

**This document prepared by (and after recording return to):** )

Name: )  
Firm/Company: )  
Address: )  
Address 2: )  
City, State, Zip: )  
Phone: )  
)  
)  
)

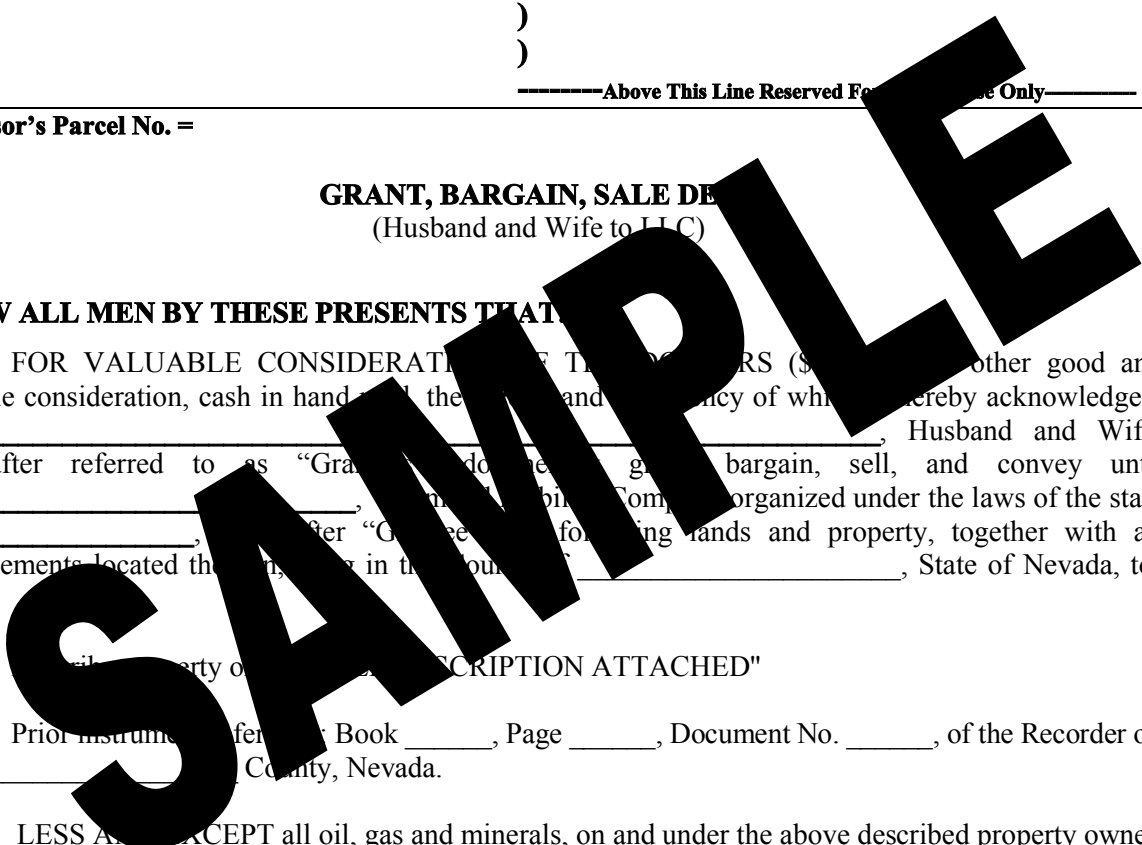
-----Above This Line Reserved For Use Only-----

**Assessor's Parcel No. =**

**GRANT, BARGAIN, SALE DEED**  
(Husband and Wife to LLC)

**KNOW ALL MEN BY THESE PRESENTS THAT**

FOR VALUABLE CONSIDERATION OF THE GRANTEES (\$\_\_\_\_\_ other good and valuable consideration, cash in hand and the receipt and acquiescence of which is hereby acknowledged, \_\_\_\_\_, Husband and Wife, hereinafter referred to as "Grantors" do hereby bargain, sell, and convey unto \_\_\_\_\_, a limited liability company organized under the laws of the state of \_\_\_\_\_, after "Grantors" following lands and property, together with all improvements located thereon, in the County of \_\_\_\_\_, State of Nevada, to-wit:



with a description of the property as follows: "DESCRIPTION ATTACHED"

Prior instrument referred to Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. \_\_\_\_\_, of the Recorder of \_\_\_\_\_ County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Grantor  
{Type Name}

\_\_\_\_\_  
Grantor  
{Type Name}

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

\_\_\_\_\_ (name) \_\_\_\_\_ (s)

\_\_\_\_\_ (city)

Professional name: \_\_\_\_\_

(Seal)

My Commission Expires

\_\_\_\_\_

**Grantor(s) Name, Address, phone:**

**Grantee(s) Name, Address, phone:**

**SAMPLE**

**SEND TAX STATEMENTS TO GRANTEE**