



# 2015 EXHIBITOR CONTRACT

Booth(s) Assigned

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Acct.#:

For office use only

Company Name: \_\_\_\_\_

Directory Listing (if different): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Type of Product/Service: (be specific) \_\_\_\_\_

**GENERAL EXHIBIT SPACE**

- ☐ 20' X 10' Booth \$639 + HST
- ☐ 10' X 10' Booth \$369 + HST
- ☐ 5' X 10' Booth \$239 + HST

**Sponsorship Opportunities**

- \$629** 10x10 booth space, eighth page ad in show section of Ajax/Pickering News Advertiser and logo on promos
- \$1099** 10x20 booth space, quarter page ad in show section of Ajax/Pickering News Advertiser and logo on promos

**Payment Schedule**

Booth Cost	\$ _____
Skirted Table and Chairs: add \$45	\$ _____
Bare Table and Chairs: add \$30	\$ _____
Hydro: add \$30 (limited space available)	\$ _____
Plus HST (#R137752424)	\$ _____
<b>GRAND TOTAL</b>	\$ _____
50% Deposit Due with contract	\$ _____
Balance due March 12, 2014	\$ _____

**Method of Payment**

☐ Cheque ☐ VISA ☐ MC ☐ AMEX

**PLEASE CHECK OFF THE METHOD OF PAYMENT YOU PREFER BUT DO NOT LIST CREDIT CARD INFORMATION.**

**PLEASE CALL IN YOUR PAYMENT. DO NOT LEAVE THE NUMBER ON VOICEMAIL. PLEASE TALK TO REP DIRECTLY. THANK YOU FOR YOUR COOPERATION.**

I/We have read the Exhibit Rules & Regulations pertaining to this event & agree to abide by the conditions set forth.

For Exhibitor \_\_\_\_\_ For This Week \_\_\_\_\_

Date \_\_\_\_\_

Submit Form



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