



CLOVER disPATCH

Welcoming a New Year and Celebrating the 100th Birthday of 4-H in Wisconsin

It is a new year, which will bring new ideas, new events and new knowledge to the 4-H members and volunteers of 4-H in Trempealeau County! As part of this, I encourage all of you to really think about what 4-H means to you and why you continue to make it part of your life.

Once you have figured this out, TALK ABOUT IT! We are now celebrating the 100th year anniversary of 4-H in Wisconsin. As part of this, I hope that Trempealeau County 4-H can come up with some great ideas of how to celebrate all that 4-H is about, both locally and at events like 4-H Day at the Capitol on March 19th in Madison, and 4-H Day at the State Fair (date to be announced shortly). I also encourage everyone to share what they like about 4-H with others; at school, work and at home. Talk about all the great things we are able to do when participating in 4-H meetings, projects and events.

Here's a list we've made:

- ▶ Make new friends
- ▶ Learn how meetings are run so that when we become adults we won't feel lost when attending community meetings.
- ▶ Become comfortable talking with and to others.
- ▶ Learning and accepting responsibility by taking part in club work.
- ▶ Learn to problem solve and make decisions as a group, not just focusing on one's own "wants."
- ▶ Experience new things in club meetings, activities and camp.
- ▶ Help the community through club service projects.
- ▶ Learn a new hobby.
- ▶ Explore a possible career for the future.
- ▶ Learn skills that will be used for a lifetime.
- ▶ Go Places!!! Camps and many state and national leadership trips.
- ▶ Realizing the Power of YOUTH! Our communities' success and future are de-pendent upon our youth participation and concern for others!!!

I encourage you to take the time and make a list of things you learn or get to do because of your 4-H involvement. You are part of a very unique organization that seeks to provide you as many opportunities as possible in a safe learning environment. 4-H is not just a youth organization that's focused on fun and the fair, 4-H is there to help you become the best person you can be at all times of the year.

If you'd like more information on how you can make your club meetings even better, just give us a call!
Happy holidays to all!

If you are interested in keeping up with current events and want to share project ideas, etc. go ahead and like the Trempealeau County 4-H Facebook page @ <https://www.facebook.com/TrempealeauCounty4H>

Seth Spencer

715-538-2311

Seth.spencer@ces.uwex.edu



Calendar/Deadlines

If you would like more information on these items, contact the Trempealeau County UW-Extension Office at **877-538-2311 ext. 208** or by email at: michelle.rose@ces.uwex.edu

2014

- January 1 Office Closed-New Year's Day
- January 2 Space Camp Online Registration begins (Extension Staff only)
- January 7 Officer Training—Tremple Room 6:30-8:30
- January 10 Space Camp Online Registration ends (Extension Staff only)
- January 11 Blair Ice Fishing Contest—Lake Henry—11:00am-2:00pm
- January 14 Afterschool Program—Whitehall Public Library 4:00—5:00p.m.
E-Forum—Using Technology to Enhance 4-H
- January 16 Officer Training—Tremple Room 6:30-8:30
- January 17 Registration Deadline for Foods Revue
- January 18 Northern WI Beef Producers Annual Meeting—Turtleback Golf & Conference
- January 20 Newsletter Deadline
- January 22 Pesticide Applicator Training—Tremple Room
- January 25 Trempealeau County Junior Livestock—Educational Event
- January 27 Leaders' Board Meeting—6:45p.m.—Tremple Room
4-H Camp Counselor Deadline
- January 28 Afterschool Program—Whitehall Public Library 4:00-5:00p.m.
- February 1 Foods Revue—Arcadia Elementary/Middle School
- February 3 E-Forum—Exploring the Science of 4-H Projects
- February 5 Pesticide Applicator Training—Tremple Room
- February 10 **4H Volunteer Training—7:00-8:30p.m.—County Board Room—THIS IS REQUIRED FOR ALL ADULT VOLUNTEERS**
- February 14 Adult Advisor Apps Due
- February 15 International Host Apps Due
- February 17 Office Closed-President's Day
CWF Online registration opens (Extension Staff)
- February 19 Pesticide Applicator Training - Tremple Room
- February 20 Newsletter Deadline
- February 22 Beef Weigh-ins—NFO Independence
- February 28 CWF Online registration ends (Extension Staff)
- March 1 Performing Arts—Arcadia High School
- March CO-OP Y.E.S. (date to be announced)
- March 15 Area Fest—Monroe County Hosting this year
- March 20 Newsletter Deadline
- March 22 MAQA—Gale Town Hall
- April 4-10 National 4H Conference
- April 9 MAQA—Tremple Room
- April 12 Swine Weigh-in—Trempealeau County Fairgrounds
- April 18 Good Friday
- April 20 Easter
Newsletter Deadline
- April 22 Earth Day
- April 24-28 Space Camp - Huntsville, Alabama
- April 26 Sheep & Goats Weigh-in—Trempealeau County Fairgrounds



REQUIRED—Volunteer Training

REQUIRED TRAININGS

Leader/Volunteer Training

Using Technology to Enhance Your 4-H Experience

Technology can be a great tool to support better communication and learning with 4-H participants. However, keeping up with the latest trends and changes can be challenging and overwhelming. This session will share some easy ways that technology can help 4-H leaders be better connected with youth participants. It will also briefly explore ideas on integrating technology into 4-H projects to enhance the life skill development and 21st century skills of young people.

Tuesday, January 14th
7:00pm-8:30pm
County Board Room (Downstairs)
Courthouse
Whitehall, Wi

Exploring the Science of 4-H Projects

Does the idea of emphasizing science in 4-H make you sweat? It doesn't have to be scary. Discover methods to reinforce simple science concepts using traditional 4-H projects. You will take home ready-to-go activities that incorporate science concepts across the curriculum areas.

Monday, February 3rd
7:00pm-8:30pm
County Board Room (Downstairs)
Courthouse
Whitehall, Wi

Please RSVP if interested by January 13th to:
Seth Spencer (4-H Youth Development Educator)
715-5382311 Ext 210
seths@tremplcounty.com

2013-2014 E-Forums—check out the following websites for more information
<http://www.uwex.edu/ces/4h/ncrvd/ncrvd2013-14materials.cfm>
<http://4h.uwex.edu/ncrvd/Wisconsin-Forum2013-2014.cfm>

4-H Volunteer Training
Required for ALL NEW Volunteers

Monday, February 10, 2014—7:00-8:30p.m. County Board Room—Courthouse

Please have one member from each club attend these trainings



CLOVER disPATCH



Give from the Heart

January 2014

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Give From the Heart

February activity sponsored by the Trempealeau County 4-H Ambassadors.

This February, we invite all 4-H clubs to make donations to the food pantry in your town. This county-wide campaign is needed to help assure that no one will go hungry this winter. We are hoping that each club can encourage your club members to "Give from the Heart" by donating non-perishable food items. Items to donate include peanut butter, fruit juice, canned fruit, pasta/rice; canned fish/meat, hot or cold cereal, canned soup, spaghetti sauce, boxed meal starters and any non-perishable food item.

Let's have a little friendly competition between the 4-H Clubs in Trempealeau County! We are asking each club to submit a count of the items donated to the local food pantry along with the number of club members and we will calculate a percentage of participation. This would keep it fair for both smaller clubs and larger clubs.

Please submit this information to michellero@tremplcounty.com by March 4, 2013.

The winning club will receive a pizza party coordinated by the Trempealeau County 4-H Ambassadors. The winning club will also be recognized as the club who really "Gives Through the Heart" for our local food pantry.

Thank you for your support!!

Trempealeau County 4-H Ambassadors



Concessions Opportunity at the Performing Arts Festival:

We are looking for a 4-H Club or Project Group to run the Concessions Stand at the Performing Arts Festival, Saturday March 1st, at the Arcadia High School. If you are interested, please contact the extension office.



The first club that responds will have the opportunity.



MEAT ANIMAL QUALITY ASSURANCE

NEW RULE:

All exhibitors must be 9 years old as of January 1st of 2014 to be eligible to show livestock at the Trempealeau County Fair.

ALL livestock exhibitors MUST BE MAQA certified (market and breeding stock) to be eligible to show at the Trempealeau County Fair.

ALSO

All Trempealeau County junior beef, swine, sheep or goat exhibitors must meet MAQA requirements and attend one additional educational event to be eligible to show at the Trempealeau County Fair. Each exhibitor must complete these two requirements prior to the fair and turn in a signed participation form to the extension office prior to July 1, 2014. This includes breeding and market classes. Participation forms will be available on the 4-H website.

Two Meat Animal Quality Assurance (MAQA) classes will be offered this year (see below for date and location.) All youth exhibiting meat animals at the Trempealeau County Fair **must** be MAQA certified.

- Ages 9-11, (beginner), must attend an MAQA certification workshop every year to exhibit livestock.
- Ages 12-14, (intermediate), will be able to either test out at the intermediate level or re-certify annually.
- Ages 15-18, (advanced), will be able to either test out at the advanced level or re-certify annually.
- Ages 19, if you are exhibiting at the county fair or State Fair, you will be required to test out at the advanced level or attend the MAQA certification workshop.

If you are planning to test-out, you will be given three opportunities to pass the test, per day. **YOU ONLY HAVE 1 chance per day to test out or if you fail the test you can sit in the class and re-take the test at the end of the class. YOU WILL NOT BE ABLE TO TAKE THE TEST AT THE END OF THE CLASS IF YOU DIDN'T SIT THROUGH THE CLASS.**

In order to test-out, you must have a minimum of 70% correct answers on the exam. Anyone attempting to test-out who does not receive a score of greater than 70% must attend an MAQA workshop to re-certify.

You can certify at any level by attending an MAQA workshop.

Check out the following website for MAQA classes in other surrounding counties:
fyi.uwex.edu/maqa/maqa-meetings

MAQA for Youth is scheduled for:

Saturday, March 22nd, at Gale Town Hall, Galesville, in the Community Room

Test Out: 9:00 a.m.-10:00 a.m.

Class: 10:00 a.m. - 12:00 p.m.

Wednesday, April 9th Trempealeau County Courthouse, Whitehall, in the Tremple Room

Test Out: 6:00 p.m.—7:00 p.m.

Class: 7:00 p.m. - 9:00 p.m.



CLOVER disPATCH

Programming



January 2014



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Upcoming UW-Extension Programs

Pesticide Applicator Certification training

January 22, 2014 - 9:00 am-3:00 pm - Tremple Room - Courthouse

February 5, 2014 - 9:00 am-3:00 pm - Tremple Room - Courthouse

February 19, 2014 - 9:00 am-3:00 pm - Tremple Room - Courthouse

The cost is \$35.00. Anyone interested in attending a session, please contact the Trempealeau County UW-Extension at 715-538-2311. ext. 290

Financial Record Keeping Basics

January 9, 2014 - 1:00 pm-3:00 pm - AAIMS and Easy Farm Software Program—Western Technical College—Independence

January 10, 2014 - 9:00 am-3:00 pm - Intro to Quickbooks—Western Technical College—Independence

Agronomy Update Thursday

January 9, 2014 —7:30 am—Clarion Hotel Campus Area, 2703 Craig Road, Eau Claire—Contact the Eau Claire County Extension Office at 715-539-4712

Dairy Modernization

January 28, 2014 —9:00 am-12:30 pm— Contact the Eau Claire County Extension Office—715-839-4712
A look at robotic milking and calf feeding.

Grain Market Outlook

January 30, 2014 —11:00 am-2:00 pm—Pokies Place—Melrose
Cost is \$10.00 for lunch

Master Gardener Volunteer Training—Level 1

February 18, 2014 —6:00 pm-8:00 pm— Courthouse

Cattle Feeders Clinic

February 27, 2014— KD's Home Style Eatery—Mondovi - Contact the Buffalo County Extension Office at 608-685-6253

FOODS REVUE IS COMING!

Mark your calendar for Saturday, February 1st, 2014. We'll be gathering at Arcadia Elementary/Middle School for our annual Foods Revue. This is part of the Trempealeau County Fair, and is your chance to let your food-talents shine. Spectators are welcome.

Decorated Cookies, Cupcakes & Cakes again will be conducted at Foods Revue, as well as Candy and Confections. You may call the Extension Office at (715) 538-2311, ext. 208, or toll-free (877) 538-2311, ext. 208, for a registration packet which will have ALL the regulations you'll need to follow, along with some helpful hints and suggestions for the best possible performance. Registration forms **must be returned by the deadline of January 17, 2014**, so we can do our planning.

When you get your registration packet, carefully read and follow the regulations, as competition is VERY tight, so the winner has often been determined by how well the participants follow the fine print! If you have any questions, contact Sue Byom at (608) 582-2176, Foods Revue superintendent. Here is an overview -

CLASS A

FOOD SHOWMANSHIP

Include a table cover and centerpiece along with the menu and recipe cards exhibited on complimentary paper no larger than 9x12 inch paper.

1. Ages 5-8: "Say Cheese" After School Snack. A snack which includes any type/kind of cheese which includes...
2. Ages 9-10: "Flip you Flap Jacks" Pancakes of any kind must be used as the main dish for a breakfast. Include...
3. Ages 11-12: "My Favorite Lunch", one main dish and a side dish prepared by exhibitor. Include a...
4. Ages 13-14: "Chop Sticks", one main dish, one side dish and drink considered Chinese. Prepared by exhibitor. Include a...
5. Ages 15-16: "Under the Sea", one main dish using sea food of any kind and two side dishes prepared by exhibitor. Include a...
6. Ages 17-19: "Where's the Beef", on a LOW COST BUDGET, one beef dish and two other foods and drink prepared by exhibitor. Include...

the "includes..." will all be the same for each group as last year.

FOOD OR NUTRITION PROJECT

Food Project Activity: Exhibit the results of an experiment you've conducted of a food related activity (example: taste-testing home-made vs. store bought sugar free/diet vs. regular).

LOT	7	Ages 9-10
	8	Ages 11-12
	9	Ages 13-15
	10	Ages 16-19

You're a Nutritionist: Create a display based on the idea that you're a nutritionist with the goal of developing a one week menu for a specific type of individual (example: growing toddler, athletic teen, diabetic grandparent, pregnant woman, etc.) Consider food choice using the Food/Nutrition Pyramid.

LOT	11	Ages 9-10
	12	Ages 11-12
	13	Ages 13-15
	14	Ages 16-19

DECORATED COOKIES, CUPCAKES, & CAKES

Get creative! Pick a theme and have fun with it! Cookies, cupcakes and cakes are judged SOLELY on their decorative appearance and may be made from scratch, a mix or a Styrofoam form. Include a typed or hand-written explanation of the theme you picked; you may follow a theme of your choice. Expect to answer questions the judge may have about your theme, techniques used, what you learned and what you'd do differently next time.

LOT	15	Decorated cookies (3) - Ages 7-10
	16	Decorated cookies (3) - Ages 11-14
	17	Decorated cookies (3) - Ages 15-19
	18	Decorated cupcakes (3) - Ages 7-10
	19	Decorated cupcakes (3) - Ages 11-14
	20	Decorated cupcakes (3) - Ages 15-19
	21	Decorated SINGLE layer cakes - Ages 7-10
	22	Decorated Single layer cakes - Ages 11-14
	23	Decorated Single layer cakes - Ages 15-19
	24	Any other decorated item - Ages 7-10
	25	Any other decorated item - Ages 11-14
	26	Any other decorated item - Ages 15-19

CANDY & CONFECTIONS

Candies and confections MUST include a recipe citing specific ingredients, procedures, cooking temp, serving size, and recipe source. All exhibits must be presented on a plain, white paper plate.

LOT	27	Fudge, cooked candy
	28	Divinity, cooked candy
	29	Molded candy
	30	Any other candy or confection

Performing Arts Festival

8:30 a.m., Saturday, March 1, 2014

Arcadia High School



2014 Area Fest will be Saturday, March 15, 2014
Monroe County will be hosting it this year

The Performing Arts Festival is a great opportunity for Trempealeau County 4-H'ers to explore their artistic, communicative and dramatic skills. I would like to encourage all youth to participate.

I will do my best to fulfill your time requests. If there are siblings that are both involved in the festival, I will try to make the schedule such so that they are not performing at the same time. I will also try to give enough time between each youth's performance. This of course becomes more challenging if youth are signed up for multiple events. If you sign-up and are unable to attend or decide not to do a particular event, please contact us at the Extension Office. Be sure to fill the form out clearly with all portions completed. **You can either fax, email or send in your registration forms. Only registration forms listed in the pages following will be accepted as entries!** If you receive a time slot that does not work for you, please make arrangements to switch time slots with someone else, be sure to contact me if you do this.

Registration forms are due to the Extension Office by February 18, 2014 .

2014 Trempealeau County 4-H Performing Arts Festival Guidelines

These guidelines conform to the current guidelines for the Area Festival of Arts

All Festival participants must be enrolled in Trempealeau County 4-H

When registering please send whole page.

GROUP MUSIC

Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.

Description: Categories include **instrumental, vocal, dance, or novelty** (e.g., variety, lip sync).

If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No *open flames*, hay, straw, cornstalks, shavings or sawdust may be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms, include the following information: Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail. **Registration deadline: February 18, 2014.**

SOLO and DUET MUSIC

Time Guidelines: Maximum of 3 minutes

Description: Includes vocal, instrumental, vocal/instrumental, dance and variety.

Solo And Duet Registration Form

Name_____ Club_____ Grade_____

Name_____ Club_____ Grade_____

Contact Person_____ Phone/Email_____

Type of Performance (Circle One):

Vocal Instrumental Vocal/Instrumental Dance Variety

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title_____

Registration deadline: February 18, 2014.

GROUP MINI-DRAMA

Time Guidelines: A maximum time limit of 15 minutes, including set-up and take-down. No minimum time limit.

Description: Produced with **minimal** props (no special lighting, hay, straw, candles or open flames) and costumes, they may be performed in a classroom. Examples include skits, puppetry or creative dramatics.

GROUP PLAY READING

Time Guidelines: Maximum: 12 minutes

Description: Group must consist of 3 or more participants. Readers are to make their selection "come alive" without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used. Play readings may be performed in a classroom at the District level.

Mini-Drama and Group Play Reading Registration Form

Name _____ Club _____ Grade _____ Character _____

Name _____ Club _____ Grade _____ Character _____

Name _____ Club _____ Grade _____ Character _____

Name _____ Club _____ Grade _____ Character _____

Name _____ Club _____ Grade _____ Character _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title _____

Director(s) Name _____ Contact Info _____

Approximate Length of Performance _____ **Registration deadline: February 18, 2014.**

GROUP DRAMA

Time Guidelines: The maximum performance time limit is 30 minutes: opening curtain to final curtain. No minimum time limit.

Description: - One Act Play, commercial or original drama. No *open flames*, hay, straw, cornstalks, shavings or sawdust are to be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms. Include the following information: Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail. **Registration deadline: February 18, 2014.**

When registering please send whole page.

DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS

Time Guidelines: a) 15 minute maximum for demonstrations; b) 15-30 minutes for action center

Description: May be individual or in teams

Demonstrations and Illustrated Talks: Either teach someone how or show, and tell how to do something. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.

Action Center (informal): A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passersby (no seated audience). People watching take part by - a) watching and listening, b) talking with demonstrator, c) trying things with senses, d) judging things, e) asking questions. Handouts may be used (instructions, directions, recipes); posters or pictures can be used to show key steps or to show a close-up view.

Demonstration, Illustrated Talk, Action Center Registration Form

Name_____ Club_____ Grade_____

Name_____ Club_____ Grade_____

Name_____ Club_____ Grade_____

Name_____ Club_____ Grade_____

Title of Presentation_____

Approximate Length_____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Please Check One:

Individual Demonstration Team Demonstration Team Action Center

Individual Action Center Individual Illustrated Talk

Team Illustrated Talk

Registration deadline: February 18, 2014.

When registering please send whole page.

COMMUNICATION ARTS

Description: The following categories must have 1 or 2 readers.

Time Guidelines: Maximum time for above categories: 5 minutes for all categories.

Memorized selection: Prose, poetry or any other piece, which must be memorized. No notes allowed.

Prose-reading: Include stories, narratives, anything not written as a poem; should be presented as a reading. No props.

Poetry-reading: May be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.

Original speeches: A speech written by the speaker on any subject, preferably one pertaining to his/her 4-H project work. Notes permitted.

Storytelling: Original or from a book, told as if to younger children. No poetry allowed. Presented without using notes or the book that the story is from; costumes or props are encouraged, and facial expression and gestures are allowed.

Play Reading: 1 or 2 readers are to make their selection "come alive" **without** the use of costumes and props. Hand movements and facial expressions acceptable; movement around stage unacceptable. A play reading should be presented as a reading.

Communication Arts Registration Form - May Enter One Per Category

Registration deadline: February 18, 2014.

Memorized Selection Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Prose Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Poetry Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Original Speech Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Storytelling Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Play Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

When registering please send whole page.

Exhibits must be in place by 8:30 a.m.
at the Whitehall School the day of the Festival

MARKETING

Entry Labeling** - All Marketing items will have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the art or craft.** Also describe how the marketing item is used. Writing must be legible or deduction to placing may occur. Attach cards securely ***on the front of the exhibit in such as way that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually.

PHOTOGRAPHY

Entry Labeling - All photographs will have a 3"x5" index card listing: **name, club, county, grade, category, and title of photo.** Writing must be legible or deduction to placing may occur. Attach cards securely ***on the front of the exhibit in such as way*** that it is easily read and minimizes distracting from or covering the photo.

Description - All items submitted will be displayed together on display boards. Photos submitted must be 5" x 7" photos. ***Photos may be color or black & white, standard or digital, or any appropriate subject.*** Categories are limited to animals, people, and scenes. ***Photos must be mounted on top of poster board (any color) measuring 6"x8".***

ARTS & CRAFT

Arts and Crafts are limited to a total of **6 entries/entrant.** Any article that has been made in the current 4-H Year.

Entry Labeling - All Art & Craft items must have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the exhibit.** Writing must be legible or deduction to placing may occur. Attach cards securely ***on the front of the exhibit in such as way*** that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - No woodworking. All arts & crafts entries will be displayed together; no individual county displays.

Evaluation - Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) originality/ creativity, 2) neatness, 3) artistic merit, and 4) appropriate.

Arts, Crafts, Marketing, Photography Registration Form

Name _____ Club _____ Grade _____

Category (circle one)

Title & Description

Art / Craft/ Photo / Marketing	_____
Art / Craft/ Photo / Marketing	_____
Art / Craft/ Photo / Marketing	_____
Art / Craft/ Photo / Marketing	_____
Art / Craft/ Photo / Marketing	_____
Art / Craft/ Photo / Marketing	_____

Registration deadline: February 18, 2014.



Club Minutes

January 2014

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Sunnyside's December meeting started with the decorating our Christmas tree in the Blair park. We each made a musical ornament. We ate potluck before our meeting.

We discussed club donations for Christmas for kids a boy's gift (Aiden Embke's family) and a girl's gift (Thea & Riley McAdams' family). Enrollment and dues were discussed, we are almost complete on enrollment. Record books were handed back from our record book leader. Layna Janzen, Paige Subra, and Monica Brazee told everyone about what they learned at their jelly making workshop. They made raspberry and blackberry jelly. We formed our plan for the food stand at the upcoming ice fishing contest. We also decided on Bruce Mound tubing the day following the ice fishing contest, as our January fun activity. Our leader talked about upcoming opportunities in the newsletter and also told us about our new county agent Seth Spencer. He will be trying to attend one of our upcoming meetings.

With the adjournment of our meeting we exchanged gifts for our Christmas party. Our next meeting will be January 12th, 2014 at Subra's.

by: Monica Brazee

Silver creek valley held their December meeting on the 8th at noon.

Meeting called to order by President Annalese Lamke.

Members discussed their hunting stories from this year's season. Cole Tupper brought a mounted badger and also did a demonstration on how a rifle works and explained all parts of a firearm.

The club members brought food for the local food pantry.

Next month's meeting will be held in Gale Town hall January 12th at 4:30pm. Please note time change!

Meeting was adjourned. Followed by a pot luck lunch.

By Brandy Thesing

The December meeting of the **Coulee Clovers 4-H Club** was called to order by Mahalia Dryak at 3:12pm on Sunday the 15th of December. There were 10 members present. Our xmas mtg was held at the Peterson Home. The American pledge was led by Paige. The 4-H pledge was led by Janessa. Roll call was answered with your favorite activity.

The treasurer's report was read by Mara. Colton made a motion to accept and Paige seconded that motion.

Old Business:

An example of the scholarship registration form was passed around. For a donation to our world commitment we decided to have everyone choose what type of gift that they would like to give. Everyone chose two items under a \$500.00 value.

Seth Spencer has contacted us and wanting to come to our Feb meeting.

Next meeting will be at Bruce Mound on January 12. We will meet at 1:00pm.

We packed 5 boxes to give for a Christmas dinner to give to 5 needy families in the B-T school area. We spent \$50.00 on some Christmas presents for needy families in the area also.

Activities: We exchanged Christmas presents; decorated cookies, made cards for our xmas boxes and some extras for the nursing home residents, and ended our day together playing charades for Christmas.

Secretary,
Molly Thomley



State Fair

2013 Wisconsin State Fair Market Animal Self Identification Procedures:

Exhibitors wishing to exhibit junior market steers at the 2014 Wisconsin State Fair scheduled for July 31st to August 10th will need to self-identify their steers with an official RFID identification tag and submit a DNA hair sample between January 1st and February 10th. Animal identification request forms are available at www.wistatefair.com. Request forms must be sent or delivered to Wisconsin State Fair with proper fees. Upon processing identification requests, Wisconsin State Fair will send RFID (Allflex) identification tag(s), identification documentation and DNA sample submission envelopes to each exhibitor. The exhibitor must self-identify his/her animals by placing the official WSF RFID tag in the animal's ear, collecting a DNA sample (hair) and completing the animal identification documentation form. DNA samples with the identification documentation must be returned to Wisconsin State Fair no later than 4:30 pm on February 10th.

Steers must be identified in the exhibitor's name or in immediate family member names. If steers are identified in the immediate family name only one form needs to be submitted along with correct fees, however, **all siblings' names MUST appear on the top of the form. Cousins are not considered immediate family and may not co-identify the same steer.**

There is no limit to the number of market steers which may be identified by an exhibitor; however, exhibitors are limited to entering and bringing no more than 2 market steers to the Fair.

The cost for each animal to be identified is \$15 (includes WSF ear tag and DNA envelope). Allflex ear taggers (\$20) and a needle nose pliers to extract hair DNA (\$5) may also be purchased from Wisconsin State Fair if needed.

Performance steers must be identified with a Wisconsin State Fair RFID ear tag **and submit a DNA sample between January 1st and February 10th.** See below for details regarding weigh-in locations.

Identification Protocol:

January 1st – January 31st DNA request forms available at www.wistatefair.com. Wisconsin State Fair will send identification supplies via mail.

February 1st – February 10th DNA request forms available on website but identification supplies will only be available by pick up at Wisconsin State Fair.

February 10th at 4:30 pm Last day DNA samples may be submitted. Must be postmarked or delivered to Wisconsin State Fair Park no later than 4:30 pm, on Feb 10th.

Performance Division Identification Sites:

Exhibitors wishing to enter the performance division must take their steers to one of the following identification sites to get weighed. Performance steers must have been identified by February 10th with a WSF RFID ear tag and have submitted a DNA sample.

March 1st Equity Livestock Richland Center 9 to 10 am
Contact: Neal Anderson 608.583.3092

March 1st Northeast Region of State: Specific location TBA 9 to 10 am
see www.wistatefair.com for location
Contact: Diane Jarvais 715.630.0811

March 8th Equity Livestock Altoona 9 to 10 am
Contact: Brandon Boettcher 715.533.2470

March 8th Milwaukee Stockyards Reeseville 9 to 10 am
Contact: TBA – see www.wistatefair.com for contact

Do NOT go to Performance Weigh-In Sites without official Wisconsin State Fair RFID tags placed in the steer(s) ear(s).



State Fair

January 2014

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Overview of the Entire Self-Identification Process

Step 1 (January, 2014) - Potential Exhibitor

- ☐ Exhibitors interested in showing a market steer at the 2014 Wisconsin State Fair must complete and submit a “Wisconsin State Fair Market Animal Identification Request Form” located on www.wistatefair.com.
- ☐ Mail the completed request form with proper payment to Wisconsin State Fair.
- ☐ Request forms and payments MUST be postmarked no later than January 31st. ***Please submit request forms prior to the deadline! Request forms received after January 31st will be processed but there are no guarantees you will receive the follow up information prior to the DNA submission deadline.***

Step 2 (January, 2014) – Wisconsin State Fair

- ☐ Once Wisconsin State Fair receives your request form with proper payment the following supplies will be sent to you in a timely fashion: RFID ear tag(s), sample DNA envelope(s) and a “Wisconsin State Fair Market Steer RFID Tag and DNA Sample Documentation” form.

Step 3 (January, 2014 up to February 10, 2014) – Potential Exhibitor

- ☐ Upon receipt of State Fair materials place the ear tag(s) in your steer(s) ear(s) and pull DNA hair sample(s); see instruction sheet which will be sent with the ear tag(s).
- ☐ Complete the “Wisconsin State Fair Market Steer RFID Tag and DNA Sample Documentation” form, DNA hair envelope with and return to Wisconsin State Fair postmarked NO later than February 10th. ***Please submit materials before the deadline! Documentation and samples submitted after the deadline will be ineligible.***

Step 4 (February, 2014) – Wisconsin State Fair

- ☐ Wisconsin State Fair will send a confirmation stating your sample was received and all required information has been recorded.

Step 5 (March 1 or 8, 2014) – Potential Exhibitor

- ☐ Interested in participating in the Performance Division? (We sure hope so! It’s a really cool opportunity!) Be sure to have your steer(s) weighed at one of the designated performance sites on March 1 or 8. Do not go to the performance weigh in site without the official RFID tag placed in the steer(s) ear(s).

Step 6 (May, June 2014) – Potential Exhibitor

- ☐ Do not forget to enter the Fair! (Online at www.wistatefair.com or print out a paper entry form and mail it in). Purchasing RFID tags and submitting DNA samples is **NOT** an entry in the Fair



Opportunities

ART LAB

The 2014 Art Lab will be held January 31 - February 1 at Upham Woods. Registration deadline is January 6, 2014. The mission of the Art Lab is to provide an in-depth and focused experience in the "art track" of choice. Tracks for 2014 include: Taekwondo, Photography, Digital Storytelling, Theatre Arts, Jewelry Making, Basic Spinning and Print Making! Each participant chooses one track for the entire weekend. If you love art and would like to have a 4-H camping experience at Camp Upham Woods in beautiful Wisconsin Dells, consider attending Art Lab.

<http://www.uwex.edu/ces/4h/events/artsleadership.cfm>

Ag Truths, Not Tails Conference

Interested in learning and practicing skills to join the next generation of communicators for Wisconsin's livestock and dairy industry? Mark your calendar for the Ag Truths, Not Tails conference, coordinated by the University of Wisconsin-Extension. Enrollment is open to youth ages 13 to one year past high school in dairy, beef, sheep, swine and goat project areas. The conference will be held January 24-25, 2014 (Friday night stay and social activities are optional) at the Beaver Creek Reserve in Fall Creek, WI.

Bring a team of youth and adults to these interactive networking sessions focused on animal welfare, led by leaders in the livestock and dairy industry.

Enrollment closes January 15, 2014. **This is a great opportunity for county educational credits.** For more information, visit the conference website at <http://fyi.uwex.edu/agtruthsnottails/>. Registration materials can be found at <http://fyi.uwex.edu/agtruthsnottails/registration-materials/>. Contact Bernie O'Rourke, Extension Youth Livestock Specialist, with questions at 608-263-4304 or borourke2@ansci.wisc.edu.

Weigh-in dates

Beef: Feb 22, 2014 from 10-12 at NFO in Independence (snow date March 1st)

Swine: April 12th, 2014 9-12 at Trempealeau County Fairgrounds

Sheep/Goats: April 26, 2014 at NFO in Independence

Blair Ice Fishing Contest

Saturday, January 11, 2014 at Lake Henry Park in Blair sponsored by the Blair Sportsmen's Club. Weigh in time 11am to 2pm. Wonderful lunch, snacks and beverages available through Sunnyside 4-H Club.



Livestock Learning Webinar Series

University of Wisconsin Extension will be hosting a "Livestock Learning Webinar Series" this winter. This series is best suited for new families exhibiting livestock (Beef, Sheep, Swine & Meat Goats) however experienced families are encouraged and invited to attend as well. These webinars can be taken from your home using a computer and your phone. These sessions will be held from 6:00 p.m. to 7:30 p.m. The topics and dates are:

Jan. 16 - General Overview - Explore the general rules and policies of livestock exhibition, learn about program, resource and event opportunities and gain insight on why belonging to livestock projects is a great educational experience. This is an important session to have under your belt before the species orientated webinars.

Feb. 20 - Beef, March 20 - Swine, April 17 - Sheep, May 15 - Meat Goats

These seminars will focus more specifically of the general management of the species: nutrition, selection, well-being and much more. Some tips for getting ready for the fair, in addition a panel of experts to answer questions and provide insight.

If you wish to participate, please register by going to this website https://uwex.qualtrics.com/SE/?SID=SV_bIx33PC8T5gQzNX An email address is required to receive materials and the connecting information. There are a limited number of lines available so please register early. The information for this program can be found at: <http://fyi.uwex.edu/youthlivestock/programs/livestock-learning-webinar-series/> Continue to visit the site as we confirm speakers. If you have any questions about this series please contact Bernie O'Rourke, Extension Youth Livestock Specialist at borourke2@ansci.wisc.edu.

Webinar programs are provided as a service of the UW Cooperative Extension and the UW-Madison Department of Animal Sciences, and are hosted by Bernie O'Rourke, Extension Youth Livestock Specialist. The webinar system provides a two-way voice & visual communication between speakers and listeners and are free to the public.

2014 Sesquicentennial and Century Farm & Home Programs

If you are interested in the 2014 Century Farm or Home Application, please contact the UW Extension Office at 715-538-2311 ext. 208 for an application. Application deadline is March 1, 2014

"FIND A MISTAKE?"

It is our policy to include something for everyone. Since some people like to find errors, we occasionally include a few in our publication to meet this need."



Position Period: April 13, 2014 (Training) & June 10-June 13, 2014 (Training & Camp)

4-H Camp Kinnissippewa Counselor Responsibilities:

1. Assist in the program planning, supervision and delivery of 4-H Camp Kinnissippewa at Kiwanis Scout Camp.
 - a. Assist with developing, planning, coordinating, teaching and evaluating educational programs at camp.
 - b. Maintain a safe, clean environment for youth campers.
 - c. Supervise youth campers and implement appropriate risk management strategies.
 - d. Be concerned with the social and emotional wellbeing of each youth camper.
 - e. Utilize effective behavior management strategies, as appropriate.
 - f. Build suitable relationships with youth campers.
 - g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
 - h. Promote camper and counselor participation in all activities.
 - i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette and relationships with other staff.
 - j. Serve as link of communication between campers and adult camp staff.

The 4-H Camp Kinnissippewa Counselor is responsible to 4-H Camp Kinnissippewa Directors / UW-Extension 4-H Youth Development Educators.

Required Knowledge & Skill Qualifications:

Must be in 9th – 13th grade at time of application and must have completed 9th grade at time of 4-H Camp Kinnissippewa.
Positive attitude and commitment to teamwork in collaborative environment.
Values life-long learning and views position as a learning experience.
Strong organizational and communication skills.
Ability to work well with adult volunteers and other youth leaders.
Ability to creatively and flexibly solve problems as they arise.
Ability to be self-directed.
Experience in working with children in a group setting preferred.

Benefits: Receive unique opportunity for personal and organizational leadership development, all training materials, a camp sweatshirt, camp lanyard, camp drawstring backpack, and all meals and lodging at 4-H Camp.

Application Fee: \$50 fee required at time of application for all 4-H Camp Kinnissippewa Counselor Staff

Application Procedure and Deadline:

Send 4-H Camp Kinnissippewa Application along with a cover letter (as directed in application) and \$50 fee by January 27, 2014 to:

Seth Spencer
Trempealeau County UW-Extension
36245 Main St; P O BOX 67
Whitehall, WI 54773
Email: seth.spencer@ces.uwex.edu
Voice: 715-538-2311 ext 210
Fax: 715-538-1974

2014 Camp Kinnissippewa 4-H Camp Counselor Application

All applications are due Jan. 27, 2014

PERSONAL INFORMATION:			
Name:	County:	Club:	
Phone Number: ()	Email Address:		
Address:			
City:	State:	Zip Code:	
Number of Years in 4-H:	Grade:	Current Age:	Date of Birth:
Sweatshirt Size (Adult) Circle one: Small Medium Large Extra-Large			

CAMP EXPERIENCES:			
List camps (4-H and non 4-H) which you have attended: (Please "X" camper or counselor)			
Camp	Year(s)	Camper (X)	Counselor (X)
I would prefer to be a counselor for: (Circle) Grades 3-4 Grades 5-6 Grades 7-8			
<input type="checkbox"/> Junior Director <input type="checkbox"/> Lead Counselor <input type="checkbox"/> Outpost Counselor <input type="checkbox"/> Resource Counselor <input type="checkbox"/> Cabin Counselor			

TRAINING EXPERIENCES:
Have you previously attended a camp counselor training workshop? (Circle) YES NO
If yes, when and where:
List other leadership courses/workshops you have attended:

SAFETY CERTIFICATIONS:		
	Date:	Organization:
Standard First Aid Training		
CPR Training		
Lifeguard Certificate		
How well do you swim? (circle one) Not at all A little Average Very Well		
Are you willing to help with waterfront (swimming or canoeing) activities? YES NO		
Please rate your experience with canoeing: (circle one) Never A little Average Very Well		

AREAS OF TEACHING INTEREST:

Check all the following that you would like to teach or provide leadership for.

- | | |
|--|--|
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> Archery |
| <input type="checkbox"/> Campfire Program | <input type="checkbox"/> Nature |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Teamwork/Leadership |
| <input type="checkbox"/> Climbing Wall | <input type="checkbox"/> Group Games |
| <input type="checkbox"/> Waterfront/Swimming | <input type="checkbox"/> Camp Social |
| <input type="checkbox"/> Canoeing | <input type="checkbox"/> Science |

CAMP RELATED WORK, SCHOOL OR VOLUNTEER EXPERIENCES:

Organization: _____ (Circle) Work School Volunteer

Position: _____ Supervisor: _____ Dates Worked: From: _____ To: _____

Camp related skills or experiences: _____

Organization: _____ (Circle) Work School Volunteer

Position: _____ Supervisor: _____ Dates Worked: From: _____ To: _____

Camp related skills or experiences: _____

Organization: _____ (Circle) Work School Volunteer

Position: _____ Supervisor: _____ Dates Worked: From: _____ To: _____

Camp related skills or experiences: _____

REFERENCES:

Name: _____ Phone: () _____ Relationship: _____ Years Known: _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Phone: () _____ Relationship: _____ Years Known: _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Phone: () _____ Relationship: _____ Years Known: _____

Address: _____ City: _____ State: _____ Zip: _____

COVER LETTER:

Please submit with application a one page cover letter that describes the following: camp counselor leadership goals, what you plan to accomplish as a camp counselor, the unique qualifications and characteristics you can offer as a camp counselor, and why you are interested in being a camp counselor.

SIGNATURE:

As a 4-H Camp Kinnissippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature_____
Date



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TREMPEALEAU COUNTY 4-H HORSE PROJECT

January 2014

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January 7 th or 16 th	Officer training Whitehall Courthouse, Trempe room. 6:30 to 8:30 All officers encouraged to attend. RSVP UW extension office, Seth 715-538-2311
January 13 th	6:30 PM –First Business Meeting at the Guza’s, W26995 Doris Guza Road, Independence. Call 715-985-3185 for directions. Tacos will be served!
February 10 th	6:30PM-4-H Horse Project Meeting – Riverland Energy, Arcadia.
February 11 th	6:30 PM – 4-H Horse Project Meeting - Riverland Energy, Arcadia.
March 10 th	6:30 PM – 4-H Horse Project Meeting - Riverland Energy, Arcadia. Potluck, t-shirt contest (bring up to two hand-drawn designs – NO computer tracings or lettering, etc will be accepted). All drawing must be done on unlined paper. Each drawing will be worth 10 Bronco Bux points. Design must state “Trempealeau County 4-H Horse Camp 2014”.
March 29 th	10 AM – Coggins/Vet Clinic – Location TBA Clinic is for all 4-H Horse Project and TriWesetern Rodeo Club members. Hoof trimming and Vet available *We must pick up all manure and hoof trimmings when clinic is done. Each horse will be worth 10 Bronco Bux points.
April 1 st	4-H and FFA Horse ID sheets are due to the courthouse Coggins as soon as you get them, must be turned in prior to first clinic.
April 5 th	1pm Clinic TBA
April 11 th -13 th	Midwest Horse Fair, Madison, Wisconsin. Ten Bronco Bux points will be awarded for each day attended.
April	6:45 PM - Leader Board Meeting – Funding requests to be filled out and given to the Extension Office one week prior to meeting. Forms must be signed by the 4-H club leader. For additional information see May 27 th entry below.
April 25 th -27 th	Minnesota Horse Expo, Minneapolis, Minnesota. Ten Bronco Bux points will be awarded for each day attended.
May 1 st	4-H Horse Camp forms and payment due to Connie Guza. Mail forms to W26995 Doris Guza Road, Independence, WI 54747. Questions: bcguza@trivest.net or 715-985-3185 – emailing is best. NO ADMITTANCE to Horse Camp unless registration, fees, are completed by this date. No exceptions!!! Forms: www . (\$20 discount to Trempe Co 4H Horse Proj members who have sponsorships in by this date: \$50 first child, \$25 each additional child)
May 10 th	10 AM – 4-H Horse Project Work Day – Galesville Fairgrounds. Services hours and project work. (Five services hours are necessary for fair participation.)
May 24 th – 25 th	<i>Arcadia High School Rodeo. Saturday – Wisconsin High School Rodeo. Sunday – Wisconsin Junior High School Rodeo. Work in the food stand for service hours. Contact Mary Olsen (608-863-0076) for work schedule.</i>
May	Leader Board Meeting, Whitehall, Wisconsin. Last change for funding requests – see April leader board mtg for requirements. Full Horse Camp registration fee to be paid by May 1 st to 4-H Horse Project. Leaders Board will reimburse up to 50% of registration fee with completed funding request for attendance of Leader board meeting – refund paid after Horse Camp attended. www .
June 14 th -15 th	<i>York Trail Ride</i>
June 28-30 th	2014 Horse Camp, Galesville Fairgrounds.
July 1 st	All requirements, sponsorships and service hours due to be eligible to show at fair (See fairbook for requirements).
July 16 th	6:30 PM – 4-H Horse Project Fair Brush up meeting, Galesville Fairgrounds. Fair stall assignments to be picked First pick to the youth with highest sponsorship . Sponsorships and services hours due.
July 24 th – 27 th	Trempealeau County Fair, Galesville Fairgrounds. Ten Bronco Bux points will be awarded for each day attended.
August 3 rd	WWHSA Open Horse Show, Galesville Fairgrounds. Great experience to exhibit or watch and learn.
August 23 rd -24 th	<i>West Salem 4H Champ Show Excellent opportunity for all 4H horse project members!!</i>
September 6 th and 7 th	<i>State 4H gymkhana West Allis State Fair Part (920-388-4363)</i>
September 14 th	12 PM - Bronco Bux shopping, Bruce Carpenter Tack Shop, Winona, Minnesota; Fleet Farm; McDonalds (lunch). Barn cleaning – Does your barn need some sprucing up? Maybe our group can help? If interested call Connie (715 -985-3185) by September 1 st .
September 27 th	12 PM – 4-H Horse Project Meeting, Riverland Energy, Arcadia. Pot luck, Bronco Bux auction; election of new officers, most improved, and horse person of the year.
October 4 th and 5 th	4-H Trail Ride: Must have an adult rider to supervise each youth. Must be able to walk, trot, canter, and stop safely on your own before attending this trail ride. This will be an overnight if you would like www.Liabilityform
November 14 th -16 th	Wisconsin 4H Horse Project leader Conf. (608) 262-9605.

Your county
extension office



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Cooperative Extension
Trempealeau County

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Whitehall, Wisconsin
Permit No. 38

RETURN SERVICE REQUESTED

January 2014

It's Winter Again!

Yes, it is that time again! With weather being very unpredictable, we cannot always know ahead of time what it has in store for us. Because of this some of our Extension programs may have to be cancelled. All 4-H meetings and activities that have to be cancelled due to weather will be announced on WHTL. Evening program cancellations will be done by 4:00 p.m.



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TIME SENSITIVE MAIL—PLEASE DO NOT HOLD

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

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