

**2012 GREAT AMERICAN TEACH-IN TAMPA BAY**  
**SCHOOL DISTRICT OF HILLSBOROUGH COUNTY**  
**SPEAKER REGISTRATION FORM**  
**Apollo Beach Elementary**  
**Thursday, November 15, 2012**

(Please Print) \_\_\_\_\_  
                     (Last)                                      (First)                                      (Initial)

◆ Child: \_\_\_\_\_ Teacher: \_\_\_\_\_

◆ Child: \_\_\_\_\_ Teacher: \_\_\_\_\_

◆ Child: \_\_\_\_\_ Teacher: \_\_\_\_\_

Company/Organization(if applicable)\_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_

Other Phone ( ) \_\_\_\_\_

Presentation Topic \_\_\_\_\_

**Grade level and/or teacher preference (K-5):** \_\_\_\_\_

**Time of Day Available (between 8:45 and 1:00)** \_\_\_\_\_

Classes are 20-25 minutes in duration, how many would you like to teach: \_\_\_\_\_

Available Equipment (check if needed)     \_\_\_ Overhead Projector     \_\_\_ Computer  
                                                               \_\_\_ VCR/DVD                         \_\_\_ CD

**PLEASE SUBMIT BY NOVEMBER 1<sup>st</sup>, 2012**  
**NO PRESENTATIONS WILL BE SCHEDULED AFTER,**  
**NOVEMBER 7, 2012**

\_\_\_\_\_                                      \_\_\_\_\_

Signature of Speaker                                      Date

**\*\*\*If you have any questions regarding this form, please call Brian Harvey at 671-5172 or Joanne Sudman at 633-3106. Thank you! \*\*\***