CREC University of Hartford Magnet School Child Nutrition Programs' Application for Free or Reduced Price Meals

Parents/Guardians: *Complete only one application for each household*. To apply for free or reduced price meals for your children, you must list the names of all members of the household in Part 5. Return the application to Annmary Fabrizi in the school office.

1.		mation:	(Ma	ıke s	-		child below AND in section 5a.)				ward o	of th	ster child e state?)	If yes, provide personal use income and		
Name					Grade		Name of School				(C11	rcle)		frequency . Put "0" if the child has none.		
											yes	/	no	\$	/	10.
				- ,		-					yes	/	no	\$	/	
				-							yes	/	no	\$	/	
											yes	/	no	\$	/	
2.	If members of your household receive SNAP or TFA benefits, provide the name and case number for the person vand skip to Part 6. If no one receives these benefits, skip to Part 5. Name: Case Number:														ves benefi	ts
3.	If the child you are a 860-509-3695; Caro			is h		or a runawa omeless	y, check		priate box a	and co	ntact y	your	school's ho	omeless li	aison at:	
4.	If the child you are applying for is enrolled in a federal Head Start Program or the Even Start Program in the school system, check the appropriate box and list the name of the child here:															
5.	Household Members client ID number for S			in p	art 2, skip	to part 6.					_					ive a
	Name				s received											
	ist everyone in household (H) including all children in		Check off if		twice a	a month, ev	ery othe	r week, w	eekly, or ar	nnuall	y.) Yo ı	u M	UST list fre	equency o	f income.	
	ection 1, including foster		ersoi		Example:	\$100/mont	hly \$100	/twice a m	onth \$100/6					/ \$28,000 /	annually	
ch	children if desired, and HH members in Section 2.)		listed has no income		Earning before	s from worl deductions	Welfare, child supportant			Pensions, retirement, Social Security, SSI, VA benefits				All other income		
	(Example): Jane Smith	h			\$ 22,27	8 /annually	\$	<i>50.00</i> / и	reekly	\$	100.73	/mc	nthly	\$ 50.00 /	twice a moi	nth
1					\$	1	\$			\$		1	•	\$	1	
2			Ħ		\$		\$			\$		- / /		\$		
3			Ħ		\$		\ \$			\$		_/		\$		
4			Ħ													
5			H		\$		\$_			\$		<u>/</u>		\$		
			H		\$		\$_			\$		_/		\$		
6					\$		\$_			\$				\$		
6.	RACIAL AND ETHNI	C IDEN	TIT	Y:	You are no	ot required to	complet	e Section 6	. This section	n is op	tional.					_
F	Ethnicity: Hispanic/Latino Not Hispanic/Latino Choose one or More (Regardless of Ethnicity): American Indian or Alaska Native Asi												Asian American			
fi	Signature and Social Se ands based on the informati hildren may lose meals bene	on I give.	. I unc	dersta	and that scho											I
Χ							X	(List	the last four	digits a	onlv) (OR	I don't ha	ave a social	security nu	mber.
-	Signature of A	Adult Ho	useh	old l	Member				curity Numbe						,	
Hoi	me Telephone No				Wor	k Telephone	No.		Prin	ted Na	me					
Street/Apt. No.							City/State/Zip			Date						_
	of Information Statement: This ex	volaine how	wo wil	l uca ti	he information v		ty/Butte/2									=
The I must child ident price bene	Richard B. Russell National School include the last four digits of the so or you list a Supplemental Nutrition fifer for your child or when you indimeals, and for administration and fits for their programs, auditors for	Lunch Act ocial securit n Assistance cate that the enforcement program rev	require by number Progress adult and of the views,	es the i per of t ram (S house e lunch and lav	nformation on the adult housel NAP), Tempora hold member sin and breakfast wenforcement application ins	his application. You hold member who ary Assistance for igning the application programs. We Mofficials to help that ructions for the	o signs the ap Needy Familition does not AY share you em look into e non-discrii	plication. The la lies (TANF) Pro have a social s r eligibility infor violations of pro mination state	ast four digits of th gram or Food dist ecurity number. W mation with educa ogram rules.	ne social s ribution P Ve will use ttion, heal	ecurity nu rogram or your info th, and nu	mber i India rmatio	s not required who n Reservations (F n to determine if y	en you apply or DPIR) case nur our child is elig	n behalf of a fos nber or other F ible for free or i	iter DPIR reduced
Ch	eck all that apply.				ing Officia	ls for the L	ocal Edu	cation Age	ency MUST 26 ♦ Twice a	compl	ete this					_
			ert to	ann	ual income		ifferent fre	quencies of	income listed Confirm	in the	columns	s und	er Section 5c.)		
□ I:	ncome Household:	Total h	nouse	hold	income:		per		I	Househo	old Size:	:				
	plication approved for:	Free	Meals	3	Meals			tion denied					Incomplet		Other	
Date	e Notice Sent:					of Determinin	g Official·						Date:			

APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, complete this application using the instructions below, sign your name and return the application to the school. If you need help, contact (Annmary Fabrizi, (860) 236-2899 X2615).

- Part 1-STUDENT INFORMATION: List each child's name, grade and school. If a child is a foster child, check off "yes" and list personal use income and frequency. If all children are foster children, skip to Part 6. Note: Write each child's *personal use income and how often it is received (such as weekly, every two weeks, twice a month, or monthly). Write "0" if the child has no personal use income.

 An Adult household member must sign Part 7. Note: Subsidized adoptions and/or guardianships require you to provide all household income in Part 5. These children are not considered legal wards of the state and therefore, are considered part of your household and all household income must be listed including the subsidy.
 - *Personal use income includes: Funds provided by the welfare agency that are specifically identified by category for the personal use of the child, such as for clothing, school fees and allowances. Welfare funds paid to the foster parents identified by category for shelter and care, and those identified as special needs funds, such as those for medical and therapeutic needs are not considered as income. Where welfare funds cannot be identified by category, no portion of the provided funds is considered as income. Personal use income also includes other funds received by the child, including any income the child earns for full-time or regular part-time employment, and money provided by the child's family for personal use.
- Part 2 If a member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Temporary Family Assistance (TFA) benefits, list the person's name and case number. Do not complete Part 5 and skip to Part 6. (Note: If you are receiving only medical benefits (HUSKY) for your children, you must report all household income in Part 5.)
- Part 3 Indicate if the child you are applying for is homeless or a runaway. You must contact the school (or homeless liaison) to notify them of the child's status.
- Part 4 Indicate if the child you are applying for is enrolled in the district's Head Start or Even Start Program. List the child's name here and in Part 1 and check off the appropriate box.
- Part 5- HOUSEHOLDS: Complete Part 5 if: You did not give a SNAP/TFA Client ID Number; you are receiving only medical benefits; each child is not a legal ward of the state; or if each child is a subsidized adoption or you have subsidized guardianship. Note: An adult household member must sign the application in Part 7.
 - **a. HOUSEHOLD NAMES:** Write the names of everyone (related or unrelated) who live in your household. Include yourself and each child listed above, your spouse, all other children, grandparents, other relatives and unrelated people in your household. Use a separate sheet of paper if you do not have enough space. *Include foster children if you want them to be part of the household when determining the eligibility of your children.*
 - **b.** NO INCOME: Check the box if the person listed has no income. (Note: "Person" includes adults and children in the household.)
 - c. CURRENT INCOME*: Write the amount of income each person now receives on the same row as his or her name in the column that corresponds with the income source. Also, indicate if income was received monthly, twice a month, every two weeks, weekly, or annually. Income is all money before taxes or anything else is taken out. If the amount received most recently is higher or lower than usual, write instead that person's usual income. Note: If you are in the Military Housing Privatization Initiative, do not include this housing allowance.

*INCOME TO REPORT

Earnings from Work

Wages/salaries/tips Strike benefits Unemployment compensation Workmen's compensation Net income from self-owned business or farm

Pensions/Retirement/Social Security

Pensions
Retirement income
Social Security
Veteran payments
Supplemental Security income

Other Income

Earnings from second job Disability benefits Interest/dividends

Cash withdrawn from savings

Income from Estates/Trust/Investments
Regular Contributions from persons not living in the household

Royalties/Annuities/Rental Income

Any other monies that may be available to pay for the child's meals

Child Support/Alimony

Alimony payments Child Support payments

- Part 6- RACIAL/ETHNIC IDENTITY: Put a check mark next to the racial/ethnic group of your child. This information helps us to be sure everyone gets benefits on a fair basis. You do not have to complete this section to get free or reduced meals.
- Part 7 **SIGNATURE**: An adult household member must sign the application or it cannot be approved. The last four digits only of the social security number of the adult signer must be included unless otherwise noted. If the adult household member signing the application does not have a social security number, check the box "No Social Security Number." *Reminder:* The last four digits of a social security number are not needed if you have listed a SNAP Client Number, TFA Client Number or if the children are foster children.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

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