



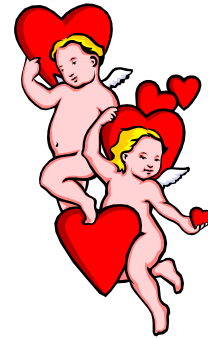
The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER
FEBRUARY – 2014



February

- 4 4-H Camp Planning, 7:00pm at the Courthouse, Room B
- 6 Horse Camp Planning, 7:00pm at the Courthouse, Room B
- 8 Pet Vaccination Clinic at Tilleda Community Hall, 11:00 to noon
- 10 Aerospace Meeting -6:30pm, Courthouse, Room B & C
- 11 Foods Revue planning meeting, 3:30pm, Courthouse, Room C
- 13 Horse Key Committee, 7:00pm at the Courthouse, Room B
- 13 Softball Coaches/Umpires Meeting, 7:30pm in the Courthouse.
- 15 Goat Project Meet & Greet, noon at Qualheim's
- 18 Livestock General Info Meeting, 7:30pm at the Courthouse
- 20 Cat Project Meeting, 6:30pm, Courthouse, Room B
- 21-22 4-H Camp Staff Training, St. Martins Catholic Church, Cecil
- 24 4-H Leaders and OYG Meetings, 7:30pm at the Courthouse (rescheduled from January)**
- 25 Livestock Credit Meeting @ Marion, advanced registration required
- 27 Visual Arts project meeting, 6:00-8:00pm, Courthouse, Room B



March



- 4 Livestock Credit Meeting, 'Dairy Carrie' at Shawano High School, 7:00pm
- 6 Dairy Key Committee, 8:00pm, Courthouse, Room B
- 7 Deadline to enter the Communication Expo
- 10 Aerospace Meeting, 6:30pm at the Courthouse, Room B & C
- 10 Executive Board Meeting, 7:00pm, Courthouse, Room A
- 11 Horse Project Required Meeting, 6:00pm, Courthouse, County Board Rm
- 11 Horse Key Committee Meeting, Immediately following Project Meeting
- 11 Poultry & Rabbit Fun Quiz Meeting, 6:30pm, Room A
- 17 Communication Expo, 6:30pm at the Courthouse
- 17 Livestock Credit Meeting, Kropf's in Bowler at 7:30pm
- 20 Visual Arts June Workshop Planning Meeting, 1:00pm, Courthouse Rm A
- 20 New Leader Youth Protection Training, 7:00pm at the Courthouse (**Rescheduled from January**)
- 20 Cat Project Meeting, 6:00pm, Courthouse Room B
- 22 Goat Project Quiz Bowl & Craft, 10:00am at Qualheim's
- 24 Leaders and OYG Meetings, 7:30 at the Courthouse
- 27 Visual Arts project meeting, 6:00-8:00pm, Courthouse
- 28 Deadline to register for Visual Arts Fused Glass Workshop

April

- 1 Rabbit & Poultry Pre-Swap Meeting, Courthouse, 6:30 in Room B
- 2 Livestock Key Committee Mtg, 7:30pm at the Courthouse
- 3 Horse Key Committee, 7:00pm at the Courthouse, Room 202
- 5 Beef Weigh-In, 9:00 to 11:00am, Bonduel Equity
- 5 Goat Project Field Trip to Colby, Register with Gina at 715-754-4885
- 5 Foods Revue, 9:00am at the Courthouse
- 5 Clothing Revue, 12:30pm at the Courthouse





Thank You to the Boettcher Family for their \$500 donation to the 4-H Summer Camp Sponsorship Fund on behalf of Rosella & Louis Boettcher.

Thank You to all those who taught, donated and/or provided supplies for **Super Saturday** classes. Your generosity is greatly appreciated!

Of Interest to All...



WI 4-H Celebrates 100 Years in 2014 and we need your help! If you are interested in helping to create a plan for fun ways to celebrate this historical mark within Shawano County, we would like to have you join our committee. This should not be a huge time commitment, unless we as a group choose to make it so. If you are interested, please call Terri at 715-526-6136.

Receive the Clover Line via E-mail!

Those of you that requested to receive the Cloverline via email should get it in that format this month. If you did not receive it via email, please double check the email address you provided us in 4HOnline. If you did not indicate this preference on your enrollment, but would like this option, please go back into <https://wi.4honline.com> and select that option! (You can change this option or your email address at any time.)

Ideas needed!

The stage in the Junior Fair Building needs a makeover and the Ag Society is looking for ideas as to what should be put on the walls. They are thinking of something similar to the agricultural mural that is in the Farmer's Exhibition Hall. But they are open to any and all ideas. If you have a creative, somewhat simple (not too busy looking) idea, please contact Dale at 715-526-6902.

Communication Expo:

March 17th, 6:30pm at the Courthouse. Participants are allowed to enter 2 categories of Speaking – Demonstration/Talk – or Story Telling. Divisions are: Cloverbud (Gr 1 & 2), Beginner (Gr. 3&4), Junior (Gr. 5& 6), Intermediate (Gr. 7 & 8) and Senior (Gr. 9-12) See the entry form is in this Cloverline. Entries are due by March 7th. Please call Helen Kallies (526-5857) or Terri (526-6136) with questions.

Literature Needed?

When you received your re-enrollment information, you also received an “Enrollment Guide 2014”. Some of you also requested literature when you enrolled online. If you did not, return the guide to your club leader AFTER you fill out what you would like to order for your family. They will compile all family guides into one ‘club guide’ and submit it to the 4-H office. Literature orders are typically filled in February as time allows or, if your club has a leader that has time and desire to fill your literature order, have them call our office to coordinate a date. Every effort will be made to complete your literature order for your March meeting date.

Pet Vaccination Clinic

The Tilleda Timberwolves 4-H Club will hold its annual Rabies Clinic for Cats and Dogs on Saturday, February 8th, 11:00 to 12:30 at the Tilleda Community Hall. Vets from the Birnamwood Clinic will give shots at a reduced rate. They will offer rabies, distemper, feline leukemia, Lyme Disease and Bordetella (for boarding). Contact Val Fehrman at 715-535-2947 for more information.



Attention Adult & Youth Leaders

4-H Food Stand Remaining Dates

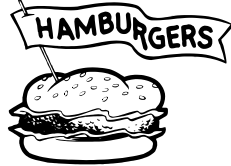
Several flea market food stand dates are still available. Call the UWEX Office to lock your date in! The remaining open dates are: July 5 and 6; August 3, 10 and 24; Sept. 7, 21 & 28.



If your club or key committee is interested in any of these dates, contact Charlotte at the UWEX Office, 526-6136.

The benefits of working the 4-H Food Stand as your club or committee fund-raiser:

1. Your group is guaranteed a minimum profit of \$150 by Shawano County 4-H Leaders, Inc., rain or shine!
2. You have no risk! You don't have to purchase any food that you will be "stuck with" if you have a slow day or bad weather.
3. No advance preparation work, food ordering, etc! The 4-H Food Stand is completely equipped and stocked with food. All you have to do is show up and work!
4. Smaller clubs can pick a date outside of peak season when fewer people are needed to staff the stand.



Chaperone Opportunities

Wisconsin 4-H is looking for chaperones for National trips. There are opportunities available for Citizenship Washington Focus, National 4-H Congress, National 4-H Dairy Conference, U.S. Space Camp.

Applicants must be at least 21 years old and certified Wisconsin 4-H Leaders. All chaperone expenses are covered. If you are interested in any of these opportunities, call the UW-Extension office for more information or check out <http://www.uwex.edu/ces/4h/volunteers/index.cfm> for an application and click on "2014 Adult Advisor Opportunities Information-Application" **Due: March 1.**

4-H Leaders, Inc.

Shawano County 4-H Leaders, Inc. Executive Board is an organization of adults and older youth who set 4-H program policy, develop the 4-H program budget each year, and assist the County UW-Extension Office in planning, implementing and evaluating the Shawano County 4-H Program.

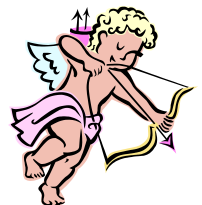
Let's give a show of support to the Executive Board of this year's 4-H Leaders, Inc:

Doug Clark – President
Mary Lou Kugel – Vice President
Rachel Ahlers – Secretary
Nancy Schauer – Treasurer
Gary Aprill – Eastern Delegate
Diane Fuhrman – Western Delegate

Kathryn Kugel, Casey Clark, Aubrey Netzel, Steven Aprill, Shannon Palmer & Dustin Graf– Youth Representatives.

Softball Coaches and Umpires Meeting

We'd like to have ALL prospective umpires attend our annual softball planning meeting along with coaches! This will enable both coaches and umpires to be "on the same page" regarding interpretation and enforcement of rules. This coaches/umpires meeting will be on **February 13th** at the courthouse in Shawano, at 7:30 pm. All teams planning to have a 4-H Softball Team should have at least one representative at this meeting. We will review the rules for possible revisions (if needed), identify an Official scorekeeper and discuss several other planning issues. Also, if your club doesn't have enough members to make a full team, you should attend this meeting to check rules about the possibility of combining with another club for league play.



Club Trip Possibilities

We have brochures from fun parks and other possible club trip sites. Contact the UW Extension office for more information.

Youth News and Happenings

Fairest of the Fair Contestants!

Seeking all interested Fairest of the Fair contestants for the unique opportunity of a lifetime! Serving as Fairest is a fun opportunity to participate in community events, earn scholarship money and have the chance to compete for title as the Wisconsin Fairest of the Fair at an all-expenses-paid 4-day trip to Wisconsin Dells. The Wi Fairest is a paid position with the Wisconsin State Fair. The county Fairest represents Shawano County and promotes the fair. Appear in parades, conduct interviews, speak with 4-H and FFA groups and participate in other events when possible i.e. Bruch on the Farm, business meetings and community events. The winner is chosen through an interview process.



Contestants need to be between 18 and 24 years old as of January 1st, 2015 and a resident of Shawano County or former exhibitor of the County Fair. Should be an outgoing role model and possess a willingness to learn more about the fair industry. For more information, contact Amber Swenor at 715-853-9555 or e-mail amberswenor@uwalumni.com. Deadline March 1st. The winner receives a \$1,000 scholarship and other prizes.

Older Youth - Join Our Group

All Shawano County teens 6th grade and older are welcome to join the Shawano County 4-H Older Youth Group! This group plans a number of recreational activities throughout the year while also planning community service projects, providing leadership to county-wide activities (such as Super Saturday) and more. Kathryn Kugel will be leading the March OYG meeting, as well as the rest of the officers, on March 24th, 7:30pm. Come find out more about the group & help plan activities for the remainder of the year!



Community Donation Safe

Haven is in great need of gas cards for the people they serve. If your club is able to help (in \$10 increments), please drop them off at Safe Haven, Lakeland Road in Shawano.

Scholarships and Grants

Wisconsin 4-H Foundation Scholarship

Criteria include personal growth, leadership, academics, financial need and educational goals. Electronic (PDF applications) only. Deadline is March 31st. Visit

www.uwex.edu/ces/4h/foundation/scholarship.cfm or UWEX for application.

Shawano County Forage Council Scholarship

Due by May 1st Access info and application at https://uwex.col.qualtrics.com/SE/?SID=SV_9mFa7m5x6zbr6LP

Wisconsin State Fair Dairy

Two \$1000 scholarships to high school seniors pursuing a dairy related or food science degree. Three \$1000 scholarships will go to current college students. The application is at <http://www.wistatefair.com/wp/dairy-promotion-board/> Deadline is March 29.

United Cooperative Scholarships

United Cooperative is pleased to offer 30, \$1000 scholarships to high school seniors pursuing Ag or non-Ag education. Student or parent must be a patron of United Cooperative. Deadline is March 1st. Visit www.unitedcooperative.com for application or call 1-800-924-2991.

Shawano County Farm Progress Scholarship

Available to Shawano County residents enrolled in an Ag related field at a UW-System 4-year campus. Preference given to upper classmen. Funds provide for a scholarship in excess of \$800. To apply, contact the UWEX office. Deadline is April 15th.

Wisconsin Cattlemen's Association

Scholarships available to high school seniors enrolled in a university, technical or Madison Short Course. Need background in beef or dairy and majoring in an agriculture-related field. Deadline is March 3rd. Visit their website at <http://www.wisconsin cattlemen.com/Scholarships.html> or contact Kathy at kjmiller7@frontier.com

Association for Home & Community Education

(HCE) One \$350 scholarship to a full time student having completed one semester or more. Visit <http://shawano.uwex.edu/family-living/hce/> and check out "HCE Scholarships" Deadline April 15.

Camp & Award Trip Sponsorships

If your family is experiencing financial difficulties, sponsorships are available to help with the cost of trips. Those who would like assistance with 4-H camp will receive a \$50 sponsorship. In regards to other trips, the sponsorship fund can be used to cover up to half of the member's portion of the total cost of the trip. There is an application available either from the UWEX office or on our website (address on the back cover). All sponsorship applications are kept confidential.

Arts and Communication

Visual Arts Special Interest Workshop

What: **Fused Glass Jewelry**

When: Saturday, April 12, 8:00am

(we may hold additional classes if needed)

Where: Shawano High School, Room 1001

Cost: \$10.00/person for 2 pieces, \$5 each for additional piece, fancy glass extra



Mari Loomans of Waupun, will be offering this unique and beautiful art. Participants will make 2 pieces of jewelry for themselves. Anyone may attend this workshop, but preference will be given to Visual Arts project members. Children, adults, boys and girls are encouraged to participate. Call Marcy Rosenow with your questions at 526-2588.

Name _____

Phone (_____) _____ Age _____

Could you attend at 10:00? _____ noon? _____

Visual Arts Member - Yes _____ No _____

Make \$10 checks payable to: Mari Loomans which covers the first 2 pieces made of "standard" glass.

Return this form and the check by March 28 to:

Marcy Rosenow
N3314 Wisconsin Avenue
Shawano, WI 54166

Visual Arts Update

The February Visual Arts meeting will be held on the 27th at 6:00pm in the courthouse. (Come as soon as you are able.) Members will be doing sketching. Please bring a sketch pad or paper, soft lead pencils and a good eraser. Still-life setups to sketch from will be provided. Call Marcy at (715) 526-2588 if you have questions.

Visual Arts June Workshop

Planning Meeting

If you are interested in helping to plan this June event, please attend the meeting on March 20 at 1:00 in the courthouse. If you can't attend but still want to assist, contact Terri.

Mechanical Sciences

Lego Robotics & STEM

(Science Technology Engineering & Math)

Kids, grade 3-8, learn how to build a robot! Participants will learn how to build, program, and navigate a robot. Cost is \$25, no charge for a parent with an enrolled child. 4-H students receive a \$10 discount. Classes will be held on five Mondays, 5:30 pm – 7:00 pm on March 3 – April 7 (No class March 17) at Shawano Community High School. Register by calling the Shawano Community Education office at 715-526-2192.

4-H Aerospace Project Meetings

All Aerospace project members are invited to attend countywide Aerospace meetings, led by 4-H adult leaders and older youth leaders. Come to as many meetings as possible to learn some fun things and get ready for the Rocket Launch, to be held on June 12th. All meetings are held at the Courthouse in Shawano, starting at 6:30 pm, except for the Rocket Launch event.

February 10 – Fun Night, Games and Get to Know Your Rocket

March 10 – Speaker (TBD)

April 14 – Rocket Building

May 12 – Rocket Finishing Workshop and Quiz Bowl

June 12 – Model Rocket Launch at Radio-Controlled Airport; Launching begins at 3:30 pm.

Natural Resources and Environmental Education

Shooting Sports Calendar

- Feb 1** Air Rifle Practice
Angie's Main Café (Basement - Use back door)
12:30-1:30pm = Age 8-9
1:30-2:30pm = Age 10-12
2:30-3:30pm = Age 13 & older
- Feb 8** Wildlife Lesson, 10:00 – 2:30
Angie's Main Café (Basement - Use back door)
- February 15** Archery Practice-
Northwoods Archery-Shawano
9-10am=Age 8-9
10-11am=Age 10-12
11-noon=Age 13 & over
- Feb 15** Air Rifle Practice
Angie's Main Café (Basement)-Shawano
12:30-1:30pm=Age 8-9
1:30-2:30pm=Age 10-12
2:30-3:30pm=Age 13&older
- Feb 15-16** WAA State Indoor, Wis Rapids
- Feb 22-23** NFAA Sectionals, Omro
- Feb 25** Wildlife Lesson, 6:30pm to 8:30
Shawano County Courthouse
- March 1** Same Schedule as February 15th
- March 13** Wildlife Lesson, 6:30 to 8:30pm
at the Shawano County Courthouse

The big event for the year is our **All-Star Shootout on May 9 -10**. All Shooting Sports project members are asked to give this a try. Parents, please volunteer whatever time you are able.

The Wisconsin 4-H Shooting Sports website has many great resources. This is also where you search "Events" to find competitive shoots with registration forms and certification trainings. See www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm

Shooting Sports Workshops for adults wishing to be certified to assist members in specific disciplines will be held on two occasions:

April 4 & 5 in Eau Claire, Register by March 21
April 11 & 12 in Green Bay, Register by March 28

Cost is \$55 to \$70. For more information visit www.uwex.edu/ces/4h/onlinpro/shooting/

Family, Home and Health

Saturday, April 5, 2014

Foods Revue – 9:30 to 11:30

Clothing Revue – 12:45 to 2:30



Registration forms and guidelines will be in the next Cloverline or find them soon on our UW-Extension website at <http://shawano.uwex.edu/4h>



Clothing, Knitting & Crocheting Revue

All 4-H Members enrolled in Clothing, Crocheting, Knitting and Cloverbuds have a chance to model clothing they made and be evaluated by a judge.

As with participants of the Foods Revue, all who participate will receive a fair premium (Cloverbuds receive a special gift). You may exhibit the same item worn in the Revue at the county fair as well. Here you wear your garment and it is judged on your total look (how it fits you, your posture, accessories, etc.) At the Fair, you do not wear your garment. It is judged on its construction.

Get started today! If you need help, call the UWEX office and they will match you up with a leader to assist you with choosing material, layout of your pattern and sewing.

Patterns Available

McCalls & Butterick company has a selection of patterns available at 95¢ each. 4-H members interested in seeing the selection of patterns needs to visit www.sewcoolinschool.com

Enter code #200624 and you can do it yourself from your home.

Animal Science

“How to be a Face and Voice for Agriculture”

Shawano County 4-H Livestock Key Committee
will sponsor a night with

“Dairy Carrie”

Carrie Mess shares her account of experience and happenings that connect the average consumer back to the farm where food starts.

WHEN: Tuesday, March 4th, 7:00pm

WHERE: Shawano Community High School

Anyone in the Agriculture industry or with an interest to learn more, is invited to attend. Bring a friend! Shawano County Livestock project members will receive TWO livestock credits for attending. For more information, contact the UW-Extension office at 715-526-6136.

Cat Project Members

A Cat Project meeting will be held on Thursday, February 20th at the Courthouse, Room B, starting at 6:30 pm. We will be discussing the various activities planned and those that cat project members would like to do during the upcoming year. Bring any ideas you have! We will also be discussing cat vaccines, anatomy and colors. Hope to see you there!



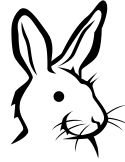
Special Cage/Carrier Project

The Rabbit & Poultry committee will be having a small cage/carrier making night to be held on June 24th. **The cost is \$20.00 and must be pre-paid by February 28th.** The materials will be purchased for you. Bring a helper to make your carrier.

There is a minimum number needed so this could be cancelled if we don't have enough interest. Please contact Betty if you are interested at rabbit/poultry@yahoo.com or 715-853-6114.

Poultry & Rabbit Events

Important for Poultry members! When ordering new chicks or buying any new birds please remember to get a NPIP Certificate or Flock Status Certificate from the seller. This paperwork is required in order to show at the fair.



Reminder for Poultry & Rabbit Members

You must attend at least 1 meeting and 1 fair work day to be able to exhibit at the fair. All market exhibitors will also be required to attend 1 Market Meeting to be able to sell their animal in the auction.

Tentative dates for rabbit & poultry activities:

Rabbit/Poultry Fun Quiz Show

March 11th at the Courthouse
Shawano County Small Animal Swap,

May 17 at the fairgrounds
Poultry Blood Testing/Rabbit Tattooing Clinic,
July 19 at the fairgrounds

Poultry/Rabbit Fun Show,
July 19 at the fairgrounds



Mark these dates on your calendar now and watch for updates and/or additions in future Cloverline newsletters!

For more information about any of these events contact Betty Gast at rabbit.poultry@yahoo.com or 715-853-6114; Shaina at 715-304-9716; or Nancy at Netzel@frontiernet.net or 715-823-2798; or Roger Neumann at 920-822-3922.

Attention: Livestock Exhibitors (Beef, Sheep, Swine)

Any youth who exhibited livestock after August 1, 2013 at Wisconsin State Fair or any other Fall show should send verification to Joe Stellato at the UWEX Office. You can receive 2014 livestock meeting credit for each show you exhibited in. For more information, contact Joe at 715-526-6136 or joseph.stellato@ces.uwex.edu

State Fair Animal Exhibitors!

Junior exhibitors now submit ALL entry information and fees DIRECTLY to state fair. County UWEX Offices are no longer involved in the entry process. Junior exhibitors must be a member in good standing with an approved youth organization (see list at www.wistatefair.com) and be enrolled by March 1 of the current year to be eligible to participate in State Fair youth programs.

Junior Show Entry Deadlines will be:

June 4th for those entering by mail and paying by check or money order.

June 18th for those entering online and paying with a credit or debit card.

After June 18th, State Fair will verify participant eligibility with 4-H, FFA, Breed Org. etc. State Fair lodging will be available on a first come/first serve basis to youth participating.

Entry information will be posted on



www.wistatefair.com in mid to late January. Specific questions related to the Wisconsin State Fair Junior Show can be sent via email to entryoffice@wisconsin.gov or by phone to Brian Bolan at 414-266-7000.

There will still be informational/planning meetings for all prospective dairy and livestock exhibitors to confirm participation, determine preliminary youth center bed needs, access chaperones needed, etc. But our UWEX office will no longer collect entries or mail them in for exhibitors. All animal exhibitors will be responsible for getting their own entries and payment submitted by the deadlines.

The next **4-H Livestock Key Committee Meeting** will be Wednesday evening, April 2nd, 7:30 pm, at the courthouse in Shawano. Older youth in the beef, sheep and swine projects are encouraged to attend and provide input! Adult leaders like to know what your project needs and interests are!

Meat Animal Quality Assurance Training

4-H and FFA Swine Project members who wish to show hogs at the Wisconsin State Fair are **Required** to attend Meat Animal Quality Assurance (MAQA) training. Currently, we have two MAQA sessions scheduled. Both MAQA training sessions will be held at the Pulaski High School Ag Classroom. The dates and times are:

Monday evening, May 12 from 6:00 to 8:00 pm.

Monday morning, June 23 from 10 am to 12 Noon

Advance registration is required! Please contact Mr. Rusk, Agri-Science Instructor, to reserve a spot for either session at jkrusk@pulaskischools.org or 920-822-6885 or 920-609-9163.

You will also receive one livestock meeting credit toward eligibility to sell an animal in the 2014 Shawano County Fair Livestock Auction.

Livestock Weigh In Dates

All market livestock must be weighed in to show and sell at the Shawano County Fair. If you cannot attend the weigh-in, you must make arrangements with another family to get your animals weighed in on the dates shown below.



Beef Weigh-in will be on Saturday, April 5 at Equity Livestock Barn in Bonduel, 9 am to 11 am.

Sheep & Market Goat Weigh-in, Friday, May 2 from 6:00 to 7pm at the Shawano Co. Fairgrounds.

Swine Weigh-in will be Saturday a.m., May 3, 9:00am to noon at the Shawano Co Fairgrounds.

All species – County Fair final weigh-in from 11:00 am to 5:00 pm at the fairgrounds on Wednesday, August 27.

Goat project and committee meetings

Goats Are Great!-Eat & Learn will be held on February 15th at Qualheim's in Shawano at noon. Find out why goats are great! Everyone in both the Dairy and Meat Goat projects are welcome to come and sample foods made with goat meat and goat milk. Then learn more about what will be going on in the Goat Project this year.

There will also be a Goat Project Quiz Bowl and Craft Event on March 22nd. Meet at Qualheim's at 10:00am. A Key Committee Meeting will follow.



For more information about Goat Project events, contact Ted Jobe, Key Committee Chair at 715-754-4885.

Goat Field Trip

On April 5, Goat project members will be taking a field trip to G & G Double Dairies in Colby, WI. We will be meeting and departing from the Wilderness Crossing Travel Center near Wittenberg at 10:30 a.m. We will be stopping for lunch at McDonald's near Colby. We plan to be at G & G Double Dairies around 1:00 p.m. Call Ted or Gina Jobe at 715-754-4885 or send us a message on Facebook.

T-Shirt Design for Goat Project

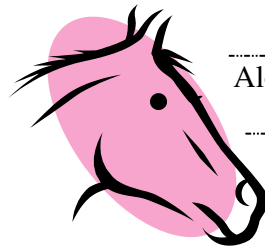
The Shawano County Goat Project is looking for a creative saying, slogan, or design for inspiration for t-shirts. These t-shirts will represent the Goat Project for the year. The contest winner will receive a free t-shirt for their efforts. Submissions are due **MARCH 22** (Quiz Bowl Fun Day). The winner will be announced on **APRIL 5th**. Questions? Contact Gina Jobe at 715-754-4885 or wisconsin_job@yahoo.com or on Facebook. See Shawano County 4-H Goat Project Facebook page for complete rules.

The 4-H Horse Key Committee will meet immediately following the Project/Informational meeting on March 11th at the courthouse.

Required Meeting for Horse Project Members

All Horse and Horseless Horse project members, please reserve the 11th of March for an informative project meeting. It will be at 6:00 pm in the County Board Room at the courthouse. This will be a kick-off of the project year, an auction to start fundraising, and lots of information to help you have a great project year. More information to come soon on facebook and the next Cloverline.

A Horse Key Committee meeting will be held immediately following this project meeting.



Along with reading the Cloverline, check the 4-H "HORSE" Facebook page for updated news.

Horse Camp: July 17-20 (note date change)

The Horse Camp Committee is in full swing planning another awesome camp. The camp is moving back to the Crawford Center at the fairgrounds. And we are looking at bringing back some of the fun activities that we have done with our horses and with the other campers as well. The hunt is on for some great clinicians and we will keep you posted as we get the details worked out.

All participants will be expected to stay throughout camp and you won't be able to leave until your horse's stall is clean and checked out. Members will be "camping" in the Crawford Center.

An important detail this year, there will be a 2-fee structure this year. One fee will be for those who help at fundraisers this year. The other will be for those who do not. It is because of these fundraiser that we can keep the cost of camp where we do. So we need everyone's help to run these. THANKS! Be aware that the date chosen to work the 4-H Food Stand is June 22. So plan ahead and keep some time open to be able to help. If you have other fundraising ideas, let Aly Splan or Jen Krull know and they can bring them to our next meeting.

Look for further details and the registration form in the March Cloverline. Reminder to the junior Leader team, the next horse camp planning meeting is Feb. 6, 7:00 at the courthouse.

4-H and FFA Livestock Project Credit Meetings Scheduled - Clip & Save



Each junior fair livestock (beef, sheep, swine) exhibitor **MUST** earn at least three (3) livestock meeting credits each year to be eligible to sell an animal in the County Fair Market Animal Sale. You can earn these meeting credits by attending any of the livestock project training meetings listed below.

There are a number of “*Alternative ways to earn your three required Livestock meeting credits*” found in your gold and blue livestock project information handouts that you receive when you pick up your livestock project contracts. Additionally, check the Shawano County UWEX website (just Google “Shawano County UWEX”), click on “4-H Youth Development” and follow the appropriate links. You can also contact Joe Stellato at the UWEX Office (715-526-6136 or joseph.stellato@ces.uwex.edu) or ask any Livestock Key Committee Leader for help.

Feb. 18 – The State Veterinarian has issued some major changes for all Wisconsin Swine shows in 2014 due to disease concerns. The 4-H Livestock Key Committee will release new practices for the Shawano County Fair at the **livestock informational meeting**, Tuesday, February 18th, 7:30pm at the Shawano Courthouse. General rules and requirements for livestock projects will be discussed. **ALL** swine exhibitors are strongly encouraged to attend to personally become aware of how changes will affect their 4-H/FFA project this year. **ALL** members who attend will be given one livestock credit.

February 25 – Extension Cattle Feeders Seminar, 11 am – 3:00 pm, Equity Livestock Sale Barn at Marion. One meeting credit; must be in Grade 8 or older. Advance Registration Required! Call Equity in Marion at 715-754-5227. No meeting credit for Grade 7 and under.

March 4 – “How to be a Face and Voice for Agriculture” – presentation by “Dairy Carrie” at Shawano High School Auditorium, 7:00 – 8:30 pm. Parents strongly encouraged to attend with your children. **TWO meeting credits for attending!**



March 17 – Identifying Retail Meat Cuts at Kropf’s Meats, Bowler, 7:30 pm. One credit.

April 7 – Livestock Marketing in Action at Equity Livestock Sale Barn in Marion, 6:30pm. Advance registration required by calling UWEX at 715-526-6136. One credit.

April 10 – Livestock Feeding and Nutrition, 7:30 pm at the Courthouse in Shawano. Dwayne Splan, Nutrition Consultant will be the presenter. One credit.

April 12 – Swine Selection, 10:00am at Equity Livestock Barn in Marion. One credit.

May 12 – Meat Animal Quality Assurance (MAQA) Training, 6:00 to 8:00 pm at Pulaski High School Ag Room. This training is required for state fair swine exhibitors, but also informative for all Livestock project members. Topics: animal handling, proper use of medications, care and management, etc. One credit. **Advance registration required.** Contact Mr. Rusk at jkrusk@pulaskischools.org or 920-822-6885 or 920-609-9163.

June 10 - Sheep Selection, Care and Showmanship, Doug and Roy Wilson Farm (Corner View Club Lambs) at 6:00 pm. W5729 County Trunk B, Shawano. One Credit.

June 23 – Meat Animal Quality Assurance (MAQA) Training, 10:00 am to Noon, Pulaski High School Ag Room. This is a REPEAT of the May 13 meeting. Receive 1credit for only ONE of these meetings. **Advance registration required.** Contact Mr. Rusk at jkrusk@pulaskischools.org or 920-822-6885 or 920-609-9163.

June 28 – Beef and Swine Fitting & Showing Clinic, 10:00 am to Noon at the Fairgrounds, Shawano. One credit. *This is a tentative date and subject to change. Watch future Cloverlines for final meeting date notice or call the UWEX office at 715-526-6136.*

Save this page for future reference! IF additional meetings are offered or changes are made in this schedule, notice will be put in The Clover Line.

SHAWANO COUNTY "COMMUNICATION EXPO"

March 17, 6:30pm
Shawano County Courthouse

Chairperson: Helen Kallies, 715-526-5857

Entries Due: March 7 – Participants may enter 2 categories.

- ⇒ Awards will be given out for first place up to sixth place in the four older divisions of each category. Cloverbuds will each receive a participation award. All 4-H'ers will receive a participation certificate and ribbon.
- ⇒ Participants who are over or under their allotted time may have points deducted from their score, at the judges' discretion.
- ⇒ Judges will ask questions of the participant following their presentation.
- ⇒ The Key Committee reserves the right to split any division that they feel is too large in number.
 - If 6 or less participants.....3 awards
 - 7 participants.....4 awards
 - 8 participants.....5 awards
 - 9 participants.....6 awards
 - All participants receive a Certificate of participation and ribbon.
- ⇒ Point totals may be used by the judges when determining top participants in each category. Scores should be used primarily to determine your individual strong and weak areas.

Divisions listed below with minutes allowed for each:

<u>Divisions:</u>	<u>Speaking</u>	<u>Demos/Illust. Talks</u>	<u>Storytelling</u>	<u>Team Demo</u>
Cloverbud (1 st & 2 nd Graders)	1 - 2	2 - 4	1 - 2	under 5
Beginners (3 rd & 4 th Graders)	2 - 3	4 - 10	2 - 3	4 - 10
Junior (5 th & 6 th Graders)	3 - 5	6 - 15	3 - 5	6 - 15
Intermediate (7 th & 8 th Graders)	4 - 6	8 - 15	4 - 6	8 - 15
Senior (9 th – 12 th Graders)	5 - 8	10 - 15	5 - 8	10 - 20

Category rules are listed on the back. Please clip the entry below and submit.

4-H Communication Expo Entry

Name of 4-H Club _____

(-- check one --)

Demo Story

Name of Contestant	Grade	Speech	Talk	Telling	Title (required)	Approx Length

Entries Due: March 7th, no changes after March 12th.

Rules for Speaking are as follows:

1. Each 4-H member must develop his/her own original speech for the current year (ie: may not use a previous year's 4-H speech - but may adapt a speech given at a school or organizational event).
2. **Only prop allowed will be 3x5" cards for notes.**
3. Speech will be judged with an emphasis on delivery.
4. Speeches may be on any topic.



Regulations for Storytelling

1. Storyteller must sit in a chair.
2. Costumes and props are not permitted.
3. Entrants can select their own topic area. Introductions should include the title of the story and where their idea came from.
4. Story must be memorized.
The story must be original (written by storyteller) and can be true or make-believe. Contestants will be judged on originality, voice, stage presence, and general effect.

Demonstrations & Illustrated Talks

The contest will be for younger and older members with individual and team demonstrations and illustrated talks. 4-H'ers may give a demonstration on any subject - they need not be limited to enrolled projects

Illustrated Talks - this is the category for all youth giving a talk with aid of posters instead of actual demonstrations

Team Demonstrations – will be entered according to the grade of the oldest demonstrator.

Special Demonstration Awards

Up to two demos from youth in grades 9 and up and receiving a blue ribbon, may be nominated for participation in the State Fair program. Those who have not gone to State Fair will have preference over those who have gone.

Equipment

All contestants must bring their own equipment and supplies to the contest. Stands for the member's charts will be furnished by the UW-Extension Office, as well as extension cords, if staff is notified of need. Live animals are not allowed in the courthouse; however, animal demonstrations have been done outside on the lawn, so plan accordingly.



For Your Information: Parliamentary Procedure – How to Make a Motion

Stand and address the officer by saying "Mr. President". The President will recognize you by saying your name. This gives you permission to speak. Make your motion by saying, "I move that (state your motion)." An example might be "I move that we participate in a canned food drive at our November meeting. Someone else seconds the motion by saying, "I second the motion", meaning that they think your motion is a good idea.

The president says "A motion has been made by (name) and seconded by (name) to participate in a canned food drive at our November meeting. Is there any discussion?" This is the chance for any member to give their opinion of the motion. They need to be recognized by the president before speaking.

When discussion stops, the chairman says, "If there is no further discussion, we will vote on the motion. All in favor say 'aye'." Members vote. "All apposed, say 'nay'." Members vote. The president then announces the results of the vote saying, "The ayes (or nays) have it". The motion to participate in a canned food drive at our November club meeting is carried (or fails)." If the chairman is not sure which side had the most voice votes, he may ask for a show of hands.

That's all that's to it. If all members know how to make a motion, your meetings will run much more smoothly.