

ANGELINA RIFLE & PISTOL CLUB, INC.

[www.angelinarifleandpistolclub.org](http://www.angelinarifleandpistolclub.org)

APPLICATION FOR NEW MEMBERSHIP

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

E-mail (Optional) \_\_\_\_\_ Date of Birth \_\_\_\_\_

NRA Membership # \_\_\_\_\_  Lifetime Member or  Expiration Date \_\_\_\_\_

\_\_\_ Yes \_\_\_ No – You may add my e-mail address to the AR&PC e-mail list to receive notices about club news and events.

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RANGE ORIENTATION

Please contact one of the following people and arrange to complete your Range Orientation.

Richard Bumpus Phone: 936-632-3194 Email: richardbumpus@gmail.com  
Mike Hutchins Phone: 936-632-4358 Email: blueheeler04@aol.com  
Gary Hubbell Phone: 936-853-3428 Email: ghubbell2004@yahoo.com

Orientation Completed:  yes  no \_\_\_\_\_

Signature Date

New Member issued:  Member Handbook  Window Decal  Gate Code

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Return this application with one year's dues: **\$85.00** to the address below. Include a copy of your NRA card or a mailing label from your NRA magazine subscription.

**NOT A NRA MEMBER:** complete the application printed below and enclose a separate check payable to the NRA for **\$35.00**. The club secretary will forward application and dues to the NRA. Rejected applications will be returned with your payment. There will be no prorating of dues.

I certify that I am a legal resident of the United States of America, that I am not a member of any organization which has as any part of its program the attempt to overthrow the government of the United States by force or violence, that I have never been convicted of a crime of violence, and that if admitted to membership I will fulfill the obligations of good sportsmanship and good citizenship.

**I understand that if I violate any range rules my membership will be permanently terminated.**

Signature of Applicant

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NRA MEMBERSHIP APPLICATION

Please enroll as an NRA member for one year at the regular rate of **\$35.00** per year.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

The Angelina Rifle & Pistol Club, Inc. (C0747) endorses this membership.

**Return to: Patsy Dunks  
4611 Southwood Dr  
Lufkin, TX 75904**

Choose One Magazine:

- American Hunter
- American Rifleman
- America's 1<sup>st</sup> Freedom