

Landmark Art Fairs 2016

Spring - 20th - 22nd May. Autumn - 14th - 16th October



Application Form

1. Please indicate which art fair you are applying to - (one only)

Spring / Autumn

2. Please fill out your contact details in the boxes below

Name	Email	Address 1	Address 2	Town	County	Postcode

Website	Mobile No	Home No

3. Please email me three images for the selection panel, note below which image you would like to represent you in the catalogue.

Name of image -

or

Name of file -

4. Please input your preferred contact details for the catalogue in the box below

Your name -
Medium – e.g. Oil paintings -
Email address -
Website -
Phone number (mobile, work or home) -

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If any of these details change you **must** inform me as soon as you can as the catalogue will go to print at least a month before the art fairs.

If you are showing as part of a group I will need the postal addresses for each artist (if they wish to receive their own paper invites), please copy the contact details excel cells above. There can only be ONE image to represent that stand and if there is more than two artists showing then there can be only one email address, phone number and website.



Please state above if you don't want to appear in the catalogue (both digital and printed).

5. Your name will appear as above in all literature, badges and on your stand unless you state an alternative -

Your name will appear on any cheques we send you unless you state an alternative -

6. Have you shown at previous Landmark Art Fairs before?

YES / NO

*this is for our information only and will not hinder or assist your application in ANY way

7. If you require a table for publicity materials or displaying sculpture etc. at an additional cost of £5.00 please state which size you require by indicating the appropriate size...

6ft x 2ft 6inch

3ft 9inch x 2ft

8. Please state below if you require a socket for an additional cost of £5.00 (please read the point on the terms and conditions regarding socket usage before booking one)

Yes / No

9. Having seen and understood the floor plan, which stand would you prefer? Please put in the box below. Please give 4 choices in order of preference (left to right, separated by commas):

10. Please print and send this page ONLY from this form with your signature at the address below, I do not require the whole document posted to us.

I have read, understood and agreed to all the terms and conditions of the Landmark Art Fairs 2016.

Name _____

Signature _____

Date _____



Please note we do not now accept any application form that is not in a Microsoft Word format. Scanned PDF's or posted handwritten forms increase the possibility of mistakes being made to your details so please email this form to **ben@landmarkartscentre.org** that can be opened by a PC and mac with good sized images (no smaller than 1mb / 200dpi).

No application will be considered after the deadline of **22nd January 2016 for both fairs**. I will confirm receipt via email when I have received everything.

If you are selected you will be informed shortly after the submission deadline, you must then send a cheque or bacs payment by **Friday 19th February otherwise your stand will be reallocated**. Please don't send any payment before you have been allocated a stand. If you are transferring payment via our bank account please request details and inform me when you have made the payment and I will confirm receipt by email (on a weekly basis).

I very much look forward to receiving your submission. Please don't hesitate to contact me should you require further information or have any questions.

Kind regards.

Ben Kidger
Landmark Art Fairs and Gallery Curator
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