

Electric Portfolio Registration Form

All cumulative Electric record book winners must complete the following information and submit it to your County 4-H Agent prior to the **April 15th** deadline so that it may be forwarded with the total county registration materials. Please print or type your information on these forms.

Electric Portfolio Delegate _____ **AT-LARGE Electric Portfolio Delegate _____

Territory: Duke Energy _____ DNC Power _____ County _____

Name _____ Age _____

Male _____ Female _____

Address _____ City _____ Zip Code _____

Phone (____) _____

Years in Electric Project _____ Previously attended E. C.: No__ Yes__

Project completed this year _____ (Project book 1, 2, 3, or 4)

Previous territory winner: Yes ___ No ___

Territory prizes received and in what year(s)?

Please list any special needs that may need to be addressed at Congress:

Room accommodations (Please be specific, i.e. Handicap access, etc)

Special diet:

Medication:

Electric Portfolio Winner signature:

Agent's name: _____

Leader's name: _____

**** ONLY 10 AT-LARGE Electric Portfolio Delegates Statewide**