

Name: \_\_\_\_\_

Date: \_\_\_\_\_



# HARTNELL COLLEGE

## Scholarship Application

Deadline is December 20, 2013

Completed Application Packet must include:

- Application
- One page personal statement
- One letter of recommendation

**Do not staple documents!**

**All documentation must be one sided, no back to back please!**

Drop off or mail completed applications to:

Hartnell College  
 Scholarship Office- Call 121  
 411 Central Ave.  
 Salinas, CA 93901

\*Must be postmarked no later than deadline date

Transcripts will be obtained by the Financial Aid & Scholarship Office

### I. CONTACT INFORMATION

Please print (Black or Blue Ink only) or Type:

First name: \_\_\_\_\_ Last: \_\_\_\_\_ MI: \_\_\_\_\_

Hartnell Student ID #: \_\_\_\_\_ Last 4 digits of SSN#: \_\_\_\_\_

Gender: Male \_\_\_ Female \_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### II. ACADEMIC INFORMATION

Hartnell College Units Completed: \_\_\_\_\_ Units Enrolled: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**REMEMBER!** To be eligible for Hartnell College scholarships, students must be enrolled in a minimum of 9 units at Hartnell and maintain a 2.7 G.P.A or better during the 2014-2015 academic year.

A. SCHOLARSHIP AREA

**Some scholarships are awarded to students based on specific majors or areas of study or interest.**

**Please indicate your major or area of study:**

- |                                      |   |   |  |  |
|--------------------------------------|---|---|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Aviation         | <input type="checkbox"/> Earth Science  | <input type="checkbox"/> History         | <input type="checkbox"/> Photography         |
| <input type="checkbox"/> ADJ         | <input type="checkbox"/> Biology          | <input type="checkbox"/> ECE            | <input type="checkbox"/> Liberal Studies | <input type="checkbox"/> Psychology          |
| <input type="checkbox"/> AOD         | <input type="checkbox"/> Business         | <input type="checkbox"/> Education      | <input type="checkbox"/> Math            | <input type="checkbox"/> Physics             |
| <input type="checkbox"/> Art         | <input type="checkbox"/> Chemistry        | <input type="checkbox"/> Engineering    | <input type="checkbox"/> Meteorology     | <input type="checkbox"/> Social Science      |
| <input type="checkbox"/> Automotive  | <input type="checkbox"/> Computer Science | <input type="checkbox"/> English        | <input type="checkbox"/> Music           | <input type="checkbox"/> Theatre Arts        |
| <input type="checkbox"/> Astronomy   | <input type="checkbox"/> Construction     | <input type="checkbox"/> Ethnic Studies | <input type="checkbox"/> Nursing         | <input type="checkbox"/> <b>Other:</b> _____ |
| <input type="checkbox"/> Athletics   | <input type="checkbox"/> Digital Arts     | <input type="checkbox"/> Geology        | <input type="checkbox"/> Oceanography    |  |

**Please state your career objective:** \_\_\_\_\_

**Check any of the following that apply to you:**

- |   |  |
|---|--|
| <input type="checkbox"/> AB 540 Student                       | <input type="checkbox"/> ESL                                   |
| <input type="checkbox"/> Bilingual Languages spoken: _____    | <input type="checkbox"/> Financial Aid Student                 |
| <input type="checkbox"/> CA Rodeo                             | <input type="checkbox"/> First in family to go to college      |
| <input type="checkbox"/> CHISPA Resident                      | <input type="checkbox"/> International Student                 |
| <input type="checkbox"/> Classified Hartnell College Employee | <input type="checkbox"/> Learning Disability                   |
| <input type="checkbox"/> Dole Employee-Spouse/Child           | <input type="checkbox"/> Received Tutorial/Learning Assistance |
| <input type="checkbox"/> Enrolled in Nursing Program          | <input type="checkbox"/> Re-entry Student                      |
| <input type="checkbox"/> EOPS                                 | <input type="checkbox"/> Veterans of Monterey County           |

**Extracurricular Activities & Community Involvement**

- List any/all sports in which you participate:  
\_\_\_\_\_
- List all campus activities in which you are involved (clubs, groups, etc.):  
\_\_\_\_\_
- Name all community service programs, organizations, etc. in which you are involved:  
\_\_\_\_\_
- Place of employment:  
\_\_\_\_\_
- List any scholarships for which you have applied in the past year:  
\_\_\_\_\_

**B. FALL 2014 Transfer Students Only**

Please indicate the college/university you will be transferring to for the FALL 2014 semester:

\_\_\_\_\_

**IMPORTANT!** If you later decide you will not be attending the college or university listed above, please notify the Scholarship Office as soon as possible.

**C. SCHOOLS ATTENDED**

|               | Name  | City/State/Country | Dates of Attendance |
|---------------|-------|--------------------|---------------------|
| Middle School | _____ | _____              | _____               |
| High School   | _____ | _____              | _____               |
| College(s)    | _____ | _____              | _____               |
|               | _____ | _____              | _____               |

**D. REFERENCES**

List two people who have knowledge of your academic promise, character, and responsibility.

**Please note: This is in addition to your letter of recommendation.**

|    | Name & Address | Position/Title | Phone |
|----|----------------|----------------|-------|
| 1. | _____          | _____          | _____ |
| 2. | _____          | _____          | _____ |

**III. READ AND SIGN**

**I, the undersigned, verify I am the sole author of this application and all statements herein are true and factual to the best of my knowledge.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_