

YMCA of Dodge County - Registration Form - Fall 2010

Fax / Mail / Drop Off Registration Dates:

- Non Member registration **begins Aug 19**
- Registration forms received prior to open registration dates will be held and processed the morning of the applicable open date.
- Forms can be **dropped off during regular hours**, mailed or faxed in to **920-887-9298**. Due to class limits, we recommend that you drop off or fax your registration form.
- Registrants will be given confirmation of their classes within three to five days of registering.
- Please note your class or program will not be guaranteed until you receive confirmation.
- You may copy or download and print this form from our website.

Please print legibly using blue or black ink. You may use the same form for more than one member of the same family.

Last Name: _____

Street Address: _____

City: _____ Zip: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Email Address: _____

I wish to receive confirmation of my class choice by (check ONE):

☐ Phone Call ☐ Email

Choice	Class Name	Registration Code	Fee	Day	Start Time	Session Start Date	Participants First Name & DOB	Gender (M / F)	T-shirt size (if applicable)
1st									
2nd									
1st									
2nd									
1st									
2nd									
1st									
2nd									
Total all class fees \$									




Policies:

- Membership must remain current throughout the entire class period to qualify for member rates.
- A full refund will be issued if you cancel prior to the registration deadline or if the YMCA cancels a class. Refunds will be given by check or YMCA credit voucher only.
- Refer to our Program Registration (pg 22) for complete policy.
- The YMCA of Dodge County does not turn away anyone due to the inability to pay. If you need assistance, please stop by the Welcome Center and inquire about scholarship opportunities (made possible by our Strong Kids Campaign - financial assistance for all individuals and families.)
- If you would like to contribute to the Strong Kids Campaign, please visit our website or stop by our Welcome Center.

Waiver: I agree to abide by the facility, program and membership policies of the YMCA of Dodge County at all times while on the premises. This waiver also allows the YMCA to use my image if caught on film for the purpose of advertising and marketing.

Signature: _____

Payment Information

Type of Card: ☐  ☐  ☐ 

Credit Card #:

Expiration Date: _____

Charge Amount (all fees and dues): \$ _____

Name on Card: _____

Transaction Signature: _____

MORE INFORMATION AND THIS FORM ON OUR WEBSITE:
WWW.YMCAOFDODGECOUNTY.ORG

