## TOURNAMENT BULLETINS

## Maryland Public Secondary Schools Athletic Association 200 West Baltimore Street • Baltimore MD 21201



## Edward F. Sparks, Executive Director • 410-767-0555

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|  | WEST |  | NORTH |  | SOUTH |  | EAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Blair-Mtg | 1. | Southwestern-Balt | 1. | Bladensburg-PG | 1. | Arundel-AA |
| 2. | Blake-Mtg | 2. | Walbrook-Balt | 2. | Bowie-PG | 2. | Broadneck-AA |
| 3. | Churchill-Mtg | 3. | Dulaney-B Co | 3. | C. H. Flowers-PG | 3. | Chesapeake-AA |
| 4. | Gaithersburg-Mtg | 4. | Kenwood-B Co | 4. | Duval-PG | 4. | Glen Burnie-AA |
| 5. | Magruder-Mtg | 5. | Parkville-B Co | 5. | High Point-PG | 5. | North County-AA |
| 6. | Northwest-Mtg | 6. | Perry Hall-B Co | 6. | Laurel-PG | 6. | Old Mill-AA |
| 7. | Quince Orchard-Mtg | 7. | Woodlawn-B Co | 7. | Northwestern-PG | 7. | Severna Park-AA |
| 8. | Richard Montgomery-Mtg | 8. | North Carroll-Car | 8. | Oxon Hill-PG | 8. | South River-AA |
| 9. | Sherwood-Mtg | 9. | Westminster-Car | 9. | Parkdale-PG | 9. | Thomas Stone-Cha |
| 10. | Springbrook-Mtg | 10. | Linganore-Fre | 10. | Eleanor Roosevelt-PG | 10. | Leonardtown-StM |
| 11. | Whitman-Mtg | 11. | Thomas Johnson-Fre | 11. | Suitland-PG |  |  |
| 12. | Walter Johnson-Mtg | 12. | C. M. Wright-Hfd | 12. | Henry A. Wise-PG |  |  |
| 13. | Wootton-Mtg |  |  |  |  |  |  |


|  | weST |
| ---: | :--- |
| 1. | Frederick-Fre |
| 2. | Tuscarora-Fre |
| 3. | Urbana-Fre |
| 4. | Bethesda-CC-Mtg |
| 5. | Damascus-Mtg |
| 6. | Einstein-Mtg |
| 7. | Kennedy-Mtg |
| 8. | Paint Branch-Mtg |
| 9. | Seneca Valley-Mtg |
| 10. | Watkins Mill-Mtg |
| 11. | Wheaton-Mtg |


| WEST |  | NORTH |
| :--- | ---: | :--- |
| Frederick-Fre | 1. | Lake Clifton-Balt |
| Tuscaror-Fre-Fre | 2. | Mergenthaler-Balt |
| Urbana-Fre | 3. | Patterson-Balt |
| Bethesda-CC-Mtg | 4. Western-Balt |  |
| Damascus-Mtg | 5. | Catonsville-B Co |
| Einstein-Mtg | 6. | Dundalk-B Co |
| Kennedy-Mtg | 7. | Franklin-B Co |
| Paint Branch-Mtg | 8. Hereford-B Co |  |
| Seneca Valley-Mtg | 9. | Milford Mill-B Co |
| Watkins Mill-Mtg | 10. | Patapsco-B Co |
| Wheaton-Mtg | 11. | Towson-B Co |

## CLASS 3A

SOUTH

1. Huntingtown-Cal
2. Northern-Cal
3. La Plata-Cha
4. Henry E. Lackey-Cha
5. Westlake-Cha
6. Crossland-PG
7. Friendly-PG
8. Largo-PG
9. Potomac-PG
10. Chopticon-StM
11. Great Mills-StM

GAST
Annapolis-AA
Meade-AA
Northeast-AA
Aberdeen-Hfd
Bel Air—Hfd
Fallston-Hfd
North Harford-Hfd
Atholton-How
Centennial-How
Howard-How
Long Reach-How
12. Reservoir-How
13. Wilde Lake-How
14. Stephen Decatur-Wor

|  | WEST |  | NORTH |  | SOUTH |  | GASt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Century-Car | 1. | City-Balt | 1. | Southern-AA | 1. | Elkton-Cec |
| 2. | Francis Scott Key-Car | 2. | Douglass-Balt | 2. | Calvert-Cal | 2. | North East-Cec |
| 3. | Liberty-Car | 3. | Edmondson-Balt | 3. | Patuxent-Cal | 3. | Rising Sun-Cec |
| 4. | Winters Mill-Car | 4. | Northwestern-Balt | 4. | McDonough-Cha | 4. | North Caroline-Cin |
| 5. | Middletown-Fre | 5. | Polytechnic-Balt | 5. | North Point-Cha | 5. | Edgewood-Hfd |
| 6. | Walkersville-Fre | 6. | Samuel Banks-Balt | 6. | Hammond-How | 6. | Kent Island-QA |
| 7. | Clarksburg-Mtg | 7. | Eastern Tech-B Co | 7. | Marriotts Ridge-How | 7. | Queen Anne's-QA |
| 8. | Northwood-Mtg | 8. | Lansdowne-B Co | 8. | Mount Hebron-How | 8. | Easton-Tal |
| 9. | Rockville-Mtg | 9. | Loch Raven-B Co | 9. | Oakland Mills-How | 9. | J.M. Bennett-Wic |
| 10. | N. Hagerstown-Was | 10. | Overlea-B Co | 10. | River Hill-How | 10. | Parkside-Wic |
| 11. | S. Hagerstown-Was | 11. | Randallstown-B Co | 11. | Central-PG | 11. | Wicomico-Wic |
|  |  |  |  | 12. | Douglass-PG |  |  |
|  |  |  |  | 13. | Fairmont Heights-PG |  |  |
|  |  |  |  | 14. | Gwynn Park-PG |  |  |


|  | WEST |  | NORTH |  | SOUTH |  | GAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Allegany-All | 1. | Carver Vo-Tech-Balt | 1. | South Carroll-Car | 1. | Col. Richardson-Cln |
| 2. | Fort Hill-All | 2. | Digital Harbor-Balt | 2. | Bohemia Manor-Cec | 2. | Cambridge/SD-Dor |
| 3. | Mountain Ridge-All | 3. | W.E.B. Du Bois-Balt | 3. | Perryville-Cec | 3. | North Dorchester-Dor |
| 4. | Brunswick-Fre | 4. | Dunbar-Balt | 4. | Harford Tech-Hfd | 4. | Kent County-K |
| 5. | Catoctin-Fre | 5. | Forest Park-Balt | 5. | Havre de Grace-Hfd | 5. | Crisfield-Som |
| 6. | Northern-G | 6. | Reginald Lewis-Balt | 6. | Joppatowne-Hfd | 6. | Washington-Som |
| 7. | Southern-G | 7. | Southside-Balt | 7. | Patterson Mill-Hfd | 7. | St. Michaels-Tal |
| 8. | Boonsboro-Was | 8. | Carver A\&T-B Co | 8. | Glenelg-How | 8. | Mardela-Wic |
| 9. | Clear Spring-Was | 9. | Chesapeake-B Co | 9. | Forestville-PG | 9. | Pocomoke-Wor |
| 10. | Hancock-Was | 10. | New Town-B Co | 10. | Surrattsville-PG | 10. | Snow Hill-Wor |
| 11. | Smithsburg-Was | 11. | Owings Mills-B Co |  |  |  |  |
| 12. | Williamsport-Was | 12. | Pikesville-B Co |  |  |  |  |
| 13. | Poolesville-Mtg | $\begin{aligned} & 13 . \\ & 14 . \end{aligned}$ | Sparrows Point-B Co <br> Western STES-B Co |  |  |  |  |



## MPSSAA BULLETINS

## Fall 2007

This publication contains information pertaining to state tournament competition for the fall season. It is divided into two sections. The first section contains information pertinent to all tournaments. The second section contains the particular rules for each sport.

Schools will be provided with enough copies of the booklet for the principal, athletic director, and each head coach for the fall season. It is the school's responsibility to read and follow the guidelines provided in this publication.

## I. STATE TOURNAMENT POLICIES

A. The Maryland Public Secondary Schools Athletic Association games or tournament committees, each representing all of the nine districts shall administer and supervise tournaments in the various sports at the district, region, and state level.
B. All participating schools shall abide by the rules established by the tournament committee.
C. Although certain aspects of a tournament may vary from year to year, the following basic policies shall be observed by all tournament committees:

1. A tournament may not interfere with local school policy.
2. A school or school system has the privilege and right to decide whether or not it will participate in a tournament.
3. A school shall compete in its classification when a tournament is so structured.
4. Certified and approved officials organizations shall be assigned games in a fair, equitable, and nondiscriminatory manner.
5. All awards and recognition shall conform to MPSSAA Bylaw . 08 .
6. A tournament committee shall make every effort to establish game sites that minimize extensive travel for participating teams.
7. All policy and procedure changes for a state tournament shall be subject to the approval of the MPSSAA executive council with the Association's tournament committee serving in an advisory capacity. Emergency decisions on tournament policies and procedures may be made by the MPSSAA executive director.
8. When a contestant is found ineligible during the progress of a tournament, the contest last played shall be forfeited, and the team which was defeated shall take its place.
9. All-star teams or best individual athlete awards may not be selected from an approved tournament.
10. Sports at the state tournament level shall be governed by approved game rules.
11. If a team or any student participating in state tournament play leaves the field of play before the completion of a contest, or fails to continue play when eligible to do so, or is guilty of misconduct detrimental to the tournament, then the team, coach, contestant or contestants may be suspended from further participation in the current tournament and from the same tournament in the succeeding year, upon the determination of the tournament committee and the executive director.

## In addition, refer to section labeled "Misconduct Detrimental to a Tournament" (page 39 in the current MPSSAA Handbook).

12. The rules of the Association do not provide authority to order games replayed. Protests arising from decisions and interpretations by officials during the game will not be considered. Their decisions and interpretations are final.
13. All suspended games will be continued from the point at which they were interrupted.
14. Expansion of any sport to the state level shall be recommended by the MPSSAA's board of control and approved by the state superintendent of schools after consultation with local superintendents of schools.

## II. RESPONSIBILITIES OF SCHOOLS PARTICIPATING IN A TOURNAMENT

A. An MPSSAA team completing the minimum number of varsity games stated in the following table qualifies as a participant in that specific sport for state tournament play.

| SPORT | MAXIMUM | MINIMUM | SPORT | MAXIMUM | MINIMUM |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Baseball | ..... 18 | 14 | Lacrosse | ....... 12. | 9 |
| Basketball.... | .... 20 | . 15 | Soccer . | ..... 12 | 9 |
| Field Hockey | ..... 12 .... | .... 9 | Softball | .... 18 | . 14 |
| Football ....... | ..... 10 | .... 8 | Volleyball | 15. | 12 |

B. Postponed contests shall be rescheduled on the next available (nonscheduled) playing date. Any disagreements shall be referred to the appropriate local supervisor(s) for resolution.
C. All schools entering a tournament must agree to arrangements made by its tournament committee. This includes the time and place of each game and the selection of officials. All games will be played under the rules of the MPSSAA. In cases not covered by written regulations, the tournament committee in charge is empowered to make decisions.

1. A school may not request a postponement of any tournament game because of illness, injury, or unavailability of some of its players.
2. A school is responsible for seeing that all its players are protected by insurance in the event of injury.
D. Games will be played on a basis of shared responsibilities. Personnel from the visiting schools must accept their joint responsibilities with the persons in charge for the supervision and maintenance of good behavior on the part of the students, spectators, and participants. Good sportsmanship, exemplary behavior, and the protection of property are of primary importance before, during, and following each game. It is recommended that faculty representatives of the competing teams anticipate and study problems that could arise from such contests and plan cooperatively to deal with these problems.
E. Schools hosting region tournament games are responsible to provide a qualified game manager other than the participating coach.
F. The possession or use of any alcoholic beverage or nonalcoholic substitute (i.e. nonalcoholic champagne) is considered to be misconduct detrimental to a tournament. An individual or team using such products in any form of consumption or celebration will be subject to disciplinary action.

## III. COMPLIMENTARY PASSES

A. Complimentary passes are provided for coaches and administrators only.

1. Passes are distributed through local supervisors.
2. Each pass should have the bearer's name printed on the pass prior to distribution.
3. A valid driver's license is required to be displayed with each pass.
4. Additional special passes will be distributed for some tournaments. Those passes will admit the bearer only.
B. All other individuals age 7 years or older will be charged admission to any MPSSAA event.

## IV. RADIO AND TELEVISION

Radio, television and all forms of broadcasting to include internet video streaming coverage of the playoffs and championship games will be allowed by any station/broadcaster that is awarded a contract by the MPSSAA. Contracts must be awarded through the executive director. Schools will be notified by the executive director of approved broadcasters.

## V. MEDICAL PERSONNEL

The MPSSAA has budgeted for qualified medical personnel to be employed at each semifinal and final game. Host schools should employ those medical personnel from local sources. Medical personnel will be paid at the local rate.

## VI. THUNDER AND LIGHTNING

If thunder and/or lightning can be heard or seen, participants, spectators, and staff are in danger. Contests must be stopped and protective shelter sought immediately. In the event that either situation should occur, thirty minutes will be allowed to pass after the last sound of thunder and/or lightning strike before resuming play.

## VII. POLICE PROTECTION

The game director at each site will employ adequate police protection to supervise parking lots and assist with crowd control.

## VIII. ONLINE TOURNAMENT ENTRY APPLICATION

A. Every school is automatically entered into the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.
B. NO ENTRIES ARE TO BE SENT UNTIL THE REGIONAL QUARTERFINALS ARE COMPLETED. Only teams that win a region's quarterfinal should submit the entry and photo.

1. The online entry must be received in the MPSSAA office by the deadline in the sport's Bulletin. An entry received after that date and time incurs a $\$ 100$ late fee. The burden of proof is on the school.
2. The mailed team photo must be postmarked no later than the deadline in the sport's Tournament Bulletin. A photo postmarked after that date incurs a $\$ 100$ late fee. The burden of proof is on the school.

## C. THE ONLINE ENTRY METHOD MUST BE USED. All others will be rejected.

1. MPSSAA.org will have a new online entry form. Information on how to fill out the form and submit the form will come through to Athletic Directors as an audible once the new procedures are set into place.

## IK. TEAM PHOTO

A. The team photo must be sent by Certified Mail (Return Receipt Requested) and postmarked no later than the day following the team's region quarterfinal win, or incur a $\$ 100$ late fee. (To save postage, the athletic director is encouraged to send the school's field hockey, football, boys' soccer, girls' soccer, and volleyball photos in the same envelope earlier in the season. Again, the burden of proof is on the school. 'Certified Mail - Return Receipt Requested' is traceable and will show the date it was received in this building and by whom. (For those schools who utilize LifeTouch Studios as their sports photographer, go directly to Section B on the following page.)

1. Send the original team photo to the MPSSAA office. Include the school name on the envelope and mail to the following address:

MPSSAA (enter sport here, i.e., Boys Soccer) Photo Entry 200 West Baltimore St., Baltimore MD 21201
2. The athletic director is encouraged to provide all coaches with a schedule for team photos to be taken so the photographers do not have to make multiple trips to the same school.
3. A good team photo should exhibit a positive image of the school and show all athletes' faces, and ideally their uniform numbers. This is more easily achieved if large teams are arranged in three or more rows. Have the photographer elevated so the numbers are visible.
a. The site where the photo is taken should be well-lighted but out of bright sunlight.
b. Sunglasses and caps should be removed.
4. The photo may be either in black \& white OR color, preferably no larger than $5 \times 7$.
5. The MPSSAA will reject computer disks, photocopies, Polaroid or faxed pictures, or those which are cut from other publications.
6. The athletic director should use a ball point pen to place the name of the school on the back of the photo. Should a soft tipped pen is used, clear tape should cover the writing to prevent the ink from transferring to another picture.

## B. SCHOOLS WITH LIFETOUCH STUDIOS ATHLETIC CONTRACT

1. It is the responsibility of the school to properly identify the team portrait by FAXING A COPY OF THE WINNING TEAM'S PHOTO to the LifeTouch Studio (410-735-9171). Follow the steps below to print out a copy of the photo to be faxed.
a. When receiving a Kodak CD for the first time, you will need to follow these directions:
> After putting the CD in the drive, a slide show will begin.
> Click 'Start Kodak Easyshare Software' in the bottom right-hand corner.
$>$ When prompted, click 'I agree', then click 'Next'.
> Click 'Complete Installation', then click 'Next'.
b. For subsequent Kodak CD's, follow these instructions:
> Double-click the Kodak icon on your desktop.
> From the Kodak window, select 'Kodak Picture CD'.
$>$ From there, you can print. Fax the printed copy to LifeTouch (410-735-9171).
c. When receiving a standard CD:
> Double-click 'My Computer'.
$>$ Double-click the drive letter associated with your CD drive (usually ' $D$ ').
$>$ Double-click the folders on the disk until you reach the individual picture files.
$>$ From there, you can print. Fax the printed copy to LifeTouch (410-735-9171).
2. The LifeTouch Studio will then take the responsibility of delivering your submitted team portraits to MPSSAA's commercial printer. MPSSAA will verify with LifeTouch the correct portraits are included and will contact you if there is a problem.)
3. DO NOT SEND PHOTOS TO MPSSAA IN ANY FORM.

## C. QUESTIONS OR PROBLEMS?

1. Contact by phone or e-mail: Andy Warner (410) 767-0415 or [rwarner@msde.state.md.us](mailto:rwarner@msde.state.md.us).
2. DO NOT WAIT TILL THE LAST MINUTE !
3. Directions may be altered slightly as changes to the web site are made. If so, an AUDIBLE will be sent to all athletic directors.

## REIMBURSEMENT SCHEDULE



## REIMBURSEMENT SCHEDULE

| SPORT | MAXIMUM OFFICIAL PARTY | MEALS TRAVEL LODGING | DISTRIBUTION OF RECEIPTS | REIMBURSEMENT DEADLINE |
| :---: | :---: | :---: | :---: | :---: |
| REGION FIELD HOCKEY | 25 | District option | To the host distri |  |
| STATE FIELD HOCKEY | 25 | Meals <br> Over 75 miles one way @ \$8/person <br> Travel (round trip <br> 1. 0-150 miles @ $\$ 1.5$ per mile-minimum or actual cost <br> 2. 151-225 miles @ $\$$ per mile-not to ex actual cost <br> 3. Over 225 miles @ per mile-not to ex actual cost Lodging None | $100 \%$ to MPSSAA <br> distance) <br> 125 <br> 5 <br> d <br> 00 <br> d | December 15 |
| REGION GOLF | 4 girls, 4 boys, and certified coach | District option | To the host district |  |
| STATE <br> GOLF | 4 girls, 4 boys, and certified coach | Travel Allotment <br> Round trip distance- <br> $0-50$ miles: $\$ 50$ <br> 51-150 miles: $\$ 75$ <br> 151-225 miles: $\$ 100$ <br> Over 225 miles: $\$ 125$ |  | December 15 |


| REIMBURSEMENT SCHEDULE |  |  |  |
| :---: | :---: | :---: | :---: |
| SPORT | MAXIMUM OFFICIAL PARTY | MEALS -  <br> TRAVEL- DISTRIBUTION <br> LODGING OF RECEIPTS | REIMBURSEMENT DEADLINE |
| REGION SOCCER | 25 | District option To the host district |  |
| STATE <br> SOCCER | 25 | Meals $100 \%$ to <br> Over 75 miles one MPSSAA way @ \$10/person <br> Travel (round trip distance) <br> 1. $0-150$ miles @ $\$ 1.50$ per mile-minimum \$125 or actual cost <br> 2. 151-225 miles @ \$1.75 per mile-not to exceed actual cost <br> 3. Over 225 miles @ $\$ 2.00$ per mile-not to exceed actual cost <br> Lodging <br> None | December 15 |
| REGION VOLLEYBALL | 20 ( 15 players, <br> 3 coaches, and <br> 2 managers) | District option To the host district |  |
| STATE VOLLEYBALL | 20 (15 players, <br> 3 coaches, and <br> 2 managers) | Meals $100 \%$ to <br> Over 75 miles one MPSSAA way @ \$10/person <br> Travel (round trip distance) <br> 1. $0-150$ miles @ $\$ 1.50$ per mile-minimum $\$ 125$ or actual cost <br> 2. 151-225 miles @ \$1.75 per mile-not to exceed actual cost <br> 3. Over 225 miles @ $\$ 2.00$ per mile-not to exceed actual cost <br> Lodging <br> None | December 15 |

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Cross Country championships. Plans for the meet were formulated by the State Cross Country Committee and approved by the Board of Control.
B. Schools choosing to enter the championship meet have the responsibility for reading and adhering to the rules and regulations stated in Section I of this publication as well as those appearing within this Cross Country Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07 , found in both the current Handbook and in Section I of this publication.

## II. REGION AND STATE MEETS

## A. Meet Organization

1. A CONTESTANT, in order to qualify, must be on the active Cross Country roster of the school team by October 13, 2007, must have participated in a minimum of two Cross Country races with the school's Cross Country team prior to November 1 when the school in which the contestant is registered has a Cross Country team.
2. A TEAM, in order to qualify, must have officially scored (finished five runners) in at least two regular season VARSITY meets prior to November 1.
3. A maximum of seven athletes from a school will be permitted to represent that school in the race in which that school is scheduled to compete. An athlete may run in only one race.
4. A school may run fewer than five athletes, but a school must finish at least five athletes to set back, to score, or to be entitled to team awards. Any runner to score must finish within 30 minutes of the start of the race.


## B. Playing Rules

1. National Federation rules will apply.
2. All contestants will run a course between three miles and 5,000 meters.

## III. REGION MEET

A. Meet Organization

1. Any complete team that makes formal application by the established deadline of October 13, 2007, will be entered into the meet. Prior to establishment of entry positions October 20, an entered team may withdraw from the meet without penalty. Such request shall be by letter, signed by the school principal, and received by the region meet director by October 20.
2. The application for entry (page 19) should be sent by certified mail (return receipt requested). It must be received by the Region Meet Director by October 13, 2007. The burden of proof is on the school. An application received after the above deadline must be accompanied by a check, payable to the MPSSAA, in the amount of $\$ 100$, or the entry is invalid. In no case will a team be entered into the Region Meet if the Region Director does not have the completed application and $\$ 100$ late fee (if applicable) in hand by noon on October 20.
a. The directions for completion are found on the entry application.
b. The completed entry application must be signed by the team coach, the athletic director, and the school principal.
c. The coach shall send the completed application to the Region Meet Director (page 18) and should retain a copy of the application and certified receipt.
d. Substitutions are allowed up to and including the Monday prior to the region meet.
3. The boys team and the girls team must be submitted on separate entry forms.
4. Sites

5. The state organization meeting for district representatives and region meet directors will be Sunday, November 4, at the Holiday Inn, Laurel West. Meet directors are to bring Region Meet results in HyTek format to the meeting.
6. Advancement to the state meet
a. Advancement by complete teams entered into each region meet will be as follows:

| REGION MEET TEAMS | ADVANCING | REGION MEET TEAMS | ADVANCING |
| :---: | :---: | :---: | :---: |
| 1 ............. | ..... 1 | 8 ......... | .... 4 |
| 2 ............ | ....... 2 | 9 | ..... 5 |
| 3 ............. | ....... 3 | 10 | . 5 |
| 4 ............. | ...... 3 | 11 ............. | ..... 6 |
| 5 | .... 3 | 12 ......... | .... 6 |
| $6 . . . . . . . . . . .$. | ....... 4 | 13 ......... | ... 7 |
| 7 .............. | ....... 4 | 14 ............ | ...... 7 |

(1) Complete teams will consist of a minimum of five runners and a maximum of seven runners who have participated in at least two Cross Country meets prior to and including October 20, 2007.
(2) Official entry application must be submitted by the established deadline.
(3) Boys and girls will be counted separately.
(4) First year schools with ninth grade only may compete.
(5) If five individual runners qualify in the region meet from a given school, these five shall be considered a team in the state meet.
b. Formula used to determine individual qualifiers: 25 percent of the total number of competitors in the region race that day. A minimum of 15 runners will qualify.
c. Four races for both boys and girls ( $4 \mathrm{~A}, 3 \mathrm{~A}, 2 \mathrm{~A}$, and 1 A ) will be held as part of the state meet. Participating teams must have had 20 days of practice prior to the region meet. The race will include runners from schools that elected to field a separate girls' team or who have individual girls who desire to participate in the meet. Girls may elect to run on the regular school team when an equal opportunity is not provided for a school-sponsored girls' team. They may decide at the region meet and qualify for either the boys' race or the girls' race.
d. When a team qualifies for advancement to the state meet, the team's coach shall officially declare a maximum of 10 runners for advancement by highlighting the numbers and names on the official entry form. If the declaration is not done with the region meet director at the conclusion of the region meet, the declaration must be hand-delivered to the organization meeting at the Holiday Inn, Laurel West on November 4 by 10 a.m.
7. Team and individual awards will be presented.

## IV. STATE MEET

## A. Meet Organization

1. The 2007 meet will be held at Hereford High School, Parkton. Directions from I-83 North: Exit 27; right on Mt. Carmel Rd.; left on York Rd. for $1 / 2$ mile to school on right.
2. The Games Committee, comprised of members of the State Cross Country Committee present at the meet, will rule on any questions and protests that arise. Meet officials will be provided to handle the finish chute, see that the athletes start and finish properly, and see that the meet is run according to National Federation rules.
3. On arrival at the course, the coach or school representative should go to the registration desk for the team's packet, which contains numbers and final instructions.
4. Athletes should come dressed for participation. There will be locker room facilities for those who must travel greater distances and cannot travel dressed for participation in a cross country run. However, showers will not be available.
5. Tentative schedule: Times could be altered, subject to conditions.
```
8:30 a.m. - 1st walk of course
8:35 a.m. - Coaches' meeting (Class 4A & 3A)
    9 a.m. - Meeting for officials
    10 a.m. - Class 4A Girls
10:30 a.m. - Class 3A Girls
    11 a.m. - Class 4A Boys
11:30 a.m. - Class 3A Boys
12:30 p.m. - Class 4A & 3A Awards
```

Noon - 2nd walk of course<br>12:05 p.m. - Coaches' meeting (Class 1A \& 2A)<br>1:30 p.m. - Class 1A Girls<br>2 p.m. - Class 2A Girls<br>2:30 p.m. - Class 1A Boys<br>3 p.m. - Class 2A Boys<br>4 p.m. - Class 1A \& 2A Awards

B. Playing rules

1. WHITE LINES on the course path are official markings and take precedence over any other meet contested at that site. It is the coach's responsibility to instruct the competitors concerning the official markings.
2. Athletes are responsible for walking the course.
3. Starting line positions will be assigned a box start drawn at the state organization meeting.
4. Any runner will have a maximum of $\mathbf{3 0}$ minutes to complete the race before the course is cleared for the next event.
5. Only participants and credentialed attendants are allowed in the Starting line area.
6. Upon the start of the race, coaches MAY NOT move closer to the Finish line. The Finish line is a restricted area for race participants and officials only.
C. General Policies
7. Scoring ties shall be resolved by comparing sixth-place finishers from the tied teams. The team with the best sixth-place finisher shall prevail. If one team does not have a sixth-place finisher, the team with the sixth-place finisher shall prevail. If only five competitors finish, the tie shall be resolved by totaling the scores of the first four finishers.
8. Within each classification, the top two teams will receive a team plaque and 12 individual medals. The first 15 individual runners will receive medals. Runners finishing \#16-50 will receive ribbons.
9. Undesirable behavior on the part of the school participants or nonparticipants shall be grounds for disqualification, at the determination of the State Cross Country Committee. Failure to comply will result in disciplinary action.

PROJECTED MPSSAA CROSS COUNTRY CHAMPIONSHIP DATES 2008 - November 8 2009 - November 142010 — November 13

## 2007-2008 STATE CROSS COUNTRY COMMITTEE

## Office

| DIRECTOR | Stephen Hays ................ Walt Whitman | 301-320-6589 ........... 301-209-1859 |
| :---: | :---: | :---: |
| DISTRICT 1 | Ray Shriver ................... Smithsburg | 301-766-8337 ........... 301-824-2468 |
| DISTRICT 2 | Beth Muehl ..................... Northwest | 301-601-4674 ........... 301-540-3990 |
| DISTRICT 3 | Ed Bowie ....................... Central-PG | 301-499-7080x126 .... 301-899-9446 |
| DISTRICT 4 | Justin Koch ................... Huntingtown | 410-486-4005 |
| DISTRICT 5 | Ed Harte ....................... North County | 410-222-6970 ........... 410-789-7560 |
|  | Charles Shoemaker ........ Wilde Lake .... | 410-313-6965 ........... 410-964-0345 |
| DISTRICT 6 | Ed Faya ........................ Towson | 410-887-3608 ........... 410-569-3644 |
| DISTRICT 7 | Don Mickey ................... C. Milton Wright .. | 410-638-4110 ........... 410-399-2226 |
| DISTRICT 8 | Dennis Herrmann ............ Kent County | 410-778-4540 ........... 410-639-2825 |
|  | Pat Russo ..................... Stephen Decatur ... | 410-641-2207 |
| DISTRICT 9 | Jerry Molyneaux ............. Western-B | 410-396-7040 ........... 410-298-5116 |
|  | STATE MEET SITE DIRECT | OR |
|  | Mike Kalisz .................. Hereford ....................... | 410-887-1910 |
|  | RULES INTERPRETER |  |

## 4A WEST

Beth Muehl
Northwest High School
13501 Richter Farm Rd
Germantown MD 20874

## 4A NORTH

Chad Boyle
Dulaney High School 255 Padonia Rd
Timonium MD 21093
4A SOUTH
Rich Andrulonis Bowie High School 15200 Annapolis Rd
Bowie MD 20715

## 4A EAST

Ed Harte
North County High School
10 East First Ave
Glen Burnie MD 21061-2018
3A WEST
John Grim
Linganore High School
12013 Old Annapolis Rd
Frederick MD 21701
3A NORTH
Ed Faya
Towson High School
69 Cedar Ave
Towson MD 21286

## 3A SOUTH

Richard Williams La Plata High School 6035 Radio Station Rd La Plata MD 20646

## 3A EAST

AI Dodds
Centennial High School 4300 Centennial Ln
Ellicott City MD 21042

2A WEST
Don Boyer
Middletown High School
200 Schoolhouse Dr
Middletown MD 21769

2A NORTH
Jason Bowman
Hereford High School
17301 York Rd
Parkton MD 21120
2A SOUTH
Prasad Gerard Patuxent High School 12485 Rousby Hall Rd Lusby MD 20657

2A EAST
Pat Russo
Stephen Decatur High School 9913 Seahawk Rd
Berlin MD 21811
1A WEST
Jaime Mason
Clear Spring High School
12630 Broadfording Rd
Clear Spring MD 21722

1A NORTH
Chris McGuinness
Pikesville High School
7621 Labyrinth Rd
Baltimore MD 21208
1A SOUTH
Rob Pennington
South Carroll High School
1300 West Old Liberty Rd
Sykesville MD 21748

1A EAST
Dennis Herrmann
Kent County High School 25301 Lambs Meadow Rd Worton MD 21678

## 2007 MPSSAA CROSS COUNTRY ENTRY APPLICATION

DEADLINE FOR COMPLETED APPLICATION IS OCTOBER 13. An application received after the deadline must be accompanied by a check for $\$ 100.00$, payable to the MPSSAA, or the entry will be invalid. IN NO CASE WILL A TEAM BE ENTERED INTO A REGION MEET IF THE REGION MEET DIRECTOR DOES NOT HAVE THE COMPLETED APPLICATION AND \$100 LATE FEE (if applicable), IN HAND BY NOON ON OCTOBER 20.

1. Type or print all information AND make a copy for your records.
2. List NO MORE THAN 14 runners. (Only seven of these will compete). Only the top 10 will be assigned numbers.
3. Substitutions are allowed up to and including the Monday prior to the Region Meet.
4. Send completed application form to YOUR REGION MEET DIRECTOR (page 16) by October 13.
5. IN ORDER TO ADVANCE TO THE STATE MEET AFTER A TEAM OR INDIVIDUAL HAS QUALIFIED IN THE REGION MEET, it is the coach's responsibility to meet with the Region Meet Director and declare up to 10 runners from a qualifying team or any individual qualifiers for OFFICIAL ENTRY into the STATE MEET. Indicate team runners or individuals by HIGHLIGHTING THE NAME, NUMBER, AND GRADE. Of the team declared, only seven may run in the STATE MEET.
6. The Region Meet Director and District representatives will bring region meet results and official entry forms to the MPSSAA organization meeting held at the Holiday Inn Laurel West on Sunday, November 4, at 10 a.m.

SCHOOL
COUNTY/CITY $\qquad$ PRINCIPAL $\qquad$
ATHLETIC DIRECTOR
A.D. PHONE (W) -
(H) -

SCHOOL PHONE $\qquad$ CLASSIFICATION $\qquad$ REGION HEAD COACH $\qquad$
COACH'S PHONE (w) -
(н) -

СОACH'S E-MAIL $\qquad$

Alternates may be included in the final 10 athletes qualifying for the State Meet. Notify Meet Director prior to the start of the race if an alternate is competing in the Region Meet.

| TYPE ROSTER BELOW |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. |  | FIRST NAME | GR 9-10-11-12 |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| Alt 1. |  |  |  |
| Alt 2. |  |  |  |
| Alt 3. |  |  |  |
| Alt 4. |  |  |  |

By signature (ALL THREE SIGNATURES ARE REQUIRED), I hereby submit this application for participation in the region Cross Country Meet. I certify this form to be properly completed and further certify our acceptance of the regulations governing the tournament.

COACH'S

| SIGNATURE | DATE |
| :--- | ---: |
| ATHLETIC DIRECTOR'S | DATE |
| SIGNATURE |  |
| PRINCIPAL'S |  |
| SIGNATURE $\quad$ DATE |  |

MPSSAA FIELD HOCKEY BULLETIN
State Semifinals — November 5/7 (central sites)
State Finals - November 12/13, 2007
University of Maryland College Park

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Field Hockey tournament. Plans for the tournament were formulated by the State Field Hockey Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated on page 1 (Section I) of this publication as well as those appearing within this Field Hockey Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02 , found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in Section I of this publication.
E. Regular season policies and procedures

1. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
2. By state association adoption, the clock will continue to run after goals when one team is ahead by five goals.
3. In order to break regular season ties, follow the National Federation rulebook tie-breaker procedures (A; B 1, 2; C; D; and E 5), with the following modifications:
a. Play two 10 -minute, sudden-victory overtime periods, if necessary, changing field players for the second overtime. Seven players must start in the overtime, including the goalkeeper. Of these, if a second overtime is necessary, the goalkeeper is the ONLY player allowed to remain. All six field players must be replaced and the goalkeeper may not be a field player. The goalkeeper may be replaced, but not by a field player from the first session. There will be no substitution during overtime, except for injury.

Sept. 4 .. First play date
Oct. 18 .. Draw for tournament bracket positions
Oct. 22 .. Last play date
Oct. 26 .. Application deadline for quarterfinal winners

## 2007 FIELD HOCKEY TIME LINE

## REGION TOURNAMENT

Oct. 23 .. First Round (Rain date-10/24)
Oct. 25 .. Quarterfinals (RD-26)
Oct. 30 .. Semifinals (RD-10/31)
Nov. 1 ... Finals (RD-2)

## STATE TOURNAMENT

Nov. 5/7 Semifinals
Nov. 12/13 Finals

Dec. 15.. Reimbursement request due
b. One defender will be removed for all corners, leaving four defensive players behind the goal line.
4. If the game is still tied at the end of the second overtime, one set of five penalty strokes may be used. If the game is still tied after using one set of penalty strokes, the game will remain a tie.
5. If a team cannot start seven players in either overtime, the game is forfeited to the opponent.

## II. REGION AND STATE TOURNAMENTS

## A. Tournament Organization

1. Every school is automatically entered in the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.
2. NO ENTRIES ARE TO BE SENT UNTIL THE QUARTERFINALS ARE OVER.
a. ONLY TEAMS THAT WIN REGION QUARTERFINALS ARE TO SUBMIT ONLINE ENTRIES. The entries must be received in the MPSSAA office by 4 p.m. Friday, Oct. 26 (day following the quarterfinals).
b. The mailed photo must be postmarked no later than Oct. 26.
c. The online entry method must be used. The complete directions for submitting rosters and photos will be found on pages 6-7 in Section I of this publication.
3. Each region will conduct a single elimination tournament, with the champion advancing to state play.

## B. Playing Rules

1. All rules not modified here shall be in accordance with the current National Federation rules.
2. Team uniforms
a. Teams are expected to dress each individual in a regulation uniform, which includes a numbered top, and kilts or shorts. A top may be either a numbered blouse, shirt, or pinnie.
b. The 'home team' and will wear light tops and solid light socks. The 'away team' will wear dark tops and solid dark socks. Bring both home and away uniforms.
c. Long-sleeved shirts worn under the uniform by a team must be a solid color and all must be of the same color as the uniform top.
d. Players not in proper attire will not be permitted to enter the contest.
3. Methods of tie-breaking will be the same as for the regular season except that penalty strokes will be used if needed to determine a winner for advancement through the region tournament and state semifinals.
a. If penalty strokes are needed, one (1) set of five penalty strokes (for each team) will be played.
b. If a tie still stands, sudden-victory penalty strokes will follow the set of five.
c. Teams may use the same set of strokers as for the first set. Teams may change the order of strokers after the first set.
d. Strokers and the goalkeeper must have been listed in the scorebook.

## III. REGION TOURNAMENT

## A. Tournament Organization

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
a. The region director shall employ local officials to the game site, plus qualified adults as scorers and timers.
b. The region director shall inform the state committee director and the MPSSAA of the schedule established for competition.
2. The draw for bracket positions will take place Thursday, Oct. 18 in the MPSSAA office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> later that day.
a. A team must have played a minimum of nine games to be eligible for the region tournament.
b. Region directors will verify and submit to the state tournament chair by 9 p.m., Oct. 17, the official records of all teams for regular season games played through that day.
c. The top four teams in each region will be seeded 1-4 as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship. Ties among the top four teams will be broken by a coin flip, with additional places awarded as needed.
d. The remaining teams in each region will be placed on the bracket by a blind draw.
e. The higher-placed team is defined as one who occupies the lower-numbered line position, (the favored position), on the bracket in any given round.
3. ALL region games will be played at the site of the higher seed throughout the tournament. The option to conduct region contests at neutral or central sites remain.
a. The MPSSAA executive director may grant permission for region games to be scheduled at a site other than that of the higher-placed team. This may be done upon the written request of the region director, with the approval by a two-thirds representative vote of the athletic supervisors of schools in that region. Each athletic supervisor's vote will be weighed proportionally to the number of schools he or she represents in that region. The request must be received prior to Oct. 1.
b. If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
c. The home team will wear the light tops and solid light socks.
4. Unless mutually agreed upon by the two schools involved:
a. During Daylight Savings Time, the first round and quarterfinal region games will be played no later than 3:30 p.m.
b. During Eastern Standard Time, games will be played no later than 3 p.m.
5. Traveling teams should contact the director of the region where the game is to be played for information regarding field conditions, etc. which pertain to their game status.
6. Rained-out contests must be played on the dates indicated in the Time Line on page 20.
7. The Field Hockey Committee will approve for use only those sites that meet the criteria below. When a school cannot meet the game site criteria, the region director shall designate an alternate site after consultation with the local supervisor(s) of athletics.
a. Play must be on a regulation field, sized and marked as specified by the National Federation, including marks for a team line. A crowned or multi-lined field is NOT recommended (the ball should be visible).
b. The playing surface should be of grass and cut to the appropriate height (ball visible).
c. There shall be a clearly defined spectator area. Spectators may not stand behind team benches.
d. Provisions should be made for adequate supervision and crowd control.
e. There should be the capability to control the gate.
f. A scorer's table and four chairs should be provided.
g. Team benches should be provided.
h. For region finals, the use of a public address system is recommended.
i. If at a neutral site, the school must be willing to host.
8. Each school will provide a game ball and a time clock.
9. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.
B. General Policies
10. Individuals 7 years of age and older will be charged an admission of $\$ 5$.
11. Multi-turf balls are recommended for use.
12. Game scores should be called in to the region director immediately following the contest. Region directors should report the results to the state director.
13. Region champions will receive a team trophy and individual certificates.
14. Region champions will complete the media information form (pages 29-30) and bring the requested copies to the state tournament.

2007 REGION FIELD HOCKEY DIRECTORS


## IV. STATE TOURNAMENT

## A. Tournament Organization

1. The finals will be played at the University of Maryland College Park. From I-95/I-495 (Capital Beltway): Exit Rte. 1 South to MD. Rte. 193 (University Blvd. West one mile to light - left on Paint Branch Parkway. Field Hockey Complex is approximately $1 / 4$ mile on the left. Please adhere to all campus parking regulations.
2. 2007-2008 semifinal pairings: West (\#1) vs. South (\#4); East (\#2) vs. North (\#3).
3. The semifinal games will be played at 5 p.m. and 7 p.m. at the following sites:

| DATE | CLASS | TENTATIVE SITES |
| :---: | :---: | :---: |
| Monday, November 5 | 1A | Broadneck High School |
| Monday, November 5 | 2A | South River High School |
| Wednesday, Novembe | 3A | Broadneck High School |
| Wednesday, Novemb |  | South River High School |

4. Rain dates for the semifinal games will be Tuesday, Nov. 6, and Thursday, Nov. 8.

Only rained-out games will be moved.
5. Teams shall arrive at the game site dressed for participation.
6. The home team will sit on the left bench, when facing the scorer's table.
7. Finals will be played at 5 p.m. and 7 p.m. at the UMCP Field Hockey Complex as follows:

Class 2A \& Class 4A .... Monday, Nov. 12
Class 1A \& Class 3A .... Tuesday, Nov. 13
8. In case of inclement weather, the matches which must be rescheduled will be played at UMCP on dates to be announced.
9. Dressing facilities will not be available.
10. Schools involved in the finals may not practice on the UMCP's Field Hockey Complex field at any time prior to the game.
11. There will be a formal introduction of teams prior to the start of each game. Check with the tournament director upon arrival to determine the procedure. Teams will also line up following the game. Coaches should keep their teams together and make their spectators aware of the ceremony. Spectators should remain off the field where the ceremony will take place.
12. Teams should bring their own practice balls.
B. General Policies

1. Individuals 7 years of age and older will be charged admission.
a. State semifinals (central sites - \$6)
b. State contests (UMCP-\$8)

2 A total of 30 members of the official field hockey party will be admitted free.
3. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach.
4. Should the final championship game be tied after two sudden-victory overtime periods, co-champions will be declared.
5. The championship team and the finalist team will each be presented with a team plaque and 25 individual awards.
6. Bands and noisemakers are prohibited.
7. Signs will be permitted for display on the sidelines only. Those signs must be stationary, selfsupporting and should display a positive support of the school. Signs may not be carried through the spectator area as a means of taunting others. Faculty members of participating schools are expected to enforce this regulation. Derogatory or obscene signs will be confiscated.
8. Coaches must remind their teams, parents, and spectators that no alcoholic beverages (or nonalcoholic substitute) are permitted on the college property.
9. Championship programs, tournament T-shirts, and concessions will be on sale.

## C. Officials

1. Two officials and a table official will be reimbursed for each game.
2. Each team will provide a scorer and timer to assist the table official.

## PROJECTED MPSSAA FIELD HOCKEY TOURNAMENT DATES 2008 - November 8 <br> 2009 - November 14 <br> 2010 - November 13

2007-2008 FIELD HOCKEY STATE TOURNAMENT COMMITTEE
Office


## SPEHIL 2007नLIGNWENT FOR FIELD ROGKEY

| $\quad$ WEST | $\quad$NORTH |
| :--- | :--- |
| 1. Thomas Johnson—Fre 1. Dulaney—B Co <br> 2. Linganore—Fre 2. Kenwood—B Co <br> 3. Churchill—Mtg 3. Parkville—B Co <br> 4. Gaithersburg-Mtg 4. Perry Hall—B Co <br> 5. Walter Johnson—Mtg 5. C.M. Wright—Hfd <br> 6. Northwest—Mtg 6. North Carroll-Car <br> 7. Quince Orchard—Mtg 7. Westminster—Car |  |

CLASS 4A

## SOUTH

1. Blair-Mtg
2. Blake-Mtg
3. Magruder-Mtg
4. R. Montomery-Mtg
5. Sherwood-Mtg
6. Springbrook-Mtg
7. Whitman-Mtg
8. Wootton-Mtg

## EAST

1. Arundel-AA
2. Broadneck-AA
3. Chesapeake-AA
4. Glen Burnie-AA
5. North County-AA
6. Old Mill—AA
7. Severna Park—AA
8. South River-AA
9. Thomas Stone-Cha
10. Leonardtown-StM

## EAST

1. Annapolis-AA
2. Meade-AA
3. Northeast-AA
4. Atholton-How
5. Centennial—How
6. Howard-How
7. Long Reach-How
8. Reservoir—How
9. Wilde Lake-How

## CLASS 2A

NORTH

1. Eastern Tech-B Co
2. Lansdowne-B Co
3. Loch Raven-B Co
4. Overlea-B Co
5. Edgewood-Hfd
6. Rising Sun-Cec
7. Elkton-Cec
8. North East-Cec
9. Northwood-Mtg
10. Rockville-Mtg

## WEST

1. Catoctin-Fre
2. Poolesville-Mtg
3. Owings Mills-B Co
4. Glenelg-How
5. South Carroll-Car

NORTH

1. Carver A\&T B Co
2. Pikesville-B Co
3. Sparrows Point-B Co
4. Harford Tech—Hfd
5. Joppatowne—Hfd
6. Patterson Mill—Hfd ('08)

SOUTH

1. Southern-AA
2. Calvert-Cal
3. Patuxent-Cal
4. McDonough—Cha
5. North Point-Cha
6. Hammond-How
7. Marriotts Ridge—How
8. Mount Hebron-How
9. Oakland Mills-How
10. River Hill—How

## EAST

1. North Caroline-CIn
2. Kent Island-QA
3. Queen Anne's-QA
4. Easton-Tal
5. J.M. Bennett—Wic
6. Parkside-Wic
7. Wicomico-Wic

## CLASS 1A

## SOUTH

1. Bohemia Manor-Cec
2. Perryville-Cec
3. Havre de Grace-Hfd
4. Kent County-K
5. St. Michaels-Tal

## EAST

1. Cambridge-S.D.-Dor
2. North Dorchester-Dor
3. Crisfield-Som
4. Washington-Som
5. Pocomoke-Wor

## PLEASE TYPE!

MEDIA INFORMATION FORM FOR ALL REGION CHAMPIONS
PLEASE TYPE! MPSSAA MARYLAND GIRLS STATE FIELD HOCKEY TOURNAMENT
ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.

| SCHOOL | NICKNAME | COLORS |
| :---: | :---: | :---: |
| HEAD COACH |  | TEAM RECORD (THROUGH REGIONAL) |
| YEARS AS HEAD COACH AT THIS SCHOOL | RECORD AS HEAD COACH AT THIS SCHOOL |  |


| NUMBER |  |  | STATISTICAL LEADERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DARK LIGHT | POS | NAME |  | GRADE | GOALS |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - |  |

## GAME-BY-GAME RESULTS



## TEAM NOTES

Anything of interest: team statistics and strengths, honors earned, winning streaks, individual standouts, college prospects, etc.

ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.

## SCHOOL

$\qquad$

| TEAM ROSTER |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NUMERICAL ORDER by HOME uniform \# |  |  | FIRST NAME FOLLOWED BY LAST NAME i.e, Chris Jones | POSITION <br> Att-Mid- <br> Def-GK | $\begin{array}{\|c\|} \hline \text { GRADE } \\ 9-10- \\ 11-12 \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { List in } \\ \hline \begin{array}{c} \text { NUMERICAL ORDER } \\ \text { by HOME uniform \# } \\ \text { H } \\ \text { H } \end{array} \\ \hline \end{array}$ |  |  | FIRST NAME FOLLOWED BY LAST NAME i.e, Chris Jones | POSITION <br> Att-Mid- <br> Def-GK | GRADE <br> 9-10- <br> 11-12 |
| 1. |  |  |  |  |  | 14. |  |  |  |  |  |
| 2. |  |  |  |  |  | 15. |  |  |  |  |  |
| 3. |  |  |  |  |  | 16. |  |  |  |  |  |
| 4. |  |  |  |  |  | 17. |  |  |  |  |  |
| 5. |  |  |  |  |  | 18. |  |  |  |  |  |
| 6. |  |  |  |  |  | 19. |  |  |  |  |  |
| 7. |  |  |  |  |  | 20. |  |  |  |  |  |
| 8. |  |  |  |  |  | 21. |  |  |  |  |  |
| 9. |  |  |  |  |  | 22. |  |  |  |  |  |
| 10. |  |  |  |  |  | 23. |  |  |  |  |  |
| 11. |  |  |  |  |  | 24. |  |  |  |  |  |
| 12. |  |  |  |  |  | 25. |  |  |  |  |  |



MPSSAA FOOTBALL BULLETIN<br>State Finals - December 6-8, 2007<br>Site - M\&T Bank Stadium, Baltimore

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Football tournament. Plans for the tournament were formulated by the State Football Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated on page 1 (Section I) of this publication as well as those appearing within this Football Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07 , found in both the current Handbook and in the front section of this publication.
E. The Football Committee recognizes the need to acclimatize players to summer weather conditions. In that regard, each local school system is encouraged to establish local guidelines to assure the safety of each player.

## II. REGION AND STATE TOURNAMENT

A. Tournament Organization

1. In each of the four classifications, the top four teams in each region according to the MPSSAA point system will compete in a single elimination tournament, with the region winner advancing to state play.
2. Point system for tournament selection
For defeating a Class 4A school $=8.0$ points
For defeating a Class 2A school $=6.0$ points
For defeating a Class 3 A school $=7.0$ points
For defeating a Class 1 A school $=5.0$ points
a. Nonmember schools will be placed in the proper classification according to member school enrollments based on the enrollments of grades 9,10 , and 11, comparable to MPSSAA classifications. An all-boys or all-girls school enrollment will be multiplied by two.

Sep. 4.... First play date
Nov. 10 . Last play date
Nov. 11. Organization meeting for state tournament
Nov. 19 . Application deadline for semifinal winners

REGION TOURNAMENT
Nov. 16/17 . Semifinals
Nov. 23/24 . Finals

STATE TOURNAMENT
Nov. 30/Dec. 1 ... Semifinals
Dec. 6/7/8. $\qquad$ Finals

Dec. 15....... Reimbursement requests due
b. Policy concerning unplayed games
(1) Disbandment of a team prior to the first scheduled game/contest shall automatically reduce the divisor of the disbanded team's opponent by one game.
(2) Disbandment after any part of the schedule has been played will be recorded as a win for the disbanded team's opponents.
c. Winning team bonus points will be determined as follows:
(1) A team playing a 10 -game schedule shall receive 1.00 points for each game won by a defeated opponent who also plays a 10 -game schedule.
(2) A team playing a 10 -game schedule shall receive 1.11 points for each game won by a defeated opponent who plays a 9 -game schedule.
(3) A team playing a 9-game schedule shall receive .90 of a point for each game won by a defeated opponent who plays a 10 -game schedule.
(4) A team playing a 9-game schedule shall receive 1.00 points for each game won by a defeated opponent who also plays a 9 -game schedule.
(5) For each game tied by a defeated opponent, a team shall receive .50 of a point.
(6) For each game tied by a tied opponent, a team shall receive .25 of a point.
(7) For each game won by a tied opponent, a team will receive .50 of a point.
d. When an MPSSAA member school plays a nonmember opponent who will not play the tiebreaker, the MPSSAA school shall receive points as follows:
$4 \mathrm{~A}-4.0$ points, $3 \mathrm{~A}-3.5$ points; $2 \mathrm{~A}-3.0$ points; $1 \mathrm{~A}-2.5$ points.
e. MPSSAA member schools whose opponents play more than a 10-game schedule will:
(1) determine points from results of first 10 games if member school appears on the opponent's schedule from the first to and including the 10th game.
(2) determine points by counting back 10 games from and including the game in which member school appears on opponent's schedule.
f. The total accumulated points will be divided by 9 or 10 , depending on the number of games played. Ten is the maximum divisor and nine is the minimum divisor to qualify for state participation. A team must count all regular season games when using the point system determine representation. However, when a team plays the same opponent twice during the regular season, only the first game should count to determine team record and points.
g. If the point system results in a tie, the following procedures will be used in sequence to break the tie.
(1) If either team has defeated the other in regular season play, the winner shall be rated above the loser in the standings. If three or more teams are tied and not equally affected by this procedure, criteria two through six are to be utilized.
(2) The team whose defeated opponents have won the most bonus points.
(3) The team whose MPSSAA opponents have earned the highest point average against defeated Association member schools as mentioned above.
(4) The team with the smallest score difference in losses among common opponents.
(5) The team with the fewest average points allowed for its entire schedule.
(6) If the above procedures do not break the tie, it shall be broken by the flip of a coin.
h. Should a team discontinue play during the course of the season, all opponents shall receive points as would have been awarded for a victory over the team. A school shall not receive points for a team scheduled in place of the withdrawing team after the season has begun.
3. The tournament will be officially seeded on Sunday, Nov. 11 by the State Football Committee.
4. Teams will be seeded twice in the tournament, both seedings based on the MPSSAA point system in regular-season play.
a. The first seeding will take place for the region tournament.
b. A re-seed for the state semifinals will occur once region champions have been determined.
5. The following bracket structure shall be used:

6. Regular-season forfeits by non-tournament team(s) that would affect the point standing of eligible team(s) must be officially confirmed in writing before the completion of the seeding meeting.
7. Prior to Noon Monday, Nov. 12, a region contestant will be replaced by the team from said region with the next highest point average, and the region re-seeded, under the following conditions
a. A team that elects to withdraw or is disqualified
b. A correction of an error which causes a recalculation of points
8. The deadline for changes in the order of seeding shall be noon, Monday, Nov. 12.

Any withdrawal or disqualification after noon will result in a forfeit.
9. In subsequent rounds, if a team withdraws or is withdrawn from the tournament for any reason, the team last defeated shall replace the withdrawing team.
10. All games that end in a tie shall use the National Federation tiebreaker to determine the winner.
11. Criteria for game sites: All region games and the state semifinal game shall be played on the home field of the higher-seeded team provided it meets the criteria below. When a school cannot meet the criteria for a game site, the State Football Committee may designate another site in that region.
a. Adequate seating and rest room facilities.
b. A safe and playable turf.
c. A working scoreboard.
d. Sufficient, accessible, shower-equipped dressing rooms, which are available for both teams and the officials.
12. The HOME TEAM (higher seed) will wear the DARK JERSEY.
13. Upon arrival for a game, each team will be assigned a team dressing room. Assigned personnel will be on duty in the dressing room at all times.
14. Friday games will begin at 7 p.m. Saturday games will begin at either 1 p.m. or 7 p.m.
15. Should a game be postponed for extreme weather conditions, it will be rescheduled. Friday games will be moved to Saturday; Saturday games will be moved to Monday.
16. The athletic director, faculty manager, or other administratively-appointed member of the host school will serve as Game Director. The responsibilities for all the region games and the state semifinal game are as follows:
a. Clear with the Game Manager on matters of policy and/or interpretation.
b. Hire and supervise all personnel necessary for game administration.
c. Establish a team gate separate from the spectator gate.
d. Introduce the official medical personnel to both coaching staffs.
e. Issue press box passes by the space available. Occupants could be team spotters, announcers, photographers, and representatives of the press and radio stations.
17. A game ball will go to each team participating in the region finals as well as the state semifinals and finals.

## B. Playing Rules

By State adoption, the following rule regarding the use of running time will be used: "After the first half, any time the score differential reaches 35 points or more, the following changes, and only these changes, will be made regarding rules determining when the clock will and will not be stopped. (If the score is reduced to less than 35 points, regular timing procedures will be used.)
a. If a 35-point differential exists in the second half, the clock will not be stopped when:
(1) Ball goes out of bounds.
(2) Forward pass is incomplete.
(3) Score or touchback occurs (unless it reduces point spread to less than 35 points).
(4) Fair catch is made or awarded.
b. The clock will continue to be stopped on all other situations as specified by Rule 3-4-4. NOTE: The use of this rule does not preclude the use of Rule 1-3-3 which reads 'A period or periods may be shortened in any emergency by agreement of opposing coaches and the referee.' By mutual agreement of the opposing coaches and the referee, any remaining periods may be shortened at any time or the game may be terminated."
C. General Policies

1. Admission to contests
a. Admission will be by paid admission, MPSSAA complimentary tickets, and MPSSAA complimentary passes. There are no refunds on purchased tickets.
(1) Individuals 7 years of age and older will be charged admission.
(2) Complementary tickets will be issued by the game manger to representatives of the working media assigned to the contest.
(3) Complimentary passes will be issued to school coaches, administrators, county supervisors of athletics, and county superintendents of schools. The pass will admit the bearer only and is not transferable. A valid driver's license must be displayed with the pass for proper identification.
b. Sideline passes will be issued to coaches, medical personnel, and managers. Only those persons with sideline passes will be permitted on the sideline.
c. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach.
2. MPSSAA will provide tournament programs for the state semifinals and finals. Home teams may provide programs for the region games.
3. The public address system will be staffed by and under the direction of the host school.
4. Public address comments must be in good taste according to broadcast protocol. Comments not in good taste, nonprofessional, favor one team, or inflammatory, are not permitted.
5. Raffles, $50 / 50$ drawings, or any other games of chance may not be conducted in connection with any MPSSAA playoff contest.
6. Bands
a. A participating school's band may provide musical entertainment. The game director must be notified 48 hours in advance of the scheduled game if a participating school band to provide a band for the game. The band must be in full uniform, accompanied by the band director, and prepared to perform.
b. The designated band will take the field five minutes prior to the start of the game to play the National Anthem only.
c. During a 20-minute halftime intermission, the visiting team's band shall take the field for seven minutes, followed by the home team's band, which shall also be limited to seven minutes. Both bands should clear the field five minutes prior to the second-half kickoff. Should only one band or no bands participate, the halftime shall be 15 minutes. In any case, the field will be cleared five minutes prior to the second-half kickoff.
7. Only fixed signs and banners of a positive nature will be allowed at playoff games.
8. Game concessions for region games and state semifinals shall be awarded to the host school. In return, the host school shall be responsible for postgame cleanup.
9. The MPSSAA will receive all revenues and pay all expenses.
10. Tickets for all the region and the state semifinal games will be provided to region directors by MPSSAA.

## D. Officials

1. The officials association assigned to a game will provide a five-man crew, a three-man chain crew, and a timekeeper.
2. A room will be provided for the officials assigned to a game which will serve as a dressing room and waiting room.

## III. REGION TOURNAMENT

## A. Tournament organization

1. Each region will conduct a four-line single elimination tournament. It is critical that all teams complete their schedules by Nov. 10 because the point system affects both playoff and non-playoff teams.
2. The 1 A classification is adjusted as follows in order to address regional balance because some schools do not field football teams.

## SPECIAL FOOTBALL ALIGNMENT FOR CLASS 1A

## WEST

1. Allegany-All
2. Fort Hill-All
3. Mountain Ridge-All
4. Northern-G
5. Southern-G
6. Boonsboro-Was
7. Clear Spring-Was
8. Hancock-Was
9. Smithsburg-Was
10. Williamsport-Was
11. Poolesville-Mtg

NORTH

1. Chesapeake-B Co
2. New Town-B Co
3. Owings Mills-B Co
4. Pikesville-B Co
5. Sparrows Point-B Co
6. Western STES-B Co
7. Brunswick-Fre
8. Catoctin-Fre
9. South Carroll-Car

SOUTH

1. Carver Vo-Tech-Balt
2. Digital Harbor-Balt
3. DuBois-Balt
4. Dunbar-Balt
5. Forest Park—Balt
6. Reginald Lewis-Balt
7. Southside-Balt
8. Forestville-PG
9. Surrattsville-PG
10. Glenelg-How

EAST

1. Col Richardson-CIn
2. Bohemia Manor-Cec
3. Perryville-Cec
4. Cambridge-SD—Dor
5. Harford Tech—Hfd
6. Havre de Grace-Hfd
7. Joppatowne-Hfd
8. Patterson Mill—Hfd
9. Kent County-K
10. Washington-Som
11. Snow Hill-Wor
12. Responsibilities of the region football director:
a. contact the athletic directors of the four schools participating in the tournament to confirm date, site, and time of the contests and clarify arrangements for inclement weather.
b. call the commissioner of the local football officials' board to arrange for five field officials, three chain crew officials, and one clock operator.
c. distribute and collect tickets, paperwork, and monies (in check form) for region semifinals and finals.
d. make arrangements for awards to be distributed at the region final game and remind coach of region winner to complete and fax media form on page 39 in the Football Tournament Bulletin.
e. report all results and pairings for the region finals to the state football committee director.
13. NO ENTRIES ARE TO BE SENT UNTIL THE REGION SEMIFINALS ARE OVER.
a. ONLY TEAMS THAT WIN THE REGION SEMIFINALS ARE TO SUBMIT ONLINE ENTRIES. These entries must be received in the MPSSAA office by 4 p.m., Monday, Nov. 19.
b. The mailed photo must be postmarked no later than Nov. 19.
c. THE ONLINE ENTRY METHOD MUST BE USED. The complete directions for submitting rosters and photos will be found on pages 6-7 in Section I of this publication.
14. The MPSSAA will provide two leather game balls for the region finals. A game ball will go to each of the participating teams.
B. General Policies
15. Individuals 7 years of age or older will be charged an admission of $\$ 5$.
16. Each team winning a region championship will be awarded a team plaque. Individual certificates
will be awarded to team members.
17. Each team winning a region championship will complete the media form (page 39) and fax it to the MPSSAA office by noon, Monday, Nov. 26, for the football press luncheon to be held on Tuesday, Nov. 27.

## C. Officials

The region director will secure local officials which serve the designated home team.

| REGION FOOTBALL DIRECTORS |
| :---: |
| 4A West........ Dave Mencarini ............... Quince Orchard ............301-840-4586 .......... 301-840-4895 |
| 4A North ....... Tony Ruocco ................. Kenwood ................... 410-887-0145 .......... 410-569-5379 |
| 4A South ...... Michael Mayo ................ C. H. Flowers ...............301-636-8000 x285 .. 301-780-9041 |
| 4A East........ Jeff Herrick .................... Broadneck .................. 410-757-1300 .......... 410-315-9162 |
| 3A West........ John Zehner .................. Bethesda-CC ............... 301-497-6300 |
| 3A North ....... Greg Warren .................. Carver-B .....................410-396-0564 .......... 410-837-5430 |
| 3A South ...... Dominic Zaccarelli .......... Westlake .....................301-753-1758 .......... 301-932-0864 |
| 3A East........ Pete Hughes .................. Long Reach ................410-313-7117 .......... 410-581-3537 |
| 2A West....... Tim Ambrose ................. Middletown .................240-236-7422 .......... 301-473-4376 |
| 2A North ....... Tony Ruocco ................. Kenwood ....................410-887-0145 .......... 410-569-5379 |
| 2A South ...... John Davis .................... Glenelg ......................410-313-5528 .......... 410-308-1821 |
| 2A East........ James McCormick .......... North Caroline .............410-479-2332 .......... 410-479-4322 |
| 1A West........ Clayton Anders ............... Boonsboro ................... 301-766-8022 .......... 304-725-6294 |
| 1A North ....... Reggie Brooks ............... New Town ..................410-887-1668 .......... 410-517-3273 |
| 1A South ...... Obie Barnes .................. Forest Park .................410-396-0456 .......... 410-396-0456 |
| 1A East........ Todd Shives .................. Bohemia Manor ...........410-885-2075 .......... 410-398-1346 |

## IV. STATE TOURNAMENT

## A. Tournament Organization

1. The head coach of each region winner is invited to participate in a walk-through of the M\&T Bank Stadium facility Tuesday, Nov. 27 at 10:30 a.m. A luncheon and press conference will follow at 11:30 a.m.
2. After the region winners are determined and re-seeded by regular-season point average by the State Football Committee, the teams with the higher seeds will host the semifinal contests.
3. The State Football Committee will determine the schedule for all contests.
4. A member of the State Football Committee, or the member's designee, will serve as the Game Manager for the semifinal game. The responsibilities are as follows:
a. Serve as liaison between the State Football Committee, the host school, and the participating visiting school.
b. Enforce the policies and regulations of the State Football Committee.
c. Coordinate the halftime activities with the teams and officials
5. The state finals will be held at M\&T Bank Stadium on December 6-8, 2007. Directions to the site and fan information will be posted on the MPSSAA web site <mpssaa.org> in mid-November.
6. Persons 7 years of age and older will be charged admission as follows:
a. Semifinals - $\$ 6$
b. Finals - $\$ 8$
7. Officials will be assigned through the MPSSAA office.

## B. General Policies

1. The MPSSAA will provide two leather balls for each of the semifinal and final games. A game ball will go to each of the participating teams.
2. A plaque will be presented to each team at the end of the championship game. Individual plaques will be given to the coach following each final game and should be presented to team members at an appropriate school function.

| Class 4A teams -55 plaques | Class 2A teams -50 plaques |
| :--- | :--- |
| Class 3A teams - 50 plaques | Class 1A teams -50 plaques |

## PROJECTED MPSSAA FOOTBALL CHAMPIONSHIP DATES

2008 — December 5/6
2009 - December 11/12
2010 - December 10/11

## 2007-2008 STATE FOOTBALL TOURNAMENT COMMITTEE

|  |  | Office | Home |
| :---: | :---: | :---: | :---: |
| DIRECTOR ................. Lynn Carr ................. Frederick County ......... 301-644-5262 ................. 301-829-2896 |  |  |  |
| DISTRICT 1 ................. Tim Ambrose ............ Middletown ................. 240-236-7422 ................. 301-473-4376 |  |  |  |
| DISTRICT 2 ................. Dave Mencarini ......... Quince Orchard ........... 301-840-4586 ................. 301-874-4895 |  |  |  |
| DISTRICT 3 ................. Michael Mayo ........... C.H. Flowers ............... 301-636-8000x285 ........... 301-780-9041 |  |  |  |
| DISTRICT 4 ................. Dominic Zaccarelli ..... Westlake ..................... 301-753-1758 ................. 301-932-0864 |  |  |  |
| DISTRICT 5 | Jeff Herrick ............... Broadneck | 410-757-1300 | 410-315-9162 |
|  | Pete Hughes ............ Long Reach | 410-313-7117 | 410-461-2205 |
| DISTRICT 6 ................. Tony Ruocco ............ Kenwood .................... 410-887-0145 .................410-569-5379 |  |  |  |
| DISTRICT 7 ................ Todd Shives ............. Bohemia Manor ........... 410-885-2075 .................410-398-1346 |  |  |  |
| DISTRICT 8 ................. James McCormick ..... North Caroline ............. 410-479-2332 ................. 410-479-4322 |  |  |  |
| DISTRICT 9 ................. George Petrides ........ City College ................ 410-545-6739 .................410-882-4094 |  |  |  |
|  | RULES INTERPR |  |  |
|  | Joe Warren. | 301-918-8100 | 301-262-2264 |

REGION WINNERS: FAX to MPSSAA office (410) 333-3111 BY NOON, MONDAY, NOVEMBER 26. Accuracy is important! Provide as much information as you have available. THIS IS URGENT TIME-DATED MATERIAL AND MUST BE RECEIVED BY NOON ON MONDAY, NOVEMBER 26.


$$
\text { (Example: Giants in playoffs for } 7 \text { th straight yr . . defensive front averages } 231 \text { pounds per man . . running game is very strong . . . ) }
$$

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## MPSSAA GOLF BULLETIN

State Tournament - October 22/23, 24, 2006
University of Maryland College Park

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Golf tournament. Plans for the tournament were formulated by the State Golf Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Golf Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07 , found in both the current Handbook and in the front section of this publication.

## II. DISTRICT AND STATE TOURNAMENTS

## A. Tournament Organization

1. The tournament is open to boys and girls. Girls are subject to the same rules as boys, with the exception of playing from women's tees in district and state play.
2. The entry for district and state competition must be signed by the coach, athletic director, and the school principal, or the entry will be denied.
3. Determining district championships and qualifying for the state tournament:
a. The tournament will be divided into two classifications: $4 \mathrm{~A} / 3 \mathrm{~A}$ and $2 \mathrm{~A} / 1 \mathrm{~A}$. The top one-eighth $(1 / 8)$ of each classification's teams and top one-eighth $(1 / 8)$ of the remaining players qualify for the state tournament.

Aug 15 $\qquad$ First play date

DISTRICT TOURNAMENT
Oct 16 $\qquad$ Tournament completion date
Oct 17 ....... Organization meeting for state tournament

## STATE TOURNAMENT

Oct 22 4A/3A Semifinals
Oct 23 ....... 2A/1A Semifinals
Oct 24 ....... Finals/Raindate
Dec 15....... Reimbursement request due
b. Teams for the district tournament may consist of five players plus individual qualifiers.
(1) The maximum team qualifying score is 340 , regardless of its place in the District tournament.
(2) Count the LOW FOUR towards the team score. If the fifth player (the individual with the highest score) qualifies, he/she may participate in the state tournament on an individual basis only.
(3) District chairmen will submit six additional qualifying alternates in numerical order.
c. A boys individual champion, girls individual champion, and team champion will be awarded.
B. Playing Rules

1. Each entrant will play 18 holes of stroke play. The four-player team with the lowest aggregate score for 72 holes shall be the district champion. Schools without teams may enter individuals in District play.
2. To advance to the state tournament from the district tournament, individuals must shoot a qualifying score determined by the following formula:
"Course rating $+\underline{X}$ strokes $=$ qualifying score for that course"
a. All districts' course ratings will be used in the equation. The adjustment factor, "" $\underline{X}$ ", will be determined by the state committee and distributed to all district representatives.
b. All district tournaments shall be played at the distances shown on their course scorecards.
c. Course rating for boys is from the middle or white tees.
d. Course rating for girls is from the red or women's tees.

## C. General Policies

1. District tournament director will be responsible for the assignment of duties. It is highly recommended that the representatives from schools at the district tournament be assigned as scorers or marshals.
2. In order to accommodate all players, the state committee may adjust the district alignment when the committee determines an overcrowding of district participants.

## III. STATE TOURNAMENT

A. Tournament Organization

SAMPLE CARD

DISTRICT $\qquad$
NAME $\qquad$
SCHOOL $\qquad$
EMERGENCY PHONE \# $\qquad$


DISTRICT TOURNAMENT SCORE

1. There will be two separate two-day tournaments. Class $4 \mathrm{~A} / 3 \mathrm{~A}$ will compete in a one-day 18 -hole semifinal round on Monday, October 22. Class 2A/1A will compete in a one-day 18 -hole semifinal round on Tuesday, October 23. Teams and individuals qualifying from the semifinal rounds will return on Wednesday, October 24, for state final play. Overall results will be based on cumulative scores from the semifinals and finals.
2. There will be a meeting of the State Golf Committee at the University of Maryland golf course pro shop on Wednesday, October 17, at $10 \mathrm{a} . \mathrm{m}$. District chairmen should bring a completed $3 \times 5$ card for each person qualifying for the state tournament (see sample).
3. Directions to the University of Maryland golf course: From I-495 (Capital Beltway): Exit Route 1 South to Md. Route 193 (University Blvd.) - West 2 miles to golf course entrance on right.
4. The 2007 state tournament will be held at the University of Maryland golf course. Semifinal rounds will take place Monday, October $22(4 \mathrm{~A} / 3 \mathrm{~A})$ and Tuesday, October 23 (2A/1A). Qualifiers from October 22 and October 23 semifinal rounds will compete October 24.
5. Each district shall provide the following personnel who will be assigned by the state golf committee as scorers or marshals.
a. School representatives are expected to be available to assist in scoring each day.
b. On Wednesday, October 24, all coaches with remaining athletes must be available to assist in scoring.
6. The tournament director will assign competitors on the basis of schools represented and scores reported on the entry blank. Players from the same school will not play together.
7. Even though four golfers from the same school may qualify as individuals, they do not constitute a team and must compete as individuals.
8. Tournament play will begin with a 'shotgun' start at 9 a.m. each day. Coaches or school-designated representatives are responsible for signing in all participants at least 30 minutes before starting time. Time should be allowed for traffic, etc. Players who fail to report before the starting time will be scratched.
9. Method used to determine champions
a. The four-member team with the lowest aggregate score for $\mathbf{1 4 4}$ holes shall be declared the state team champion.
b. The individual (boy and girl) with the lowest aggregate score for $\mathbf{3 6}$ holes shall be declared the state individual champion.
10. Designated alternates are eligible to participate in team competition upon determination of the individual coach on the scheduled tournament day.

## B. General Policies

1. Advancement standards for qualifying from semifinals to finals:
a. TOP ONE-HALF OF TEAMS (up to $50 \%$ ) from each semifinal. EXAMPLE: 10 teams - 5 qualify; 11 teams - 5 qualify.
b. TOP ONE-HALF OF INDIVIDUAL male and female competitors from each semifinal.
c. Ties for the team final advancement place: tied teams will be played off by starting from the first hole and continue until the tie is broken.
d. ALL INDIVIDUALS who tie the cutoff score will advance.
2. Within each classification $(4 \mathrm{~A} / 3 \mathrm{~A}$ and $2 \mathrm{~A} / 1 \mathrm{~A})$, each of the top two teams will receive a plaque. Each member of the winning team will receive a golf charm. Each of the first 10 individual players in each classification will receive a plaque. Awards will be given in proportion to the number of teams.
a. Ties for first place will be resolved by playoff, starting on the first hole and continuing until the tie is broken. All other individual ties will stand.
b. In case of a tie for first team honors, the teams involved start from the first hole and continue on until the tie is broken.
3. The number of individual awards may be reduced in the proportion to the number of participants in district and state play.
4. All equipment, including balls, shall be furnished by the competing teams or individuals.
C. Playing Rules
5. The regular green fee is expected for all practice rounds. No free practice rounds will be permitted on the course prior to the tournament.
a. Only a limited number are available on the weekend prior to the tournament.
b. Coaches are reminded of MPSSAA regulations prohibiting Sunday practice and may not accompany players to Sunday practice rounds.
6. Coaches are responsible for reviewing the rules of stroke play with their players.
7. The use of the middle or white tees for males and red tees for females will apply in the tournament. Summer rules will be in effect if warranted by course conditions.
8. An official scorer will accompany each foursome to assist play and carry the official score card.
a. Golfers are expected to keep their own score and should verify it with the scorer after each hole.
b. Golfers must sign the official score card after each round prior to its submission by the official scorer to the match director.
c. Any unsportsmanlike action directed at these officials, such as abusive language, shall result in suspension from tournament play.
9. Local rules of the host club shall be observed implicitly. An official school representative from each competing school shall be responsible for such compliance by members of his/her group. The tournament director may delegate the responsibility to rule on technical questions arising from play to some other person; however, should there be any reservations on a ruling that was made some time after a questionable problem or development, the situation may only be resolved through action of the tournament committee as designated by the tournament director.
10. Closing of the course due to inclement weather
a. In the event a semifinal on Monday OR Tuesday is postponed, the postponed semifinal will be contested on October 25. Based on the availability of the University of Maryland golf course, a possible second 18-hole final could be completed on October 29.
b. In case both Monday AND Tuesday semifinals are postponed, BOTH the $4 \mathrm{~A} / 3 \mathrm{~A}$ and the 2 A / 1 A semifinals will be conducted on Wednesday, October 24. Based on the availability of the University of Maryland golf course, a possible second 18-hole final could be completed on October 29.
11. Participating players are prohibited from using tobacco products during the tournament.
12. Participating players and coaches are prohibited from using cell phones during the tournament.
13. All players must wear appropriate nonmetal cleated shoes and may not play barefooted.
14. All players must wear appropriate golf attire.
15. The use of a caddie or golf cart is not permitted.
16. Spectators must remain off all fairways and greens.
17. Coaches, parents, students, and/or spectators are prohibited from giving advice to players, scorers, and tournament officials throughout the tournament.
18. In the best interest of the tournament, excessively slow play cannot be tolerated. Course marshals will be instructed to warn slow players. Should individuals receive more than two warnings because of slow play, those warned shall be eliminated from further play.

Basic rule to determine slow play: OPEN TEE - OPEN GREEN

PROJECTED MPSSAA GOLF TOURNAMENT DATES
2008 - October 20/21, 22
2009 - October 19/20, $21 \quad 2010$ - October 25/26, 27

## MPSSAA STATE GOLF TOURNAMENT QUALIFYING CHART

THE CHART BELOW is used to determine the number that will qualify from those teams and individuals who are officially entered and participate in the District Tournament. FIGURES ARE BASED ON MAXIMUM 4-MEMBER SQUAD PER SCHOOL.

|  |  |
| :---: | :---: |
| DISTRICT TOURNAMENT |  |
| Team Qualifying Chart |  |
| $1-1$ | $21-3$ |
| $2-1$ | $22-3$ |
| $3-1$ | $23-3$ |
| $4-1$ | $24-3$ |
| $5-1$ | $25-3$ |
| $6-1$ | $26-3$ |
| $7-1$ | $27-3$ |
| $8-1$ | $28-4$ |
| $9-1$ | $29-4$ |
| $10-1$ | $30-4$ |
| $11-1$ | $31-4$ |
| $12-2$ | $32-4$ |
| $13-2$ | $33-4$ |
| $14-2$ | $34-4$ |
| $15-2$ | $35-4$ |
| $16-2$ | $36-5$ |
| $17-2$ | $37-5$ |
| $18-2$ | $38-5$ |
| $19-2$ | $39-5$ |
| $20-3$ | $40-5$ |
|  |  |


| DISTRICT TOURNAMENT Individual Qualifying Chart |  |  |  |
| :---: | :---: | :---: | :---: |
| 1-1 | 34-4 | 66-8 | 98-12 |
| 2-1 | 35-4 | 67-8 | 99-12 |
| 3-1 | 36-5 | 68-9 | 100-12 |
| 4-1 | 37-5 | 69-9 | 101-13 |
| 5-1 | 38-5 | 70-9 | 102-13 |
| 6-1 | 39-5 | 71-9 | 103-13 |
| 7-1 | 40-5 | 72-9 | 104-13 |
| 8-1 | 41-5 | 73-9 | 105-13 |
| 9-1 | 42-5 | 74-9 | 106-13 |
| 10-1 | 43-5 | 75-9 | 107-13 |
| 11-1 | 44-6 | 76-10 | 108-13 |
| 12-2 | 45-6 | 77-10 | 109-14 |
| 13-2 | 46-6 | 78-10 | 110-14 |
| 14-2 | 47-6 | 79-10 | 111-14 |
| 15-2 | 48-6 | 80-10 | 112-14 |
| 16-2 | 49-6 | 81-10 | 113-14 |
| 17-2 | 50-6 | 82-10 | 114-14 |
| 18-2 | 51-6 | 83-10 | 115-14 |
| 19-2 | 52-7 | 84-11 | 116-14 |
| 20-3 | 53-7 | 85-11 | 117-15 |
| 21-3 | 54-7 | 86-11 | 118-15 |
| 22-3 | 55-7 | 87-11 | 119-15 |
| 23-3 | 56-7 | 88-11 | 120-15 |
| 24-3 | 57-7 | 89-11 | 121-15 |
| 25-3 | 58-7 | 90-11 | 122-15 |
| 26-3 | 59-7 | 91-11 | 123-15 |
| 27-3 | 60-8 | 92-11 | 124-15 |
| 28-4 | 61-8 | 93-12 | 125-16 |
| 29-4 | 62-8 | 94-12 | 126-16 |
| 30-4 | 63-8 | 95-12 | 127-16 |
| 31-4 | 64-8 | 96-12 | 128-16 |
| 32-4 | 65-8 | 97-12 | 129-16 |
| 33-4 |  |  |  |

## 2007-2008 STATE GOLF TOURNAMENT COMMITTEE Office

## Home

DIRECTOR DISTRICT 1 DISTRICT 2 DISTRICT 3 DISTRICT 4 DISTRICT 5

DISTRICT 6
DISTRICT 7

|  | Jeff Ibex. |
| :---: | :---: |
|  | Rod Steiner |
|  | Mike Bednarcik |
|  | Jim Woods |
|  | Jim Hall. |
|  | Paul Pellicanni. |
|  | Chuck Struhar |
|  | Katherine Haley |
|  | Mike McEwan .......................... |
|  | Nick Panos. |
|  | Jim Krall.. |
|  | Brad Neily |

E-mail: jeffreyibex@hotmail.com 410-848-1371
Rod Steiner ............................... Williamsport .................. 301-766-8423 ........... 301-791-2335


## DISTRICT GOLF TOURNAMENT - ENTRY FORM

(to facilitate determining the district golf champion and representatives to the state tournament)

INSTRUCTIONS: Prepare this form in duplicate. Type or print. File one copy with your district golf representative or tournament director, postmarked no later than two weeks before the district tournament. Consult your tournament director for other details and retain a copy of entries for your files.

SCHOOL $\qquad$ DISTRICT $\qquad$
DATE FORM IS FILED $\qquad$ DATE OF DISTRICT TOURNAMENT $\qquad$

LIST OF TEAM OR INDIVIDUAL ENTRIES
(Print last name first)
1.
2. $\qquad$
3. $\qquad$
4. $\qquad$
5. $\qquad$
EMERGENCY
PHONE NUMBER
CURRENT AVERAGE SCORE

ALTERNATES: These can be substituted for one of the above provided the tournament director is advised 30 minutes before the first starting time.
6. $\qquad$
$\qquad$
$\qquad$
7. $\qquad$
$\qquad$
$\qquad$
I hereby submit the above-listed entries in the district golf tournament to the district golf director for consideration in ascertaining the district's representatives to the state tournament. I certify our acceptance of the general regulations governing the tournament and the individual eligibility of our representatives under current MPSSAA regulations.

COACH'S SIGNATURE $\qquad$
ATHLETIC DIRECTOR'S SIGNATURE $\qquad$
PRINCIPAL'S SIGNATURE $\qquad$

SCHOOL $\qquad$ HEAD COACH $\qquad$
SCHOOL ADDRESS $\qquad$ HOME ADDRESS $\qquad$

SCHOOL PHONE $\qquad$ HOME PHONE $\qquad$

## STATE GOLF TOURNAMENT — ENTRY FORM

INSTRUCTIONS: Please type, or print legibly, all information requested and retain a copy for yourself. Note qualifying limits as participation is limited to selected teams and individual players.

SCHOOL $\qquad$ DISTRICT $\qquad$ SCHOOL SYSTEM $\qquad$

DATE FORM IS FILED $\qquad$ DATE OF STATE TOURNAMENT $\qquad$

## LIST OF ENTRIES

Team or Individual Entries

1. $\qquad$
2. $\qquad$
3. $\qquad$
4. $\qquad$

| Average of Best | Place in |  | Emergency |
| :---: | :---: | :---: | :---: |
| Current | District | District | Phone |
| Scholastic Scores | Tournament | Score | Number |

ALTERNATES CAN BE SUBSTITUTED FOR ONE OF THE ABOVE, PROVIDED THE TOURNAMENT DIRECTOR IS ADVISED THIRTY (30) MINUTES BEFORE STARTING TIME.
5. $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
6. $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
A DISTRICT MAY ONLY BE REPRESENTED BY THE TOP ONE-EIGHTH OF ITS GOLF TEAMS AND ONE-EIGHTH OF THE REMAINING INDIVIDUAL GOLFERS. IN VIEW OF THIS, PLEASE CHECK THE APPROPRIATE BLANK:
$\qquad$ Our team was ranked as $\qquad$ place in a District with $\qquad$ golf teams.
$\qquad$ Our school is entering individual golfer(s) who placed 1st, 2nd, 3rd, etc.in the District Tournament.
I hereby submit the above-listed entries in the MPSSAA state golf tournament. I certify our acceptance of the general regulations governing the tournament and attest to the individual eligibility of our representatives.

COACH'S SIGNATURE $\qquad$
ATHLETIC DIRECTOR'S SIGNATURE $\qquad$
PRINCIPAL'S SIGNATURE $\qquad$
NAME OF COACH $\qquad$ HOME PHONE $\qquad$
SCHOOL $\qquad$ SCHOOL PHONE $\qquad$
SCHOOL ADDRESS
To comply with MPSSAA Bulletin, page 42, school representatives are expected to be available to assist in scoring each day. Complete the information below:

SCHOOL REPRESENTATIVE $\qquad$ PHONE $\qquad$

MPSSAA SOCCER BULLETIN
Finals—November 15/16/17, 2007
UMBC—Catonsville

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Soccer tournament. Plans for the tournament were formulated by the State Soccer Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated on page 1 (Section I) of this publication as well as those appearing within this Soccer Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02 , found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. During the regular season, a player disqualified under National Federation (NF) Rule 12-8-2 can be permitted to play in the next game, depending on the ejection policies of the local school system or conference. Starting with the first region contest and continuing throughout the tournament, a player who is disqualified under NF Rule 12-8 (Articles 2, 3, or 4) shall be barred from participating in the team's next game. For interpretation refer to Misconduct Detrimental to a Tournament, see Rule $.07 \mathrm{C}(11)$ on Page 40 in the MPSSAA Handbook.
F. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
G. Ties and suspended games (regular season)

1. A game ending in a tie shall be resolved by two (if necessary) sudden-victory overtime periods of 10 minutes each. The game shall end with the first overtime goal. If two overtime periods are played without a goal being scored, the game shall be declared a tie. A coin shall be flipped prior to the first overtime period. The coin flip procedure is the same as used to start a game. The interval between the second half and the first overtime period shall be five minutes. The interval between the first overtime period and a second overtime period (if necessary) shall be two minutes.
2. A game suspended prior to the completion of the first half shall be continued from the point of suspension (see NF Rule 7-1-3, Situation A).
3. A game suspended after the completion of the first half shall be considered an official game unless the local supervisor(s) gives permission to complete the game from the point of suspension.

SOCCER TIME LINE

Sep 4..... First play date
Oct 22 ... Draw for tournament bracket positions
Oct 24 ... Last play date
Oct. 31 .. Application deadline for quarterfinal winners

REGION TOURNAMENT
Oct 26 $\qquad$ First round
Oct 30 .......Quarterfinals
Nov 2 ........Semifinals
Nov 6 ........Finals

## STATE TOURNAMENT

Nov 9/10 $\qquad$ Semifinals

Nov 15/16/17 .. Finals

Dec 15 $\qquad$ Reimbursement requests due

## II. REGION AND STATE TOURNAMENTS

## A. Tournament Organization

1. Every team is automatically entered into the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.
2. NO ENTRIES ARE TO BE SENT UNTIL THE QUARTERFINALS ARE OVER.
a. ONLY TEAMS THAT WIN REGION QUARTERFINALS ARE TO SUBMIT ONLINE ENTRIES. The entries must be received in the MPSSAA office by 4 p.m. on Wednesday, Oct. 31(day following the quarterfinals).
b. The mailed photo must be postmarked no later than Oct. 31.
c. THE ONLINE ENTRY METHOD MUST BE USED. The complete directions for submitting rosters and photos will be found on pages 6-7 in Section I of this publication.
3. Each region will conduct a single elimination tournament, with the champion advancing to state play.
4. Doubleheaders will be played where boys and girls matchups exist for both schools, unless the draw or facility prohibits it. For the 2007 tournament, the girls game will be the early game. Each subsequent year, the order will be reversed.
5. A suspended tournament game shall be continued from the point of suspension unless the game is declared complete by mutual agreement between the two schools.
B. Playing Rules
6. The State Soccer Committee has adopted the National Federation recommendation that a player or coach disqualified from a region or state tournament game under NF Rule 12-8 (Articles 2, 3, or 4) shall be barred from participating in the team's next game. For interpretation refer to Misconduct Detrimental to a Tournament, see Rule $.07 \mathrm{C}(11)$ on Page 40 in the MPSSAA Handbook.
7. The overtime procedure for tournament progression is the same as used during the regular season (refer to the preceding section I.G.1). In the event the match remains tied after two sudden victory overtime periods, there will be a penalty kick tiebreaker to determine a winner. The following Penalty Kick Procedure shall be used.
a. Starting in 2007 this procedure will be used for the state championship matches, as well as all regional and state semifinal matches.
b. Organization mechanics: The designated home team or tournament committee, (if the game is being managed by the committee), shall:
(1) supply sufficient ball persons to enable the procedure to operate efficiently.
(2) be responsible for providing sufficient security for the penalty kick procedure so that it may be conducted without interference to those involved.
8. The officials will:
a. gather all players in the center circle who completed the second overtime period.
b. designate the goal at which the penalty kicks will be taken.
c. choose three balls for use.
d. begin the penalty kick procedure after a three-minute intermission period. The following procedures shall apply:
(1) A coin toss shall occur, with the visiting team calling the toss. The winner of the toss will have the choice of shooting first or defending first.
(2) The penalty kick tiebreaker will initially be based on the performance of five kickers designated by the coach from each team. Coaches should identify one kicker at a time. Attempts shall be made in alternating order until one team has an insurmountable advantage.
(a) If the score is tied after the five designated players have taken their shots, then a sudden-victory round begins which includes the remaining eligible players for each team who were not part of the initial penalty kicking phase.
(b) If the score remains tied after the completion of (a) above, then the sudden-victory round continues with all eligible players from each team becoming eligible for a second shot. A coach may change the order from the initial round. No player can take a third shot until all eligible players from both teams have taken their second shot, and so on.
9. Coaches' responsibilities:
a. Each coach shall be solely responsible for utilizing only eligible players as the team's participants. Participation by an ineligible player will result in forfeiture of the game by the offending team. Ineligible participation would include, but not be limited to: a field player who was not in the game at the end of the second overtime or a shooter taking a second attempt in a cycle before all of the shooter's eligible teammates have taken their first attempts in the same cycle.
b. Only the head coach and one assistant will be permitted to join the players in the center circle. Remaining players, coaches, and team attendants shall be completely off the field of play and in their team bench areas.

## 5. Kicking Procedure

a. Participants
(1) Only those players on the field at the end of the second 10-minute sudden-victory overtime period, including the goalkeeper, are eligible for the penalty kick tiebreaker.
(2) If the goalkeeper is injured during the penalty kicks and must be removed, the goalkeeper may be replaced by a substitute. This substitute may be selected from any players on the team. However, a goalkeeper, once substituted for, may NOT be reinstated. The substitute for the goalkeeper will take part in the penalty kicks. If a player already on the field replaces the goalkeeper, an additional kicker may be brought in from the bench, but cannot kick until all of the players from that team have kicked. This substitute must be the team's final kicker in each cycle.
b. The eligible shooters for each team shall take scoring attempts in any sequence the head coach desires. The head coach shall direct each shooter to report to the official at the penalty kick stripe immediately after the completion of the previous shooter's attempt. A shooter may not be changed after reporting to the official. The shooting order need not be the same in the second cycle.
c. The official shall record the player's name, number, the order in the team's cycle in which the attempt was made, and the result of the kick.
d. A goalkeeper who is to defend against the next penalty kick attempt shall be stationed outside the field of play at the intersection of the goal line and the penalty area boundary to the side designated by the officials.
e. Any deliberate action or inaction by the shooter or goalkeeper which delays the start of an attempt
shall result in the official issuing a caution to the offending player. Such cautions will carry full disciplinary penalties, including disqualification, if it is a player's second caution of the game.
6. The game shall end and the team declared the winner which has:
a. attained an insurmountable lead over its opponent before the initial phase of five penalty kickers is completed; or
b. scored more goals than its opponent upon completion of the initial phase of five penalty kickers; or
c. scored one more goal than its opponent at any point after each has taken an equal number of shots during the sudden-victory phase of the penalty kick tiebreaker.

## III. REGION TOURNAMENT

| 2007 REGION DIRECTORS FOR GIRLS SOCCER TOURNAMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| REGION | SCHOOL | OFFICE | HOME |
| 4A West . | Churchill | 301-469-1217 | 301-330-4454 |
| 4A North. | Parkville | 410-887-5265 | 410-426-9670 |
| 4A South | Laurel .. | 301-497-2078 | 301-580-7851 |
| 4A East .. | Arundel | 410-674-6500 | 410-247-8123 |
| 3A West. | Tuscarora | 240-236-6547 | 301-639-9840 |
| 3A North. | Western. | 410-396-7035 | 410-444-2648 |
| 3A South | Leonardtow | 301-475-0200 | 301-472-4484 |
| 3A East .. | Glenelg . | 410-313-5528 | 301-829-0683 |
| 2A West . | Middletown | 240-236-7400 | 301-432-5510 |
| 2A North. | Randallstow | 410-887-0748 | 301-461-7515 |
| 2A South | Hammond | 410-313-7615 | 410-461-4284 |
| 2A East .. | Stephen D | 410-641-2171 | 410-208-1686 |
| 1A West | Mt. Savage | 301-264-3220 | 301-264-4660 |
| 1A North. | Rising Sun | 410-658-5535 | 717-396-1251 |
| 1A South | Linganore | 240-236-7800 | 301-241-3458 |
| 1A East .. | Stephen D | 410-641-2171 | 410-208-1686 |



## A. Tournament Organization

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
a. The region director is responsible for the employment of local officials for region games plus qualified adults as scorers and timers. Two- or three-person crews will be used based upon the wishes of the local jurisdiction of the designated home team.
b. The region director shall inform the state committee director and the MPSSAA of the schedule established for competition.
2. The draw for bracket positions (including the breaking of ties) will take place Monday, October 22 , in the MPSSAA office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> the same evening.
a. A team must have played a minimum of nine games to be eligible for the region tournament.
b. Region directors will verify and submit the official records of all teams through Oct. 20 to the state director by noon on Oct. 21.
c. The top four teams in each region will be seeded 1-4 as determined by regular season winning percentage, excluding the one additional holiday tournament and any city, county, or conference championship. Ties among the top four teams will be broken by a coin flip, with additional places awarded as needed.
d. The remaining teams in each region will be placed on the bracket by a blind draw.
e. The higher-placed team is defined as one who occupies the lower-numbered line position (the favored position), on the bracket in any given round.
3. Unless a specific alternative plan has been approved, ALL REGION GAMES WILL BE PLAYED AT THE SITE OF THE HIGHER SEED throughout the tournament. The option to conduct region contests at neutral or central sites remain.
a. A site suitable for a regular season game may be unsuitable for a playoff game. Region directors should work with local supervisors to assure that region sites meet field and safety criteria.
b. If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
c. The MPSSAA executive director may grant permission for region games to be scheduled at a site other than that of the higher-placed team. This may be done upon the written request of the region director, with the approval by a two-thirds representative vote of the athletic supervisors of schools in that region. Each athletic supervisor's vote will be weighed proportionally to the number of schools he or she represents in that region. The request must be received prior to October 1.
4. Uniforms shall comply with current Federation rules. The designated home team will wear the light jersey and light socks. The designated visiting team will wear the dark jersey and dark socks.
5. The Soccer Committee will approve for use only those sites that meet the following field criteria:
a. The field shall be a minimum size of 110 yds x 55 yds .
b. The field of play shall conform to current NF Rule 1-2, (Articles 1-11).
c. It is the responsibility of the host school to provide and enforce crowd control measures in accordance with NF Rule 1-6-1.
d. Restrooms, dressing rooms, and shower facilities must be available for those visiting teams that request such in advance.
e. There must be a qualified game manager other than the participating coach.
6. When a school cannot meet the game site criteria above, the region director shall designate an alternative site, after consultation with the local supervisor(s) of athletics.
7. Region playoffs will begin Oct. 26 and be completed by Nov. 6. The last play date shall be Oct. 24.
8. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.

## B. General Policies

1. College Board exams: When scheduling games, region directors should avoid conflicts with the SAT tests on Saturday, Nov. 3.
2. Individuals 7 years of age and older will be charged an admission of $\$ 5$.
3. Region champions will receive a team plaque and 25 individual certificates.
4. Region champions will complete the media information form (pages 58-59) and bring the requested copies to the state semifinals.

## IV. STATE TOURNAMENT

## A. Tournament Organization

1. Both the boys' and the girls' tournament finals will be held at UMBC on November $15 / 16 / 17$, with times and pairings to be determined.
2. Member schools shall not schedule practice or scrimmage sessions at the sites of final championship games.
3. Three-person crews will be assigned through the MPSSAA office.
4. The Soccer Committee shall appoint a Game Manager for each semifinal and final game. The game manager is responsible for the field preparation, finances, the safe conduct of the game, and should be in contact with both teams as to time, uniforms, and game procedures. The manager is responsible for tickets received, monies collected, monies paid out, and shall submit a financial report to the Association following the game.
5. 2007-2008 semifinal pairings: West (\#1) vs. South (\#4); East (\#2) vs. North (\#3).
6. Both the boys and the girls semifinals will be played at 5 and $7: 30$ p.m. on Nov. 9 or 10 at sites to be announced. In 2007, girls will play the early game.
7. For the finals, two games will be played on Thursday, Nov. 15 and two games will be played on Friday, Nov. 16. Four games will be played on Saturday, Nov. 17.
B. General Policies
8. Individuals 7 years of age and older will be charged the following admission:
a. State Semifinals - $\$ 6$.
b. State Finals - $\$ 8$.
9. If a final game is tied at the end of the overtime periods, The penalty kick procedure will be used to determine a state champion.
10. The team champion in each classification will receive a plaque, 25 individual awards, and the game ball. The finalist team will receive a plaque and 25 individual awards.


PLEASE TYPE!

ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.


## TEAM NOTES

Anything of interest; team statistics and strengths, honors earned, winning streaks, individual standouts, college prospects, etc.

ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.

SCHOOL $\qquad$ (BOYS)



## MPSSAA GIRLS VOLLEYBALL BULLETIN

State Finals - November 17, 2007
University of Maryland College Park

## I. GENERAL INFORMATION

A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Volleyball tournament. Plans for the tournament were formulated by the State Volleyball Committee and approved by the Board of Control.
B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Volleyball Bulletin.
C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
E. As allowed in National Federation rule 1-7-1, note 1, by state adoption, schools may play a five-game match in which a team is considered the winner of the match when it wins three games.
F. Games postponed during the regular season shall be made up on the first available date and in the order originally scheduled. Subsequent games shall not be moved. Local supervisor(s) of athletics shall be consulted and will make final decisions on postponed games.
G. The Girls State Volleyball Committee is requiring the use of the Spalding Top Flite TF 5000 during both the region and state tournaments. It is highly recommended that this same ball be used during the regular season.

## II. REGION AND STATE TOURNAMENTS

A. Tournament Organization

1. Every school is automatically entered into the region tournament unless the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.

## VOLLEYBALL TIME LINE

Sep 4..... First play date
Oct 29 ... Draw for tournament bracket positions
Nov 1 .... Last play date
Nov 6 .... Application deadline for quarterfinal winners

REGION TOURNAMENT
Nov 2 ........First round
Nov 5 ........ Quarterfinals
Nov 7 ........Semifinals
Nov 9/10 ...Finals

## STATE TOURNAMENT

Nov 13/14 .Semis
Nov 17 ......Finals
Dec 15....... Reimbursement request due
2. Only those schools whose teams win in the region's quarterfinal round are required to submit the entry and photo.
3. NO ENTRIES ARE TO BE SENT UNTIL THE QUARTERFINALS ARE OVER.
a. ONLY TEAMS THAT WIN REGION QUARTERFINALS ARE TO SUBMIT ONLINE ENTRIES. Entries must be received in the MPSSAA office by 4 p.m., Tuesday, Nov. 6 (day following the quarterfinals).
b. The mailed photo must be postmarked no later than Nov. 6.
c. The online entry method must be used. The complete directions for submitting rosters and photos will be found on pages 6-7 in Section I of this publication.
4. Each region will conduct a single elimination tournament, with the champion advancing to state play.
B. Playing Rules

1. All games will be played under the current National Federation rules, with the following exceptions and additions:
a. Teams will consist of a maximum of 15 players, in uniform, as they appear on the official roster.
b. The official game ball shall be the Spalding Top Flite TF 5000.
2. Ball handling is permitted prior to the official warm-up. Use of $1 / 2$ court only is permitted with no over-the-net play.
3. Official warm-ups shall consist of:
a. Only the official team party's uniformed members, managers, and coaches shall assist with warm-ups in any manner, including tossing, feeding, and retrieving volleyballs.
b. 15 minutes of shared-court time (use of $1 / 2$ court only, no over-the-net play).
c. The use of the game net shall be five minutes for Team A, then five minutes for Team B. Team A and Team B shall share game net for two minutes of designated serving.

## C. General Policies

1. The official representatives of a school ( 20 total - players, managers, and coaches) shall be admitted free at a designated entrance door after being identified by the coach.
2. Each school should feel a responsibility for its athletes and team followers to exhibit good sportsmanship. For purposes of crowd control, the principal and school personnel should be alert to detect and correct or discipline any unsafe or unruly behavior. Refer to page 4, Section II.D, in the front section of this publication.
a. Upon arrival, each school should identify its security person (administrator).
b. Noisemakers and other distractions, i.e., sirens, whistles, horns, bells, etc., are prohibited.
c. Balloons, large hats, mascots, etc. must not visually obstruct teams, officials, or spectators.
d. Signs are permitted which display a positive support of the school. Derogatory or obscene signs will be confiscated. Signs may not be carried through the stands as a means of taunting other spectators. Principals and faculty members of participating schools are expected to enforce this regulation.
3. When local jurisdictions allow and can accommodate pep bands, 15 band members, accompanied by a faculty sponsor, will be admitted free. Pep bands will alternate playing time and, once a contest begins, will play only when time is out. Bands will coordinate their playing with the cheerleaders from their school.
4. A maximum of 20 cheerleaders from each of the participating schools will be admitted free of charge only if they are in complete uniform and accompanied by a coach. Cheerleaders should get together before the contest to work out arrangements for each school to cheer, unopposed by the other. Cheerleaders should use their megaphones only for addressing their own student body.

## III. REGION TOURNAMENT

## SPECIAL VOLLEYBALL ALIGNMENT FOR CLASS 1A

## WEST

1. Allegany-All
2. Fort Hill-All
3. Mountain Ridge-All
4. Northern-G
5. Southern-G
6. Boonsboro-Was
7. Clear Spring-Was
8. Hancock-Was
9. Smithsburg-Was
10. Williamsport-Was
11. Poolesville-Mtg

## NORTH

1. Carver A\&T-B Co
2. Chesapeake-B Co
3. New Town-B Co
4. Owings Mills-B Co
5. Pikesville-B Co
6. Sparrows Point-B Co
7. Western STES-B Co
8. South Carroll-Car
9. Brunswick-Fre
10. Catoctin-Fre

## SOUTH

Carver Vo-Tech-Balt
Digital Harbor-Balt
Dunbar-Balt
Forest Park-Balt
Reginald Lewis-Balt
Southside Academy-Balt
WEB DuBois-Balt
Forestville-PG
. Surrattsville-PG
10. Glenelg-How

## EAST

1. Col Richardson-Cln 2. Bohemia Manor-Cec
2. Perryville-Cec
3. Harford Tech-Hfd
4. Havre de Grace-Hfd
5. Joppatowne-Hfd
6. Patterson Mill-Hfd
7. Kent County-K
8. Pocomoke-Wor
9. Snow Hill-Wor

## A. Tournament Organization

1. The region director is responsible for the assignment of officials and the notification of schools as to the tournament bracket, site, and starting times.
a. The region director shall employ local officials who service the designated home team, plus qualified individuals as scorers and linesmen.
b. The region director shall inform the state committee director and the MPSSAA of the schedule established for competition.

| 2007 REGION TOURNAMENT DIRECTORS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REGION | NAME | SCHOOL | WORK | HOME |
| 4A West. | Scott Zanni | Magruder | 301-840-4627 | 301-330-8638 |
| 4A North | Jim Dorsch | Thomas Joh | 240-236-8533 | 240-409-7206 |
| 4A South | Shirley Diggs | High Point | 301-572-6717 | 301-464-2718 |
| 4A East.. | Mike Gimon | Chesapeak | 410-225-9600 | 410-294-8642 |
| 3A West. | Wanda Hsiung | Kennedy | 301-270-0710 | 301-270-0710 |
| 3A North | Jamie Izdebski . | Lansdowne | 410-887-1424 | 410-538-6014 |
| 3A South. | Tim Chase | Thomas Sto | 301-645-2601 | 240-682-6448 |
| 3A East... | Grant Scott | Howard | 410-313-2867 | 410-552-3003 |
| 2A West .. | Marcia Nissel | North Hager | 301-766-8246 | .... 301-733-3887 |
| 2A North | Tiffany Byrd | Polytechnic | 410-396-7023 | 410-661-5971 |
| 2A South.. | Sybil Modispach | River Hill.. | 410-313-7120 | ............. 410-549-5432 |
| 2A East.... | Peggy Troiano . | Pinehurst El | 410-677-5810x | 1362 ....... 410-770-9070 |
| 1A West ... | Valery Broadwa | Mountain Ri | 301-689-3377 | .... 301-689-1530 |
| 1A North | Dana Bender | Catoctin | 240-236-8181 | ..... 717-677-0154 |
| 1A South.... | Dana Johnson | Southside | 410-396-1625 | ...... 443-278-6658 |
| 1A East.... | Chris McDonough | Bel Air .... | 410-638-4600 | ............... 410-879-6492 |

2. The draw for bracket positions will take place Monday, Oct. 29 in the MPSSAA office via conference call with the state tournament chair. Tournament pairings will appear on the MPSSAA web site <mpssaa.org> later that day.
a. A team must have played a minimum of 12 games to be eligible for the region tournament.
b. Region directors will verify and submit to the state tournament chair by 9 a.m., Oct. 29, the official records of all teams for regular season games played through Oct. 27.
c. The top four teams in each region will be seeded 1-4 as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship. Ties among the top four teams will be broken by a coin flip, with additional places awarded as needed.
d. The remaining teams in each region will be placed on the bracket by a blind draw.
e. The higher-placed team is defined as one who occupies the lower-numbered position (the favored position), on the bracket in any given round.
3. ALL region games will be played at the site of the higher seed throughout the tournament. The option to conduct region contests at neutral or central sites remain.
a. The MPSSAA executive director may grant permission for region games to be scheduled at a site other than that of the higher-placed team. This may be done upon the written request of the region director, with the approval by a two-thirds representative vote of the athletic supervisors of schools in that region. Each athletic supervisor's vote will be weighed proportionally to the number of schools he or she represents in that region. The request must be received prior to Oct. 1.
b. If circumstances render a home site unplayable and the game is scheduled at any alternate site, the designated home team will remain unchanged.
4. Region contests will begin no earlier than 5 p .m. unless agreed upon by the two schools involved.
5. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.

## B. General Policies

1. Individuals 7 years of age and older will be charged an admission of $\$ 5$.
2. Teams will provide their own balls for warm-ups.
3. The host school will provide the official game ball, Spalding Top Flite TF 5000.
4. Each region director must call state director Jill Masterman at 410-467-0633 with results immediately following the completion of the final game on November $9 / 10$ to report the name of the winning team, their win-loss record, the head coach's name and phone number, and the athletic director's name and phone number. The state director will then contact the coaches involved with the alignments for advancement into state play.
5. Team champions will receive a region plaque plus individual certificates.
6. Region champions will complete the media information form (pages 73-74) and bring the requested copies to the state semifinals.

## IV. STATE TOURNAMENT

## A. Tournament Organization

1. The MPSSAA will sponsor, conduct, and underwrite the tournament and will be responsible for expenses involving transportation, officials, and awards.
2. 2007-2008 semifinal pairings: West (\#1) vs. South (\#4); East (\#2) vs. North (\#3).
3. Semifinals will be held November 13-14 at the University of Maryland College Park in both Ritchie Coliseum and the Comcast Center's auxiliary gym - times TBA.
4. The championship finals will be held Saturday, Nov. 17 in Ritchie Coliseum.
5. Schedule - championship finals:
noon - Class 2A
5:00 p.m.- Class 1A
2:30 p.m.- Class 3A
7:30 p.m.- Class 4A
6. Directions to Ritchie Coliseum — University of Maryland College Park from I-95/I-495: Exit MD-1 South 2 miles to UMCP. Continue past Campus Drive. Parking is available at Visitor Center on right. Ritchie Coliseum is directly across Route 1 on left. (Map for available parking will be posted on MPSSAA web site 〈mpssaa.org> in October.)
7. There will be an admission charge of $\$ 8$ for individuals 7 years of age and older.
8. The Games Committee will be composed of the district representatives present.
9. The tournament site coordinator will be responsible for court preparation, for the official score sheets, and for determining the need for police protection.
10. For last minute information and maps, consult Volleyball Fan Focus on the Association web site <mpssaa.org>.
B. General Policies
11. Official game balls and practice balls will be provided by the MPSSAA.
12. The team champion in each classification shall receive a plaque, 20 individual awards, and the game ball. The finalist team shall receive a plaque and 20 individual awards.
13. The State Volleyball Committee will recognize the school which displays the best overall sportsmanship while participating in the tournament with the Lesley A. Cooke Sportsmanship Award. Appointed judges will observe each school's coaches, players, spectators, cheerleaders, and pep bands, rating them on a scale of 1-10. Immediately following the last game, the award will be presented to the school achieving the highest average score.
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PROJECTED GIRLS STATE VOLLEYBALL TOURNAMENT DATES
        2008 - November 15
        2009 - November 21
        2010 - November 20
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2007-2008 VOLLEYBALL STATE TOURNAMENT COMMITTEE

|  | Office | Home |
| :---: | :---: | :---: |
| DIRECTOR | Jill Masterman ........................... Baltimore County .............410-887-2328 | 410-467-0633 |
| DISTRICT 1 | Valery Broadwater .................... Mountain Ridge ................301-689-3377 | 301-689-1530 |
| DISTRICT 2 | Scott Zanni............................... Magruder .......................301-840-4627 | 301-330-8638 |
| DISTRICT 3 | Shirley Diggs ............................ High Point .......................301-572-6717 | 301-464-2718 |
| DISTRICT 4 | TBA |  |
| DISTRICT 5 | Sybil Modispacher .................... River Hill ........................ 410-313-7120 | 240-549-5432 |
|  | Mike Gimon .............................. Chesapeake-AA ...............410-225-9600 | 410-294-8642 |
| DISTRICT 6 | Jamie Izdebski ......................... Lansdowne .....................410-887-1424 | 410-538-6014 |
| DISTRICT 7 | Chris McDonough ..................... Bel Air ............................410-638-4600 | 410-879-6492 |
| DISTRICT 8 | Peggy Troiano (J.M. Bennett) ..... Pinehurst Elementary .......410-677-5810x1362 | 410-770-9070 |
| DISTRICT 9 | Tiffany Byrd ................................ Baltimore Polytechnic .......410-396-7023 ........... RULES INTERPRETER | 410-661-5971 |
|  | Phyllis Coleman ............................................................... 410-543-7201 ... | 410-632-1479 | MPSSAA MARYLAND GIRLS STATE VOLLEYBALL TOURNAMENT

ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.

| SCHOOL | NICKNAME | COLORS |
| :---: | :---: | :---: |
| HEAD COACH |  | TEAM RECORD (THROUGH REGIONAL) |
| YEARS AS HEAD COACH AT THIS SCHOOL | RECORD AS HEAD COACH AT THIS SCHOOL |  |




| TEAM STATISTICS |  |  |  |
| :---: | :---: | :---: | :---: |
| GAME AVG | GAME AVG <br> KILLS | GLOCKS |  |
|  |  | SSERVICE ACES |  |$\quad$| GAME AVG |
| :---: |
|  |

## TEAM NOTES

Anything of interest; team statistics and strengths, honors earned, winning streaks, individual standouts, college prospects, etc.

ACCURACY IS IMPORTANT! Complete this form and bring 40 copies with you to the State semifinal (deliver to the Press Table or Tournament Director). Provide as much information as you have available. These forms will be made available to the media covering the tournament and to college coaches as they sign in.

SCHOOL $\qquad$

| TEAM ROSTER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | List in <br> NUMERICAL ORDER <br> by Home uniform number | FIRST NAME | LASt NAME | HEIGHT | $\begin{gathered} \text { GRADE } \\ 9-10-11-12 \\ \hline \end{gathered}$ |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |

