

# BUBBA AWARD APPLICATION

## NOMINATIONS:

All nominations must be submitted by the nominee's local chapter; applications must be signed and dated by the local president.

## NOMINEES:

All nominees must be Exhausted Roosters who have made outstanding contributions to the organization AFTER they have exhausted. The applications will then be reviewed by the Georgia JCI Senate Executive Committee to determine the recipient. No applications will be returned to the originating chapters.

## PRESENTATION:

The award (plaque) will be presented at the award ceremonies at the Second Trimester Meeting held in the Spring. The Senate President will contact the Local Chapter President to insure the recipient is in attendance for the presentation. The recipient will also then be a guest of the Senate with hospitality privileges for the remainder of the convention, in the event the recipient is not a Senator.

## REQUIREMENTS:

All applications must be submitted to and postmarked by April 25, 2014 to the Georgia JCI Senate Chairman of the Board. There are no fees associated with this honor. Applications should be typed. Limit to two pages of description of qualifying contributions plus three optional letters of recommendations pertinent to qualifying activities. The application and reference letters must be submitted as a complete package.

## BUBBA AWARD WINNERS

1986	"BUBBA"	2001	MIKE OAKS Sr
1987	WARREN TYLER	2002	JOHN MATTHEWS
1988	ED DeVILLE	2003	RICH LITTLE
1989	MORGAN ALLEN	2004	DON COFFEY
1990	ALAN HANCOCK	2005	LARRY PIERCE
1991	RAY BASKETTE	2006	KAY BUCHANAN
1992	DAVID WOODS	2007	JANICE FARR
1993	TOMMY GIDDENS	2008	WENDELL WHITFIELD
1994	WAYNE SANDERS	2009	DENISE BAUER
1995	MIKE RINGEL	2010	KAREN WHITFIELD
1996	BILL BOLTON	2011	TOMMY COBB
1997	CARLTON GAY	2012	TONY MCCOOL
1998	LARRY HORNE		
1999	JOHNNY SWANK		
2000	GARY HINTON		

# BUBBA AWARD APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

DATE JOINED JAYCEES: \_\_\_\_\_

DATE EXHAUSTED: \_\_\_\_\_

HIGHEST LOCAL OFFICE HELD: \_\_\_\_\_

HIGHEST STATE/OTHER OFFICE HELD: \_\_\_\_\_

On no more than two sheets of paper, answer the following question about the nominee:

What are the contributions of the nominees *since* exhausting?

\_\_\_\_\_  
Signature of Local Chapter President

\_\_\_\_\_  
Date

**PLEASE TYPE ALL INFORMATION**

Return TO:

**Larry MacQuirter #67377**

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