sincerely,

SC

Enclosure

MHUMC - Kicklighter, Thornton