



APPLICATION / NOMINATION FORM



APPLICANT'S BACKGROUND

Recognition/Awards received specify (name of the award, by whom, when for what purpose)

Applicant's Name:

Sex:

M

F

Age:

Father's Name:

Mother's Name:

Category:

General / SC / ST / Physically Challenged

Present Occupation:

Present Address:

Tel:

E-mail:

Blog:

National Level

State Level

**Name of the
NGO/Trust/foundation
if attached to:**

Registration details:

Year of inception:

Address and Tel. No:

Field of work:

Paste (Front
attested)
Passport size
Color
Photograph



DETAILS OF THE NOMINATING PERSON

Name:

Sex:

M/F

Age:

Relationship with the Applicant:

Present Occupation:

Present Address:

Tel:

E-mail:

.....
Signature of the nominating person

Enclosures:

1. _____
2. _____
3. _____
4. _____

(All documents, as mentioned in the scheme, must be duly attested and attached)

.....
(Signature of Applicant)

I undertake to submit any further document(s), as may be required and to accept the decision of the Award Committee/ Jury as final and binding.

.....
(Signature of Applicant)

Recommendations (Minimum two)

Name:

Address:

Contact no:

Signature-----

Name:

Address:

Contact no:

Signature-----



PROJECT / ACTIVITY BRIEF

- **Title of the project/ Activity:**
- **Background of the project/Activity:**
- **Focus Area: (Tick Mark as appropriate)**
 - Education
 - Maternal and Child Health
 - Water and sanitation
 - Skill development
 - Livelihood
 - Advocacy (in the above stated area)
- **Give a brief as it applies to this project or activity under each head (Please limit to maximum of 100 words under each head)**
 - Total cost (Details of funding)
 - Geographical area covered _____
 - Beneficiaries covered (by category, gender and age group)
 - Indirect
 - Direct
 - Activity/ Activities undertaken
 - Impact on the target group
 - Community participation
 - Innovation/innovative strategy, if applicable
 - Sustainability
 - scale up
- **Please write how in your opinion this project/ activity merit for “Shambhavi Puraskar. (Max 250 words)**

- ✓ **Please use separate sheet to describe the above points and put your signature in all pages with date.**
- ✓ **All the facts provided in this application/nomination form must be supported by valid documents.**

The Shambhavi Puraskar Committee
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