

# The Advisory Bulletin

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**April 10, 2008**

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**Bakersfield City School District  
The Advisory Bulletin**

<b>To: ALL EMPLOYEES</b>	<b>Date: April 10, 2008</b>	<b>No. 080544</b>
<b>Subject: JOB OPPORTUNITIES</b>		
<b>Prepared By: Mary Helen Donez, Employment Supervisor, Personnel Services</b>		
<b>Approved By: Jeanette Hixson, Director, Classified Personnel</b>		<b>Page 1 of 3</b>

**CLASSIFIED**

**ACTIVITY LEADER: AFTER SCHOOL PROGRAM: MULTICULTURAL, 3½ HR.**

\$1,036 - \$1,257 per month  
**CLOSING: April 23, 2008**

**ACTIVITY LEADER, AFTER SCHOOL PROGRAM: SCIENCE, 3½ HR.**

\$1,036 - \$1,257 per month  
**CLOSING: April 23, 2008**

**ACTIVITY LEADER: DANCE/TAP, 3½ HR.**

\$1,036 - \$1,257 per month  
**CLOSING: April 23, 2008**

**ACTIVITY LEADER: GYMNASTICS, 3½ HR.**

\$1,036 - \$1,257 per month  
**CLOSING: April 23, 2008**

**ACTIVITY LEADER: NATURE TRAIL/MUSEUM, 3½ HR.**

\$1,036 - \$1,257 per month  
**CLOSING: April 23, 2008**

**COMMUNITY RELATIONS LIAISON, 11 MONTH**

\$2,368 - \$2,874 per month  
**CLOSING: April 23, 2008**

**COMMUNITY RELATIONS LIAISON, BILINGUAL**

\$2368 - \$2,874 per month  
**CLOSING: April 23, 2008**

**COMMUNITY RELATIONS LIAISON, SB65, 3 HR.**

\$888 - \$1,078 per month  
**CLOSING: April 23, 2008**

**FAMILY ADVOCATE, 6 HR.**

\$1,454 - \$1,764 per month  
**CLOSING: April 23, 2008**

**FOOD SERVICE WORKER II, 4HR.**

\$811 - \$988 per month  
**CLOSING: April 23, 2008**

**FOOD SERVICE WORKER III, 4 HR.**

\$832 - \$1,015 per month

**CLOSING: April 23, 2008**

**INFANT TECHNICIAN, 6 HR.**

\$1,901 - \$2,307 per month

**CLOSING: April 23, 2008**

**INSTRUCTIONAL ASSISTANT  
BEHAVIOR MANAGEMENT, 7 HR.**

\$1,855 - \$2,252 per month

**CLOSING: April 23, 2008**

**INTERPRETER FOR THE DEAF, 6 HR.**

\$1,865 - \$2,264 per month

**OPEN UNTIL FILLED**

**OUTREACH LIAISON, BILINGUAL, SB65, 4 HR.**

\$970 - \$1,176 per month

**CLOSING: April 23, 2008**

**SCHOOL BUS DRIVER**

Eight hour equivalent: \$2,159 - \$2,625 per month

(Prorated salary based on hours worked)

**OPEN UNTIL FILLED**

**SIGN LANGUAGE INSTRUCTIONAL ASSISTANT, 6 HR.**

\$1,598 - \$1,943 per month

**OPEN UNTIL FILLED**

**SKILLED TRADES HELPER**

\$3,322 - \$3,857 per month

**CLOSING: April 23, 2008**

**TEAM CUSTODIAN**

\$2,120 - \$2,574 per month

**CLOSING: April 23, 2008**

**SUPERVISORY**

**FOOD SERVICE MANAGER**

\$2,893 - \$3,515 per month

**CLOSING: April 16, 2008**

**CERTIFICATED**

**PAR FULL TIME CONSULTING TEACHER**

**(To be filled within District)**

Current teacher salary schedule, plus \$5,000 stipend; up to 125 additional hours as assigned to include evenings, Saturdays, summer activities, other times outside normal duty hours of classroom teachers

**CLOSING: April 23, 2008**

**SPEECH AND LANGUAGE SPECIALIST/THERAPIST**

Current teacher salary schedule plus, \$3,412 stipend

**OPEN UNTIL FILLED**

**MANAGEMENT**

**SUPERVISOR I – ENGLISH LANGUAGE LEARNER SERVICES**

\$105,469 - \$127,172 annually

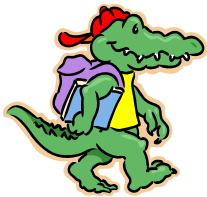
**CLOSING: April 23, 2008**

**VICE PRINCIPAL, JR. HIGH/MIDDLE SCHOOL**

**(In District Only)**

\$88,520 - \$107,018 annually (199 working days)

**CLOSING: April 16, 2008**



Visit our web page at: <http://www.bcsd.com>

**JOB OPPORTUNITY HOTLINE:**

**Management/Certificated: 631-4871 Classified: 631-4870**

Bakersfield City School District  
The Advisory Bulletin

To: All Employees	Date: 04/10/08	No. 080545
Subject: Twenty Second Annual Retirement Banquet		
Prepared By: Jackie Anzaldo, Administrative Secretary, Office of the Superintendent		
Approved By: Michael D. Lingo, Superintendent		Page 1 of 3

*Tickets Now on Sale*



*22<sup>nd</sup> Annual*

***“Touch of Class”***

*Retirement Dinner*

*Rabobank Convention Center*

*Thursday, May 15, 2008*

*Celebrate your co-worker’s retirement. Enjoy an evening of fine dining and good friends.*

*Ticket Price: \$25.00 (tax and tip included)*



*For more information, please call 631-4838  
To purchase tickets call Sandra Barron 631-4865*

## Request for Additional Retirement Banquet Tickets

You are invited to attend the 22nd Annual Bakersfield City School District Retirement Banquet honoring each certificated and classified district employee officially retiring during the 2007-2008 school year.

Each retiree and his/her spouse or companion will be guests for the evening.  
Please come to honor these district employees for their many years of dedicated service.

Thursday, May 15, 2008  
Bakersfield Convention Center Lobby  
1001 Truxtun Avenue  
6:00 p.m. Social Hour - 6:30 p.m. Dinner

### Banquet Menu

Prime Rib  
Red Potatoes – Hot Vegetable  
Green Salad  
Rolls and Butter  
Dessert

Catered by Western Kitchen

\$25.00 per person (Tax and tip included)

### **Reservations must be made by May 1, 2008.**

To make your reservation, complete the attached form and return to  
Sandra Barron, Fiscal Services, 631-4685.

Seating: 8 people per table.

Those without a reserved table for 8 will be seated first-come, first-served.  
For additional information please call 631-4838.

Please note: No tickets will be sold at the door.



### **A TOUCH OF CLASS RETIREMENT BANQUET**

Thursday, May 15, 2008  
Bakersfield Convention Center Lobby

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ banquet tickets at \$25.00 each.  
Please make checks payable to the Bakersfield City School District.  
Send this form with your check(s) to Sandra Barron, Fiscal Services.  
Banquet tickets will be sent to you by district mail.

Name:

School/Department:

Please list names of the 8 people at your table:

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

## Congratulations! Bakersfield City School District – 2008 Retirees

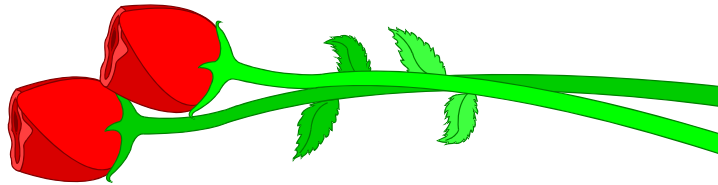
Stephen Andrews	Eissler	Theresa Martinez	R & E
Carol Armstrong	Wm. Penn	Beverly Mauck	Special Ed.
Stephen Azevedo	Special Ed	Bill Moore	MOT
Linda Banducci	Harris	Flavia Moreno	Owens Primary
Carol Barraza	McKinley	Betty Mosley	Franklin
Sarah Bentley	Wm. Penn	Karen Noriega	Harding
Lynne Britt	C & S	John Ohe	Williams
Fred Buckner	Pauly	Andrea Oliver	Sierra
Armando Carrillo	Washington	Nancy O'Rand	Munsey
Saul Castro	MOT	Adelia Ortiz	AS-Instruction
Richard Chica	Chipman	Charlotte Orton	Stiern
Tommie Coleman	Frank West	Catherine Parker	Jefferson
Patricia Cooper	Chipman	Frances Parker	Munsey
Prudence Covey	Eissler	Elizabeth Pearse	Hills
Edda Dalby	Reading First	Catherine Polley	Stiern
Ellen Davis	Hort	Alexander Rameriz	Purchasing
Lad Dietrich	Chipman	Tom Reyes	Nichols
Teresa Dunlap	McKinley	Veronica Richards	R. Johnson CDS
Julia Errecalde	R & E	Diane Rodriguez	Wm. Penn
Yolanda Espinoza	Stiern	Mary Romero	Sequoia
Patricia Fields	Longfellow	Nina Russell	Longfellow
Richard Forest	Franklin	Janice Scott	Fremont
Robert Fulenwider	C & S	Lynda Scott	Evergreen
Carmela Frank	C & S	Linda Sybert	Personnel
Elvira Garay	Fremont	Gail Sinclair	Mt. Vernon
Andrea Garcia	MOT	Linda Carbajal	Compton
Gary Theadore Garrison	Hort	Sharon Sundstrom	Hort
Pansy Gee Chan	Horace Mann	Linda Thompson	Noble
Gloria Gonzalez	Garza	Irene Valos	R. Johnson CDS
Beverly Halbwachs	Nichols	Maria Villarreal	Nichols
Margaret Hamby	Franklin	Marjorie Weaver	Williams
Pamela Hansen	Evergreen	Lynda Weldin	Thorner
Lynda Hartford	Garza	Sandra West	Downtown
Larry Harris	Fremont	Kathleen Whicker	Horace Mann
Barbara Hatfield	Noble	Kathryn Woods	Fiscal
Cydney Haynes	Jefferson	Judith Wren	Harding
Dianne Hufnagel	Frank West		
Gwenda Jones	Fremont		
Rosemary Joven	Garza		
Roger King	Eissler		
Charles Kraft	Sierra		
Barbara Lewis	Wm. Penn		
Irene Lusky	Williams		
Amelia Macias	MOT		
Patricia MacGuire	Evergreen		

Bakersfield City School District  
The Advisory Bulletin

To: All 2008 Certificated and Classified Retirees	Date: 04/10/08	No. 080546
Subject: Twenty Second Annual Retirement Dinner Reminder		
Prepared By: Jackie Anzaldo, Administrative Secretary, Office of the Superintendent		
Approved By: Michael D. Lingo, Superintendent		Page 1 of 1

## Attention All 2008 Retirees

*If you are planning to retire this year,  
we would like to honor you at this year's dinner.*



Twenty Second Annual Retirement Dinner  
***“Touch of Class”***

Rabobank Convention Center  
Thursday, May 15, 2008

**A professional photo will be taken with you and your  
family or friends to commemorate this special event!**



*Please submit your letter of retirement to  
Personnel Services by May 1, 2008.*



**Bakersfield City School District  
The Advisory Bulletin**

<b>To: All Employees</b>	<b>Date: April 10, 2008</b>	<b>No. 080547</b>
<b>Subject: Yoga Schedule</b>		
<b>Prepared By: Debbie Wood, Coordinator, School Health &amp; Neighborhood Support Programs</b>		
<b>Approved By: Dr. Ruth Holton, Assistant Superintendent – Instructional Support Services</b>		<b>Page 1 of 1</b>

**Yoga schedule  
April 9<sup>th</sup> – May 28<sup>th</sup>**



Class time				
3:15 pm - 4:15 pm	April 9 <sup>th</sup>	April 16 <sup>th</sup>	April 23 <sup>rd</sup>	April 30 <sup>th</sup>
	Stage*	Stage	Stage	Stage
	May 7 <sup>th</sup>	May 14 <sup>th</sup>	May 21 <sup>st</sup>	May 28 <sup>th</sup>
	Stiern	Stiern	Stiern	Stage
12:00 pm - 1:00 pm	April 9 <sup>th</sup>	April 16 <sup>th</sup>	April 23 <sup>rd</sup>	April 30 <sup>th</sup>
	Stage	Stage	Stage	Stage
	May 7 <sup>th</sup>	May 14 <sup>th</sup>	May 21 <sup>st</sup>	May 28 <sup>th</sup>
	Stage	Stage	PDC*	Stage
4:45 pm - 5:45 pm	April 9 <sup>th</sup>	April 16 <sup>th</sup>	April 23 <sup>rd</sup>	April 30 <sup>th</sup>
	Jefferson	Jefferson	Jefferson	Jefferson
	May 7 <sup>th</sup>	May 14 <sup>th</sup>	May 21 <sup>st</sup>	May 28 <sup>th</sup>
	Jefferson	Jefferson	Jefferson	Jefferson

\*Stage and PDC are located at the Ed Center.

**Bakersfield City School District  
The Advisory Bulletin**

<b>To: Principals and Department Heads</b>	<b>Date: April 10, 2008</b>	<b>No. 080548</b>
<b>Subject: New Conference and Travel Forms</b>		
<b>Prepared By: Steve McClain, Director, Fiscal Services</b>		
<b>Approved By: Teri Schallock, Chief Business Official</b>		<b>Page 1 of 1</b>

At the March 25, 2008 Board meeting, the Board revised Board policy 500.16 to establish hotel allowance for conference and travel at \$155 per day (including tax), unless an exemption is approved on Form #30-0-307.

Each school site and department will be sent (under separate cover) a pad of the revised Request to Attend (store stock #30-0-093) and the Claim For Meeting/Conference/Workshop (store stock #30-0-069).

Once these forms have been received, please destroy all old forms. Any requests or claim forms submitted on the old forms will be returned.

If you have any questions, please call Kathryn Woods at ext. 14697.

**Bakersfield City School District  
The Advisory Bulletin**

<b>To:</b> PreK-8 Principals	<b>Date:</b> April 10, 2008	<b>No. 080549</b>
<b>Subject:</b> Written Request for Cumulative Records, Maintaining Privacy		
<b>Prepared By:</b> Randall Ranes, Director of Student Services Department		
<b>Approved By:</b> Dr. Ruth Holton, Assistant Superintendent of Instructional Support Services		<b>Page 1 of 1</b>

As a reminder, staff making a written request to have a cumulative record sent from a student's previous school must maintain the student's privacy. Place a written request for student records in an envelope or use other appropriate means to prevent unauthorized persons from seeing personally identifiable information (e.g., student's name). If you use the "Request for Cumulative Record" form (30-0-94), the above directions apply. If you fax a request, please use a fax cover sheet with a statement as appears below.

We plan to discontinue the postcard size Request for Cumulative Record with a letter template.

Confidential Facsimile

- This message is intended only for the use of the individual to which it is addressed. This message contains information which may be privileged, confidential, and exempt from disclosure under applicable law. Forward it directly to the addressee only. Use a sealed confidential envelope. If the reader of the cover sheet is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately at the telephone number provided on this cover sheet.

Bakersfield City School District  
The Advisory Bulletin

To: Principals and Teachers, Grade 8	Date: 4/10/08	No. 080550
Subject: Algebra One Competency Examination Rescheduled – Grade Correction		
Prepared By: Bob Fulenwider, Program Specialist, Curriculum and Standards		
Reviewed By: Kathy Walker, Director, Curriculum and Standards		
Approved By: Marvin Jones, Ed. D., Assistant Superintendent, Academic Improvement and Accountability		Page 1 of 1

## **Algebra One Competency Examination for Grade 8 Rescheduled**

The Algebra One Competency Examination scheduled for the week of May 19-23, 2008 has been rescheduled for May 12-14, 2008. This will allow us to communicate the results to the Kern High School district at an early date.

### Test Administration Schedule

Testing: May 12 or 13, 2008

Test make ups: May 14, 2008

FINAL scanning date: May 14, 2008

Specific directions for administration of the tests will be provided at the testing meeting on May 8<sup>th</sup> scheduled by the Research and Evaluation Department.

Bakersfield City School District  
The Advisory Bulletin

To: Principals and Teachers with SmartBoards PreK-8	Date: 4/10/08	No. 080551
Subject: Change to SmartBoard Users Group Meeting Dates		
Prepared By: Lynne Britt, Program Specialist, Curriculum and Standards		
Reviewed By: Kathy Walker, Director, Curriculum and Standards		
Approved By: Marvin Jones, Ed. D., Assistant Superintendent, Academic Improvement and Accountability		Page 1 of 1

## SmartBoard© Users Group

**Thursday, May 8, 2008**

4:00 p.m. – 6:00 p.m.

Location:  
IVS Computer Technology  
1415 McDonald Way

New Date

Changes

**Due to scheduling conflicts, the April 17<sup>th</sup> and May 15<sup>th</sup>  
group meeting dates have been canceled.  
May 8<sup>th</sup> will be our last meeting of the school year.**

Contact Melanie Henson at 14776 to confirm your attendance.

All questions may be directed to  
Lynne Britt at 14778 or <[brittl@bcsd.com](mailto:brittl@bcsd.com)>

Visit our web site at: <http://www.bcsd.com/cipd/>



Bakersfield City School District  
The Advisory Bulletin

To: Principals, Participating BTSA Teachers, Grades K-8	Date: 4/10/08	No. 080552
Subject: BTSA/CSUB Units Process		
Prepared By: Valerie Saylor, Supervisor I, New Teacher Support		
Approved By: Dr. Ruth Holton, Assistant Superintendent, Instruction		Page 1 of 2

## CSUB UNITS PROCESS FOR CFASST WORK IN BTSA

The process for buying California State University, Bakersfield Extended University units for your California Formative Assessment and Support System for Teachers (CFASST) work through BTSA is as follows:

- Anyone who has completed a year of CFASST work (whether clearing your credential through BTSA or not) can purchase 4 quarter units through California State University, Bakersfield. You may purchase 4 units at the end of Year One, and another 4 at the end of Year Two, or you may purchase all 8 at the end of Year Two. Support Providers are eligible for 4 units per year with a maximum of 2 years. The fee is \$45 per unit, making one year of CFASST \$180 and two years \$360. Purchasing of units is offered to participants as an option, if you are not interested, please disregard this notice.
- If you would like to purchase units, fill out the attached registration form and return to Dee Dee Harrison, Program Specialist, New Teacher Support. DO NOT send anything directly to CSUB. Include payment with your registration form. You may pay by credit card or with a check made payable to CSUB Extended University. You may choose to hand carry your registration to Dee Dee Harrison, New Teacher Support at the Education Center, or you may send through District mail. If you are sending through District mail, you will receive an e-mail confirmation that your registration has been received.
- After you have registered, there will be a CFASST materials check. These materials checks will take place on eight different dates (registration information in TAB), so you will have plenty of opportunity to have your materials checked for completion. If your CFASST work is done for the year(s) that you are purchasing units for, CSUB will be notified and you will receive the units on your transcript. Support providers who are buying units need to contact Valerie Saylor for requirements as you do not have a CFASST materials check.
- Units post in June. It is the responsibility of the BTSA Participant/Support Provider to order a transcript and submit to BCSD Personnel.
- A registration form is attached.

Please contact Dee Dee Harrison at [harrisonj@bcسد.com](mailto:harrisonj@bcسد.com) or 631-4651 if you have any further questions.

The deadline for submitting registration with payment to Dee Dee Harrison is May 9, 2008. Forms received after this date will be returned to sender.



Extended University Division  
California State University, Bakersfield  
30 BDC  
9001 Stockdale Highway  
Bakersfield, CA 93311-1022

# REGISTRATION FORM

PH. 661-654-2441  
FX. 661-654-2447

<http://www.csub.edu/eud>

Payment must accompany registration form.

Term: Fall  Summer   
Winter  Spring   
Year

Today's Date (MM/DD/YYYY):

Sex:  Male  Female

U.S. Citizenship:  Yes  No

CSUB ID# (new students use SSN#):

Where is your permanent residence?  California  Out of State  Foreign

Date of Birth

Last Name First Name M.I.

Address - Number and Street

City State Zip County of Residence

If the above is a new address please check box  and sign \_\_\_\_\_ Phone Number:

Highest class level achieved or degree obtained: (0) No prior college (1) Freshman (0-44 units) (2) Sophomore (45-89 units)  
(please circle) (3) Junior (90-135 units) (4) Senior (135 or more units) (5) Bachelor's degree  
(6) Master's Degree (7) Doctoral Degree

Have you ever been a student at CSUB?  Yes  No Where did you learn about Extended University Courses?  Flyer  Tradeshow  
 Friend  CSUB Website

Enter your ethnic identity code in box (optional):

Other \_\_\_\_\_

- 1 - American Indian or Alaskan Native; tribe \_\_\_\_\_
- 2 - Black, non-Hispanic, including African American
- 3 - Mexican American, Mexican, Chicano
- A - Central American
- B - South American
- Q - Cuban
- P - Puerto Rican
- 4 - Other Latino, Spanish-origin, Hispanic
- C - Chinese
- J - Japanese
- K - Korean
- R - Asian Indian
- 5 - Other Asian
- M - Cambodian
- L - Laotian
- V - Vietnamese
- T - Thai
- S - Other Southeast Asian
- G - Guamanian
- H - Hawaiian
- N - Samoan
- 6 - Other Pacific Islander
- 7 - White
- F - Filipino
- 8 - Other
- 9 - No Response
- D - Decline to State

List courses for which you are registering:

For Office Only	CRN	Dept.	Course No.	Course Title	Instructor	Units	Cost
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

The Extended University Division does not discriminate on the basis of race, color, national origin, marital status, sex, religion, disability, veteran status, pregnancy, or sexual orientation in the educational programs or activities it conducts. Students admitted to the program with physical, perceptual, or learnign disabilities will be given the necessary accommodations provided their disability has been verified byt the CSUB Office of Services for Students with Disabilities (661-654-3360).

Payment Method (choose one):  Visa  Mastercard  Check  Money Order  Financial Aid Total Authorized:

Card #: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

I agree to abide by the academic, payment & refund policies governing these courses as printed in the CSUB Catalog. If my payment by check or credit card is not paid by the bank, I am still responsible for all course fees. I authorize the Extended University to change my record, if necessary, to reflect the above information. Refund checks must be requested by calling the Extended University Office during office hours according to the university refund policy.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Fees Paid:	Date:	Received from:	Received by:	Receipt #:
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**Bakersfield City School District  
The Advisory Bulletin**

<b>To: Principals and Counselors</b>	<b>Date: 04/10/08</b>	<b>No. 080553</b>
<b>Subject: Dr. Fred Haynes Annual Awards Program, Wednesday, May 21, 2008 at 7:00 p.m., Sequoia Middle School, 900 Belle Terrace</b>		<b>2<sup>nd</sup> Notice</b>
<b>Prepared By: Lewis Neal, Youth Services Supervisor</b>		
<b>Reviewed By: Randall Ranes, Director of Student Services</b>		
<b>Approved By: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services</b>		<b>Page 1 of 1</b>



# Dr. Fred Haynes Award

Kappa Alpha Psi Fraternity, Inc. and the Fred Haynes Education Foundation are sponsors of the “Dr. Fred Luther Haynes Student Achievement Award” for male students. Each year we honor one outstanding male student from the fifth, sixth and eighth grades who has demonstrated leadership and academic achievement.

Kappa Alpha Psi Fraternity, Inc. was established in 1911 at Indiana University. The fundamental purpose of Kappa Alpha Psi Fraternity is leadership and achievement. The Bakersfield Alumni chapter is committed to helping males succeed in school and in life. Members of the fraternity present annual workshops on conflict resolution, life skills and leadership development.

The Dr. Fred Haynes Twelfth Annual Awards Program is on *Wednesday, May 21, at 7:00 p.m.* The program will take place at *Sequoia Middle School, located at 900 Belle Terrace.*

Refreshments will be served immediately following the program.

**Under separate cover, each participating school received information containing the selection process and an instruction sheet.**

For further information, please call Lewis Neal in Student Services at 631-4775.



**Bakersfield City School District  
The Advisory Bulletin**

<b>To: Pre-K-8 Principals, Academic Pentathlon Coaches</b>	<b>Date: April 10, 2008</b>	<b>No. 080554</b>
<b>Subject: Academic Pentathlon Team Registration</b>		
<b>Prepared By: Michael D. Stone, Coordinator, Visual &amp; Performing Arts</b>		
<b>Reviewed By: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services</b>		<b>Page 1 of 3</b>



**B.C.S.D.  
ACADEMIC PENTATHLON  
4 – 6 GRADE  
MAY 13, 15, 17, 2008**

Please complete one (1) form for each grade level participating. Include STAR CST scores for each of the three academic categories listed. **For details, refer to the “Team Selection” section of the Coach’s Handbook.**

**TEAM COMPOSITION**

A team is comprised of nine students from the same grade level. The team includes three (3) students from each of the following academic categories:

<b>CATEGORY</b> Honor Scholastic Varsity
---

**PLACEMENT INTO ACADEMIC CATEGORIES**

Please refer to the Academic Pentathlon Performance Level Classification (PLC) Chart found in the **2008 Academic Pentathlon Coach’s Handbook** for guidance categorizing students into the appropriate academic category.

**VERIFICATION OF ELIGIBILITY**

Each school will submit a photocopy of the STAR California Standards Tests report contained in each student’s cum folder, to document eligibility of team members. Or, you may visit [www.edusoft.com](http://www.edusoft.com) to get this information more easily. Once you have logged onto *Edusoft*, click on the "State Analysis" tab. Next, click on "Intervention Group", then "CST". Next select the "Content Areas", and finally "View All Students". You should be able to get the performance levels for your students this way. Simply copy this page and submit with your team rosters when that time comes. An Eligibility Committee will examine each school’s documentation to verify eligibility. Schools will be notified of any discrepancies.



# 2008 BCSD ACADEMIC PENTATHLON Team Registration • Page 1

PLEASE PRINT OR TYPE

School: \_\_\_\_\_

Coach: \_\_\_\_\_

<b>Circle Grade</b> <b>4<sup>th</sup>    5<sup>th</sup>    6<sup>th</sup></b>
--

## Team Roster

### Honor

FIRST NAME	LAST NAME	SID	STAR CST 2006-2007 PERFORMANCE LEVEL ELA	STAR CST 2006-2007 PERFORMANCE LEVEL MATH
1				
2				
3				

### Scholastic

FIRST NAME	LAST NAME	SID	STAR CST 2006-2007 PERFORMANCE LEVEL ELA	STAR CST 2006-2007 PERFORMANCE LEVEL MATH
1				
2				
3				

### Varsity

FIRST NAME	LAST NAME	SID	STAR CST 2006-2007 PERFORMANCE LEVEL ELA	STAR CST 2006-2007 PERFORMANCE LEVEL MATH
1				
2				
3				



# 2008 BCSD ACADEMIC PENTATHLON Team Registration • Page 2

PLEASE PRINT OR TYPE

## Parent/Community Volunteer Information

Include the name of one (1) parent/community volunteer for each team roster submitted. Volunteers will be needed as test proctors for the Super Quiz and to assist with the awards ceremonies on May 17, 2008 at Stiern Middle School. Information will be mailed directly to volunteers prior to the event. An orientation will be provided the morning of the event. Parents who volunteer will not work directly with their own child or the child's team.

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

## Certificate Request

Please list students to receive participation certificates. List only those students who have been participating and who are not included on your team roster (on the reverse side).

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Verification of Eligibility

I hereby indicate that the Academic Pentathlon team members listed on the reverse side meet the specified PLC category requirements for participation in the BCSD Academic Pentathlon.

\_\_\_\_\_  
PRINCIPAL'S SIGNATURE

\_\_\_\_\_  
COACH'S SIGNATURE

**Return this completed form with a copy of each team member's  
STAR CST report no later than Friday, April 18, 2008**

SEND ALL MATERIALS TO:  
**Michael D. Stone**  
**Visual & Performing Arts**

DUPLICATE AS NEEDED

**Bakersfield City School District  
The Advisory Bulletin**

<b>To: Pre-K-8 Principals, Academic Pentathlon Coaches</b>	<b>Date: April 10, 2008</b>	<b>No. 080555</b>
<b>Subject: Academic Pentathlon Information; Testing Dates &amp; Times</b>		
<b>Prepared By: Michael D. Stone, Coordinator, Visual &amp; Performing Arts</b>		
<b>Approved By: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Service</b>		<b>Page 1 of 2</b>



**B.C.S.D.  
ACADEMIC PENTATHLON  
4 – 6 GRADE  
MAY 13, 15, 17, 2008**

Below is the Objective Test Schedule for the Academic Pentathlon to reflect the schools that have joined the competition.

**Tuesday, May 13, 2008  
6<sup>th</sup> Grade Test**

**Test Site**

<b>CHIPMAN</b>
Downtown
Eissler
Emerson
Franklin
Fremont
McKinley
Mt. Vernon
Nichols
Owens Int.
Sequoia
Stiern
Voorhies
108

Time Schedule

9:00 A.M.	Pick up at schools
9:25 A.M.	Arrive test sites
9:30 A.M.	Test 1 – Literature
10:00 A.M.	Test 2 – Essay
10:30 A.M.	Test 3 – Mathematics
11:00 A.M.	Test 4 – Science
11:30 A.M.	Tests concluded
11:35 A.M.	Depart test site
12:00 P.M.	Arrive at schools

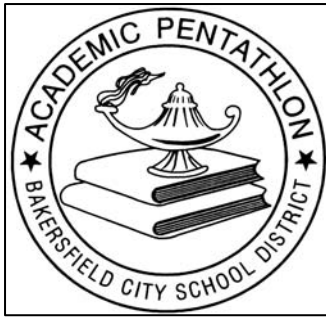
**Thursday, May 15, 2008  
4<sup>th</sup> & 5<sup>th</sup> Grade Tests**

**Test Sites**

<b>CHIPMAN</b>	<b>EISSLER</b>
Casa Loma	Downtown
Eissler	Franklin
Fremont	Hort
McKinley	Mt. Vernon
Munsey	Owens Int.
	Voorhies
90	99

Time Schedule

9:00 A.M.	Pick up at schools
9:30 A.M.	Arrive test sites
9:45 A.M.	Test 1 – Literature
10:15 A.M.	Test 2 – Mathematics
10:45 A.M.	Test 3 – Science
11:15 A.M.	Tests concluded
11:30 A.M.	Depart test sites
12:00 P.M.	Arrive at schools



**B.C.S.D.  
ACADEMIC PENTATHLON  
4 – 6 GRADE  
MAY 13, 15, 17, 2008**

**Saturday, May 17, 2008  
Super Quiz  
Master Time Schedule**

<b>Time</b>	<b>Activity</b>	<b>Location</b>
7:00 a.m.	Set-up	Stiern M.S. Gym
8:30 a.m.	Super Quiz Rehearsal	Stiern M.S. Gym
9:00 a.m.	Coaches Registration	Stiern M.S. Gym
9:20 a.m.	4 <sup>th</sup> Grade Pentathletes to Gym	Stiern M.S. Gym
9:30 a.m.	4 <sup>th</sup> Grade Super Quiz	Stiern M.S. Gym
10:20 a.m.	5 <sup>th</sup> Grade Pentathletes to Gym	Stiern M.S. Gym
10:30 a.m.	5 <sup>th</sup> Grade Super Quiz	Stiern M.S. Gym
11:20 a.m.	6 <sup>th</sup> Grade Pentathletes to Gym	Stiern M.S. Gym
11:30 a.m.	6 <sup>th</sup> Grade Super Quiz	Stiern M.S. Gym
12:00 noon	LUNCH	
1:00 p.m.	4 <sup>th</sup> Grade Awards	Stiern M.S. Gym
1:30 p.m.	5 <sup>th</sup> Grade Awards	Stiern M.S. Gym
2:00 p.m.	6 <sup>th</sup> Grade Awards	Stiern M.S. Gym

**Bakersfield City School District  
The Advisory Bulletin**

<b>To: Pre-K-6 Principals, Glee Club, 3<sup>rd</sup> Grade Teachers</b>	<b>Date: April 10, 2008</b>	<b>No. 080556</b>
<b>Subject: 34<sup>th</sup> Annual Elementary Festival Concert • May 12, 2008 7:00 PM</b>		
<b>Prepared By: Michael D. Stone, Coordinator, Visual &amp; Performing Arts</b>		
<b>Approved By: Dr. Ruth Holton, Assistant Superintendent, Instruction</b>		<b>Page 1 of 1</b>

**34<sup>TH</sup> ANNUAL  
ELEMENTARY FESTIVAL CONCERT  
Monday, May 12, 2008 • 7:00 P.M.  
Rabobank Convention Center**



**PRINCIPAL:** Your assistance is requested for the evening performance, **Monday, May 12, from 6:30 – 9:00 P.M.** to assist with supervision. Substitute teachers are not provided for Glee Club teachers when they attend the final rehearsal. Please make arrangements to cover those classes affected.

**THIRD GRADE FLUTOPHONE TEACHER:** You will be contacted by your school's instrumental music teacher to determine which classes will perform in the Festival Concert. Letters to parents and a rehearsal CD are distributed through the instrumental music teachers. **Flutophone students do not attend the rehearsal on May 12.**

**GLEE CLUB/CHORUS TEACHER:** Glee Club/Chorus teachers have received music, rehearsal CD, and participation letters. Field trip permission slips are required for all Festival Chorus rehearsals.

**Festival Chorus Rehearsal Schedule** (Bus pick-up time is 9:00 a.m.)

Saturday, April 26	9:30 A.M. – 11:30 A.M.	*Sierra Middle School Auditorium
Tuesday, May 6	9:30 A.M. – 11:30 A.M.	*Sierra Middle School Auditorium
Monday, May 12	9:30 A.M. – 11:30 A.M.	*Convention Center Auditorium

**INSTRUMENTAL MUSIC TEACHER:** Participation letters for String Ensemble and Festival Orchestra are sent home by the instrumental music teacher. Field trip permission slips are required for the final rehearsal.

**String Ensemble and Honor Orchestra Rehearsal Schedule • Longfellow Cafeteria**

Saturday, March 29	8:00 A.M. – 9:00 A.M.	Honor Orchestra Auditions
Saturday, April 19	8:00 A.M. – 9:00 A.M.	String Ensemble
	9:15 A.M. – 12:00 P.M.	Honor Orchestra
Saturday, May 3	8:00 A.M. – 9:00 A.M.	String Ensemble
	9:15 A.M. – 12:00 P.M.	Honor Orchestra
Monday, May 12	9:30 A.M. – 11:30 A.M.	*Rabobank Convention Center

**\*BUS TRANSPORTATION:** Bus requests will be prepared by Visual and Performing Arts for students participating at the rehearsal sites with an asterisk only. School sites are responsible for providing the appropriate adult to chaperone students on the bus.

**ALL PARTICIPATING TEACHERS:** Award Certificates for students participating in the Festival Concert will be sent to you following the event.

*Thanks in advance for the hard work and cooperation required to make this a memorable event for students and parents alike.*

Bakersfield City School District  
The Advisory Bulletin

To: Pre-K – 8Gr. Principals, Program Specialists, Academic Program Leaders, and Designees	Date: April 10, 2008	No. 080557
Subject: Categorical Management Meeting-CANCELLED DUE TO TESTING		Page 1 of 1
Prepared By: Diane Wallace, Supervisor, Academic Improvement and Accountability		
Approved By: Marvin Jones, Ed. D., Asst. Supt., Academic Improvement and Accountability		

***CANCELLED  
DUE TO TESTING***

***Categorical Management Meeting  
Program Specialists  
Academic Program Leaders***



***Wednesday  
April 16, 2008  
1:00 P.m.-3:00 P.m.  
PDC***

**Bakersfield City School District  
The Advisory Bulletin**

<b>To:</b> Principals and Track Meet Coaches	<b>Date:</b> April 10, 2008	<b>No. 080558</b>
<b>Subject:</b> Track & Field Upcoming Events		
<b>Prepared By:</b> Lewis Neal, Youth Services Supervisor		
<b>Reviewed By:</b> Randall Ranes, Director of Student Services		
<b>Approved By:</b> Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services		Page 1 of 1



# Track & Field Upcoming Events

**City Track Meet – Bakersfield College**

Thursday, April 17, 2008, 4:00-7:30 p.m.

Students – \$3.00 & Adults – \$4.00

**Distance Track Meet – Stiern Middle School**

Tuesday, April 22, 2008, 3:30 – 5:30 p.m.

(Bantam and Midget only)

Approximate Starting Times by Event:

3000 Meter at 3:45 p.m.

1500 Meter at 4:15 p.m.

4 x 400 Meter Relays at 4:40 p.m.

*All participants in the Distance Track Meet must have qualified at their Regional Track Meet. If you have any questions or would like to volunteer, please call Mary Moon at 204-7257.*

**Jr. High Track Meet – Stiern Middle School**

Saturday, April 26, 2008, 8:00 a.m. - 1:30 p.m.

(Youth and Intermediate)

No Admission Fee

**County Track Meet – Liberty High School**

Saturday, May 10, 2008, 8:00 a.m.

\$3.00 Admission



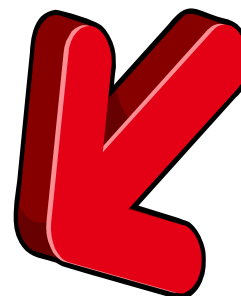
Bakersfield City School District  
The Advisory Bulletin

<b>To: Summer School Principals and Kindergarten Teachers (Summer Bridge)</b>	<b>Date: April 10, 2008</b>	<b>No. 080559</b>
<b>Subject: Summer Bridge Training Session</b>		
<b>Prepared By: Dana Johnson, Program Specialist, School Health &amp; Neighborhood Support Programs</b>		
<b>Reviewed By: Debbie Wood, Coordinator, School Health &amp; Neighborhood Support Programs</b>		
<b>Approved By: Dr. Ruth Holton, Assistant Superintendent – Instructional Support Services</b>		<b>Page 1 of 1</b>



## Summer bridge Training program

Kindergarten



Thursday, may 22<sup>nd</sup>

3:30 – 5:30 pm

Special education

Conference room

714 Williams st.