



2014-2015 Magnet Program Letter of Interest New Baltimore County Residents ONLY

Parents of students who are new residents of Baltimore County after November 26, 2013, and before August 25, 2014, may submit this *Letter of Interest* for one (1) magnet program per school in up to three (3) schools. The completed *Letter of Interest* and required attachments must be postmarked to the Office of Magnet Programs by no later than August 29, 2014. Students who are homeless are entitled to apply to a magnet program just as any other student (please refer to <http://www.bcps.org/offices/sss/psManual/PS512.pdf>).

| | | | | |
|-------------------------------------|----------------|--|---|--|
| PLEASE PRINT | | Date Baltimore County residency established: ____/____/____ | Entering Grade Level: ____ | Today's Date: ____/____/____ |
| Student's Name (Last, First, MI): | | Date of Birth: | Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female | Is applicant currently homeless? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| Current School: | | Does applicant receive testing accommodations as part of an educational plan? <input type="checkbox"/> NO <input type="checkbox"/> YES (indicate type of plan) _____ <small>(Please attach plan)</small> | | |
| Home Phone: | Work Phone: | Cell Phone: | | |
| Current Address Information | | | | |
| Street Address: | | City: | State: | Zip Code: |
| Previous Address Information | | | | |
| Street Address: | | City: | State: | Zip Code: |
| Magnet Program Selection(s) | | | | |
| School | Magnet Program | Office Use Only | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

ATTACH Required Documentation: (for Middle and High School only.)

Attach a copy of the report card(s) showing grades and attendance for:

- the entire 2012-2013 academic year
- the first quarter/trimester of the 2013-2014 academic year

Letter of Interest Deadline:
August 29, 2014

Mail to: Office of Magnet Programs - New Resident
Baltimore County Public Schools
Jefferson Building
105 West Chesapeake Avenue, Suite 416
Towson, MD 21204

NON-DISCRIMINATION STATEMENT

Pursuant to Policy 4000, the Board of Education of Baltimore County does not discriminate on the basis of age, color, disability, gender, marital status, national or ethnic origin, race, religion, sexual orientation, veteran status, or any other characteristic in its educational programs or services as provided in federal and state law.

- I understand that application and acceptance to a magnet program is limited to students eligible to attend Baltimore County Public Schools.
- I understand that I am responsible for providing transportation if the applicant lives outside of the established transportation zone of a magnet program.
- I understand that providing false or inaccurate information will result in the disqualification of the applicant.
- I understand that new residents are considered for placement in a magnet program only after any existing wait-list is exhausted and if space permits.
- I understand that new residents are only considered for program(s) for which they have expressed an interest and have qualified.
- I understand that new residents must meet the eligibility criteria for the program(s) in which they are interested before a placement can be offered.
- I have obtained and have read BCPS Board Policy and Superintendent's Rule 6400: Magnet Schools Admission (available at www.bcps.org/offices/omp).

Signature(s) of Parent(s): _____ Date: _____

Print Parent(s) Name(s): _____

RETAIN A COPY
FOR YOUR
RECORDS.

Baltimore County Public Schools
Magnet Programs for the 2014-2015 School Year

| Elementary Schools | Geographic Area | Magnet Programs | Entering Grades |
|------------------------|-----------------|-------------------------------|-----------------|
| Chatsworth School | Northwest | Multi-Age Grouping | K – 3 |
| Church Lane Elementary | Northwest | Technology Integration | K – 3 |
| Wellwood International | Northwest | French Immersion | K – 1 |
| Halstead Academy | Central | Arts and Science | K – 5 |
| Lutherville Laboratory | Central | Science, Math & Communication | K – 5 |

| Middle Schools | Geographic Area | Magnet Programs | Entering Grades |
|-------------------------|-----------------|---|-----------------|
| Loch Raven Academy | Central | Conservation Sciences | 6 |
| | | Law & Finance | |
| | | Arts Exploration – Performing Arts | |
| | | Arts Exploration – Visual Arts | 6 – 7 |
| Parkville Middle | Northeast | Exploratory Program | 6 |
| Deep Creek Middle | Southeast | 21 st Century Digital-Age Learning | 6 |
| Deer Park Middle Magnet | Northwest | Earth/Space Science | 6 |
| | | Fine Arts – Dance | |
| | | Fine Arts – Instrumental Music | |
| | | Fine Arts – Theatre Arts | |
| | | Fine Arts – Visual Arts | |
| | | Fine Arts – Vocal Music | |
| | | Mass Communications | |
| | | Spanish Language | |
| Sudbrook Magnet Middle | Northwest | Environmental & Earth/Space Science | 6 |
| | | Performing Arts – Dance | |
| | | Performing Arts – Instrumental Music | |
| | | Performing Arts – Theatre Arts | |
| | | Performing Arts – Vocal Music | |
| | | Visual Arts | |
| | | World Languages – Advanced French | |
| | | World Languages – Beginning French | |
| | | World Languages – Japanese | |
| | | World Languages – Spanish | |
| Lansdowne Middle | Southwest | Career and Professional Studies | 6 |
| Southwest Academy | Southwest | Science & Engineering | 6 |

Download the Middle School assessment guidelines for each program to which you have applied.

1. **Download general scoring guidelines that explain how report card information is scored.**

[Middle School Magnet Program Scoring Guidelines](#)

Baltimore County Public Schools
Magnet Programs for the 2014-2015 School Year

2. Use the links below to download the assessment guidelines for each program selected on the application.

Middle School Assessment Guidelines

- Deep Creek Middle School Center ([21st Century Digital-Age Learning](#))
- Deer Park Middle Magnet School ([Earth/Space Science](#), [Fine Arts](#), [Mass Communications](#), [Spanish Language](#))
- Lansdowne Middle School Center for Career and Professional Studies
- (Admission via Random Lottery – No Audition/Assessment required)
- Loch Raven Academy ([Conservation Sciences](#), [Law & Finance](#), [Arts Exploration](#))
- Parkville Middle School and Center of Technology ([Exploratory Program](#))
- Southwest Academy ([Science and Engineering](#))
- Sudbrook Magnet Middle School ([Environmental and Earth/Space Science](#), [Performing Arts](#), [Visual Arts](#), [World Languages](#))

| High Schools | Geographic Area | Magnet Programs | Entering Grades |
|------------------------------|-----------------|--------------------------------------|-----------------|
| G.W. Carver Center | Central | Cosmetology | 9 |
| | | Culinary Arts | |
| | | Information Technology (Programming) | |
| | | Interactive Media Production | |
| | | Carpentry Careers | 9 – 10 |
| | | Acting | 9 – 11 |
| | | Dance | |
| | | Design & Production | |
| | | Literary Arts | |
| | | Visual Arts: General Fine Arts | |
| | | Vocal Music | |
| | | | |
| Towson High | Central | Law & Public Policy | 9 |
| Eastern Technical High | Northeast | Allied Health | 9 |
| | | Engineering Careers | |
| | | Law Related Careers | |
| | | Teacher Academy of Maryland | 9 – 10 |
| | | Automotive Service Technology | |
| | | Business Management and Finance | |
| | | Construction Management | |
| | | Culinary Arts | |
| | | Information Technology (Networking) | |
| Interactive Media Production | | | |
| Kenwood High | Northeast | International Baccalaureate | 9 – 10 |
| | | Sports Science Academy | 9 |
| Overlea High | Northeast | Academy of Finance | 9 – 11 |
| Parkville High | Northeast | Math, Science & Computer Science | 9 – 10 |
| Milford Mill Academy | Northwest | Business Management and Finance | 9 – 10 |
| | | Cosmetology | |
| | | Health Science Technology Academy | |
| | | Information Technology (Networking) | |
| | | Information Technology (Programming) | |
| | | International Baccalaureate | 9 - 11 |
| | | Automotive Service Technology | |
| | | Computer Aided Drafting & Design | |
| | | Construction Management | |

Baltimore County Public Schools
Magnet Programs for the 2014-2015 School Year

| High Schools | Geographic Area | Magnet Programs | Entering Grades |
|------------------------------|-----------------|---|-----------------|
| Randallstown High | Northwest | Biomedical Technology | 9 – 10 |
| | | Mass Communications | |
| Chesapeake High | Southeast | Academy of Arts, Multimedia & Communications | 9 |
| | | Academy of Business & Information Technology | |
| | | Academy of Leadership & Humanities | |
| | | Academy of Science, Engineering & Mathematics | |
| Patapsco High | Southeast | Visual Arts | 9 – 10 |
| | | Dance | |
| | | Instrumental Music | 9 – 11 |
| | | Performance Theatre | |
| | | Technical Theatre | |
| | | Vocal Music | |
| Sollers Point Technical High | Southeast | Academy of Health Professions | 9 – 10 |
| | | Automotive Service Technology | |
| | | Biomedical Sciences | |
| | | Construction Management | |
| | | Cosmetology | |
| | | Culinary Arts/Restaurant Management (Culinary Arts) | |
| | | Culinary Arts/Restaurant Management (Baking & Pastry) | |
| | | Diesel Truck and Power Systems | |
| | | Engineering Technician | |
| | | Information Technology (Networking) | |
| | | Information Technology (Programming) | |
| Sparrows Point High | Southeast | Environmental Studies | 9 – 10 |
| Lansdowne High | Southwest | Academy of Arts & Communication | 9 - 10 |
| | | Academy of Finance | |
| | | Academy of Health & Human Services | |
| | | Academy of Science, Engineering, & IT | |
| Western School | Southwest | Business Management and Finance | 9 |
| | | Cosmetology | |
| | | Culinary Arts | |
| | | Environmental Science | |
| | | Environmental Technology | |
| | | Health Science Technology | 9 – 10 |
| | | Automotive Service Technology | |
| | | Graphic/Print Communications | |
| | | Information Technology (Networking) | |
| | | Information Technology (Programming) | |
| | | Mechanical Construction/Plumbing Careers | |
| Woodlawn High | Southwest | Math, Science, & Pre-Engineering | 9 - 10 |

Download the High School assessment guidelines for each program to which you have applied.

1. **Download general scoring guidelines that explain how report card information is scored.**

[High School Magnet Program Scoring Guidelines](#)

Baltimore County Public Schools
Magnet Programs for the 2014-2015 School Year

2. Use the links below to download the assessment guidelines for each program selected on the application.

High School Assessment Guidelines

- **CHESAPEAKE HIGH SCHOOL STEM ACADEMY** ([Academy of Arts, Multimedia, & Communications](#), [Academy of Business & Information Technology](#), [Academy of Leadership & Humanities](#), [Academy of Science, Engineering, & Mathematics](#))
- **EASTERN TECHNICAL HIGH SCHOOL** ([All Programs](#))
- **G. W. CARVER CENTER FOR ARTS AND TECHNOLOGY**([Acting](#), [Carpentry Careers](#), [Cosmetology](#), [Culinary Arts](#) , [Dance](#), [Design & Production](#), [Interactive Media Production in Visual Arts](#), [Information Technology-Programming Pathway](#), [Literary Arts](#), [Visual Arts](#), [Vocal Music](#))
- **KENWOOD HIGH SCHOOL** ([International Baccalaureate](#), [Sports Science Academy](#))
- **LANSDOWNE HIGH SCHOOL** ([Academy of Arts & Communication](#), [Academy of Finance](#), [Academy of Health & Human Services](#), [Academy of Science, Engineering, & IT](#))
- **MILFORD MILL ACADEMY** ([Automotive Service Technology](#), [Business Management and Finance](#), [Computer Aided Drafting & Design](#), [Construction Management](#), [Cosmetology](#) , [Health Science Technology Academy](#), [Information Technology - Networking Pathway](#) , [Information Technology - Programming Pathway](#), [International Baccalaureate](#))
- **OVERLEA HIGH SCHOOL** ([Academy of Finance](#))
- **PARKVILLE HIGH SCHOOL**([Mathematics, Science, & Computer Science](#))
- **PATAPSCO HIGH SCHOOL & CENTER FOR THE ARTS** ([Dance](#), [Instrumental Music](#) ,[Performance Theatre](#), [Technical Theatre](#), [Visual Arts](#) , [Vocal Music](#))
- **RANDALLSTOWN HIGH SCHOOL** ([Biomedical Technology](#), [Mass Communications](#))
- **SOLLERS POINT TECHNICAL HIGH SCHOOL** ([All Programs](#))
- **SPARROWS POINT HIGH SCHOOL** ([Education Center in Environmental Studies](#))
- **TOWSON HIGH SCHOOL**([Law & Public Policy](#))
- **WESTERN SCHOOL OF TECH & ENVIRONMENTAL SCIENCE** ([Automotive Service Technology](#), [Business Management and Finance](#), [Cosmetology](#), [Culinary Arts](#), [Environmental Science](#), [Environmental Technology](#), [Graphic/Print Communications](#), [Health Science Technology](#), [Information Technology - Programming Pathway](#), [Information Technology - Networking Pathway](#), [Mechanical Construction/Plumbing Careers](#))
- **WOODLAWN HIGH SCHOOL** ([Mathematics, Science, & Pre-Engineering](#))

If you have questions or need additional information,
please contact the Office of Magnet Programs at (410) 887-4127.