Nuclear Power

nstitute







Sponsored by:

# **In-Service Teacher Application**

# Part A: Applicant Information

*Name				
(Last)	(First)		(M.)	
5	or authorized to work in the U ants will need to provide proof		No Is will be given later if select	ed)
*Gender: Female (If male between t	Male he ages of 18-25, are you reg	jistered with selective	e service? Yes	] No)
(If male over the a	ge of 25, were you previously	registered with sele	ective service? Yes	No)
*Have you participated i	in any NSF RET program befo	ore? Yes	No	
If Yes, indicate wh	iere:			
*Contact Information:				
Home Address		City		
StateZip	Cell ()	Other (Wo	ork/home) ()	
Email (primary)		Email (seconda	ary)	

## Part B: Education and Development

\*List all college degrees earned or in progress (please begin with the most recent): See example below

Institution Name	Degree	Major/Minor Subject	Year Earned
Example:	Example:	Example:	Example:
Texas A&M University	Bachelors of Science	Physics/Math	1997

\*List any professional development activities and/or STEM-related activities in which you have participated:

1)
2)
3)
4)
Part C: School/District Information *School Contact Information:
District Name School Name
School Address
City State Zip Phone ()
*Provide your current student campus (not district) demographics (percentages):
% White% Black% Hispanic% American Indian% Asian
*What percentage of your school's students are on the free and reduced lunch program?%
*If you were to compare your knowledge of engineering to other math/science/CTE teachers in your school, how would you rank your knowledge? (select one)
Part D: Experience *What subject(s) are you certified to teach in Texas?
*What laboratory research experience have you had?
*In what research program(s) have you participated?
*How long was the research experience? Area of research
*Teaching experience history (please begin with the most current year): See example below

Name of School campus	Name of School District (and state, if outside TX)	Academic Years Taught at that campus	Subject(s) Taught
Example:	Example:	Example:	Example:
XYZ High School	ABC School District	2009-current	Algebra I, Geometry

#### Part E: Research Ranking

Below is a listing of the departments within the Dwight Look College of Engineering at Texas A&M University. From this listing, select and *rank your <u>top 3</u> departmental areas of interest*. For descriptions of each department and an overview of the types of the research each department focuses on, please visit <u>http://engineering.tamu.edu/academics/departments</u> click on both the "Overview" link and "Research" link associated with each department.

Aerospace Engineering	Engineering Technology & Industrial Distribution
Biological & Agricultural Engineering	Industrial and Systems Engineering
Biomedical Engineering	
Chemical Engineering	Materials Science & Engineering
Civil Engineering	Mechanical Engineering
Computer Science & Engineering	Nuclear Engineering
Electrical & Computer Engineering	Petroleum Engineering

## Part F: Essay

Due to the competition for limited number of positions available, this essay is <u>heavily weighted</u> and is an essential portion of our evaluation of you. Prepare a minimum <u>one-page</u> (maximum two-page) essay which discusses each of the following topics:

- Why do you want to participate in this program?
- What do you hope to gain?
- Describe professional leadership roles you have held.
- How would you expect to take this experience back to your: School District? Campus? Faculty? Students? Regional STEM conferences?
- Specific examples are useful.

#### Part G: Reference

Provide a completed reference form from your department head or your campus principal/assistant principal. The form can be accessed on the E3 website at <a href="http://essap.tamu.edu/e3/app-teacher.htm">http://essap.tamu.edu/e3/app-teacher.htm</a>.

# Part H: School Principal Certification

\*This section is to be completed by the school principal of the applicant

Ihereby cert (Principal Name)	ify that (Applicant Name)
is a Texas secondary math, science, or CTE teacher in District.	n theSchool
	(District Name)
*Principal Signature:	Date:
Part I: Applicant Certification	
Ihereby certify	that the information provided on pages 1-4 in the above
application is correct to the best of my knowledge:	
application is correct to the best of my knowledge.	
*Applicant Signature:	Date:
	Date:
To be considered for this program, your completed	
To be considered for this program, your completed 1, 2015 and include: • Complete application with signatures from: • Principal • Applicant • Your essay (one-page minimum / two-page	application package should be submitted by April maximum)
To be considered for this program, your completed 1, 2015 and include: Complete application with signatures from: Principal Applicant Your essay (one-page minimum / two-page Reference form from your department head	application package should be submitted by April maximum) or campus principal directly by your principal/department head to the E3

E3 Teacher Summer Research Program	Phone: 979.458.9794
ATTN: Katharine Leysath	Fax: 979.847.8654
3127 TAMU	Email: <u>kleysath@tamu.edu</u>
College Station, TX 77843-3127	Website: http://e3.tamu.edu

#### **Selection Notification:**

Application deadline: **April 1, 2015** First-round notification: **April 8, 2015** Lesson Plan deadline: **April 15, 2015** Final selection notification: **April 24, 2015** 

<u>Application Review:</u> The E3 administrators will conduct a preliminary review of the applications during the first week of April 2015. At that time, they will review and rank applications. The higher-ranked applicants will be asked to submit one of their current (or previous) lesson plans that illustrate a non-lecture-style lesson. Examples could include a lesson that was interactive, hands-on, cooperative, inquiry-based, team-oriented project, or the like. Guidelines for the lesson plan submission will be provided at that time. These ranked applicants will be notified by April 8, 2015 and will be required to submit their sample lesson plan by April 15, 2015. Final program participants will be notified by April 24, 2015.