## 2015 CHUCK ALLEN SCHOLARSHIP AWARD APPLICATION

### **INSTRUCTIONS:**

- 1. Complete the form below in detail, filling in all of the blanks and printing clearly.
- 2. Attach one 3"x4" photo of yourself (head shot).
- 3. Include three (3) letters of recommendation. Letters may be from your teacher, coach, school officials, employer, etc. (no relatives or form letters PLEASE!). LETTERS OF RECOMMENDATION MUST BE ON AN OFFICIAL LETTERHEAD.
- 4. Include an official transcript of current school year. Home-schooled students must submit a letter/transcript/report card from governing institute or school district. ALL TRANSCRIPTS/ REPORT CARDS/PROGRESS REPORTS MUST BE SUBMITTED IN A SEALED ENVELOPE WITH SCHOOL SEAL AFFIXED OR SCHOOL AUTHORIZED REPRESENTATIVE'S SIGNATURE ACROSS THE SEAL OF THE ENVELOPE.

### **ADDITIONAL INFORMATION:**

All <u>COMPLETE</u> Chuck Allen Scholarship Applications must be received by the USASA Foundation by midnight March 20th at:

<b>USASA Foundation</b>	OR	paige@usasa.org
421 Vermont Route 15		subject title;
Underhill, Vt 05489		Chuck Allen Scholarship

Any applications received after midnight March 20th will NOT be considered. Once submitted applications will not be returned for corrections or additions. Incomplete packets will not be eligible for consideration!

# • Applicants must be in the 6th grade or higher.

- Scholarship award recipients will be notified of their scholarship award via the email address provided in the form below by April 15th, and names will be published on the USASA web site on April 15th
- The decision of the National Scholarship Committee in awarding scholarships is final, and there is not an appeal process.
- Awards are issued to educational institutions, teams, clubs/academies, and snowboard & ski camps, on behalf of award recipients ONLY. No awards are issued to awarded individuals.
- Awards are processed by the national office and are disbursed in the following manner: Award notification emails for recipients will include an *Awards Form*. These need to be returned by April 15th to paige@usasa.org.
- All scholarships must be allocated by October 15, 2015. Scholarships not allocated by this date will revert to the USASA Scholarship Fund.

# **SECTION 1-GENERAL INFORMATION**

Last Name	First Name	·	
Series			
Address			
City	State	Zip	
Home Phone	Mobile		
Email Address			
Current Grade	Current GPA		
Name of School			
Academic honors received			
<b>SECTION 2-REGIONAL</b>	SERIES EVENTS RE	CORD FOR THIS SEASON	
List the events that you have con	mpeted in this season. '	You must compete in $51\%$ of the	
		for a scholarship. (List specific	
events, dates and your placement	it in each event.)		
SERIES DIRECTOR'S Signatur			
Date/Event/Placement			
	SECTION 3-SUMMA	$\mathbf{R}\mathbf{V}$	
Tell us about the other sports that			
educational plans and why you s	• •		
your intended use of any award		i a scholarship. I lease merude	
your intended use of any award	money.		