

ARTISAN - VENDOR APPLICATION Juan de Fuca Festival of the Arts www.jffa.org 27-30, 2016 (Vendor set up on May 26-2)

May 27-30, 2016 (Vendor set up on May 26-27)
Deadline March 15, 2016

Company:			
Contact Person:			
Email:	Website address:		
Postal Address:	City	State	Zip
Phone: Home	Cell		<u></u>
Tax resale number (UBI)	Number of people	who will be working	in booth
Check one of the following three ca	<u>ategories:</u>		
Reseller Vendor (I do not make a 10x10- \$250	10x20- \$350 escribe booth below) h as jams, jellies, sauces and the same of the sauces and the same of the same	e, 3 nights, no tents.	
Have you been a JFFA Street Fair ver Booth Set up Requests: (Let the coord			

APPLICATION CHECKLIST:

 Completed Application (page 1) Booth Fee (Check included made out to JFFA or Credit Card Information written below) Booth/Merchandise Photos: If you did not attend last year or have added to your product line, please include a photo(s) of your product. Proof of Insurance: Please enclose a copy of proof of insurance for your business. (UBI) number: Please make sure that you recorded the UBI number for your business on page 1. Cleaning Deposit: Please include a separate check for \$50 for cleaning deposit. The deposit will be forfeited if the vendor breaks down their operation before 4:30 on Monday. Electricity: Electricity for artisan vendors cannot be confirmed at this time. Optional RV parking fee of \$75; the city does not allow tents, call Street Fair coordinator at 360-670-6175 prior to set up or at time of arrival to be assigned a spot. Must load in Thursday night to secure your spot. Limited availability to water. 			
Payment Options: Booth fee, electricity fee, and RV fee may be paid by check or by credit card. Cleaning Deposit ONLY send as a separate \$50.00 CHECK; no money orders or credit cards. Checks made out to "JFFA".			
Mail To: JFFA c/o Street Fair 101 West Front St. Ste 101 Port Angeles WA 98362			
Credit Card: VisaMC # Exp. Date Booth Fee RV Fee (\$75 optional) TOTAL Name on card Billing address			
In consideration of acceptance, I, the applicant, agree to save and hold harmless officers, agents, and volunteers of the Juan de Fuca Festival from any loss or damage to persons or property due to the operation of my booth in connection with Festival activities and agree to defend such personnel from claims for such damages. I also pledge to sell only the items I have outlined on this application. I have read and agree to abide by all terms and conditions for booth space as stated in the artisan vendor cover letter and this application.			
Signed:Date:			
Office use only: Booth: 10 x 10 10 x 20 Date paidAmount paid CC last 4 Check# Deposit Check # New Nonprofit UBIPhotosInsurance RV Electric # of badges Database update Accepted Denied Date Notified			