Recruit More and Sell More

THIS
TRAINING
IS FOR
ALL
ASSOCIATES



Mr. Stonecipher's special incentive

We're putting together a DVD/CD that will include a message from one of the icons of Pre-Paid Legal's history. Woody Alexander delivered one of the most compelling speeches in our history at our convention in 1999. He was in the final stages of his battle against cancer, a battle he lost very soon following convention. His message was one of urgency. If you haven't seen it, you should.

Also, we're putting "Playing to Our Strengths", an audio piece from Jeff Olson on how and why now is the time to join Pre-Paid Legal.

This DVD/CD will **only be made available** to those associates who pre-register to attend the **November 15th APT.**

Ways to Register for the Advanced Product Training

- 1. Complete this form and fax to Group Marketing 580.421.6311.
- 2. Call Group Marketing 580.421.6326.
- 3. Login under Associates Only and click on the **Advanced Product Training Map** and register for the training in your area.

Don't miss your chance to get the special rate for this training!

Register Today by Calling Group Marketing 580.421.6326 or On-line at **prepaidlegal.com** inside Associates Only

Learn selling techniques This training will provide you with confidence to sell the product, detailed title coverage and so much more. You will also learn how to close and how to get a check!

Associates who attend an Advanced Product Training statistically sell 30 times more and recruit 10 times more than associates who do not attend an APT!

For the October special amount, payment must be received on or before October 31. For the special November amount, payment must be received on or before November 1st							
CHECK ONE: Associat	: Associate Only: ☐ \$12 Associate & Spouse: ☐ \$24 (Until October 31st)						
Associate Only: \$\square\$15 Associate & Spouse: \$\square\$30				(From Nov. 1 thru 14)			
ALL WALK-INS \$20							
Non-refundable, non-transferable. Example: husband & wife on same agreement would each need to pay							
Fill out Information							
at Right and Fax to	Date:		_ Event No. #_				
Group Marketing					•	,	,
at 580.310.6827 or	Associate Nam	e:			_Associate #	//	
580.421.6311	City and State of	of Training:					
	Acc#	/	/	/	Exp. D	ate	/