## ALASKA ASSOCIATION OF SCHOOL BUSINESS OFFICIALS

## **Presentation Proposal**

Annual Conference - December 7-10, 2014 Hotel Captain Cook, Anchorage

TOPIC TITLE:	
Dates Available:	
Presenter Name(s):	
Job Title(s):	
Organization(s):	
Primary Contact:	
Phone Number: Email Ac	ldress:
TOPIC DESCRIPTION (this information will appear in the	
PREFERRED FORMAT – please choose ONE format as preferred	
Sectional (45 minute presentation; leave time for Q&A)	
Roundtable (20 minute presentations; participants rotate between tables several times)	
Discussion Group (45 minutes; less formal; info exchange and Q&A with attendees)	
Pre/Post Conference (several hours long, more in-depth session)	

## **AUDIO-VISUAL NOTES**

- Attendees appreciate hand-outs; or, to save paper, you may want to take email addresses and email them later. We would also like to post conference materials on our website (email to alasbo@gci.net).
- There is no room for digital projection (Power Point, etc.) during Roundtable sessions.
- If you plan to use a PowerPoint presentation for a Sectional, Discussion Group or Pre/Post Conference session, please plan to bring your own computer and arrive early to test the connections. Digital projectors and screens will be provided.
- Each Sectional, Discussion Group and Pre/Post Conference session room will also have a table for materials, a podium, and a microphone in the larger rooms.

Please return this form to Robin Mullins by July 18, 2014 (robin.mullins@k12northstar.org; fax – 907-451-6160). We will be in touch with you in the fall to schedule specific sessions. Thank you!