## APPLICATION FORM FOR GRANT OF HOUSE BUILDING LOAN FROM - NGIF

1.	Name	_ Rank	_No
2.	Date of Birth Date of Commis	ssion/Enrollment	
	Type of Commission :		
3.	Date of Retirement/Release		
4.	Basic Pay + Rank Pay:		
5.	Total emoluments(Attach latest copy of statement of entitlen	nent)	
6.	Father's Name:		
7.	Permanent Home Address		
8.	Present Address:		
	Particular of Housing Loan, if availed (Even a amount repayable every month should be (a) Govt. House Building Advance (i) Loan amount (ii) Amount drawn (iii)Rate at which being repaid/to be n (b) Whether applied for/intend to avail Go	e indicated)	
	*(c) Other Sources (i) Name of Institution & Addre		
	<ul><li>(ii) Loan amount</li><li>(iii) Rate at which being repaid/to be</li></ul>		
10. An	nount available in DSOP/AFPP Fund		

\*(Attach documentary proof)

## Particulars Relating to Loan

11. Give the following information, if the loan is needed for construction of a new house:

A " Details of the Plot :

Location with Address	Rural/Urban	<u>Is it clearly</u> demarcated & <u>developed?</u>	<u>Approx.</u> <u>area in</u> <u>Sq mtrs.</u>	(a) Cost (b) <u>Amount</u> <u>Actually</u> <u>paid</u>	<u>Unexpired</u> <u>portion of</u> <u>lease if</u> not free hold

B "Estimate for Construction and loan amount :

Floor wise area <u>to be</u> <u>constructed</u>	Estimated Cost	<u>(a) Amount already</u> <u>spent,*</u> (b) Amount of <u>loan required</u>	<u>No of installments for</u> <u>repayment desired</u>

12. If loan is required for purchasing a ready built house/flat please state Outright or under Self Financing Scheme

Location with address	<u>Plinth</u> <u>area</u>	<u>When</u> constructed/ <u>expected</u> <u>date of</u> completion	<u>settled/</u> estimated	<u>The</u> <u>Agency</u> <u>from</u> <u>whom to</u> <u>be</u> purchased	Amount (a) already (b) to be paid	<u>Amount of</u> <u>loan paid</u> <u>required</u>	<u>No, of</u> installments <u>for</u> <u>repayment</u> <u>desired</u>

13. Maximum monthly amount which can be repaid toward liquidation of loan by the member is: Rs. ....

\*(Attach receipts/certificate from Competent Authorities for the amount already spent/paid for self construction or acquiring a house/flat under self financing scheme or on outright purchase basis.)

Miscellaneous

14. If you or any dependent member of your family already own (s) a house/flat, please state:

Location with Area	<u>Plinth Area (floor</u> <u>wise)</u>	<u>Present fair Market</u> <u>value</u>	Reasons for Acquiring another House

15. Have you enclosed:-

16. State the plan for meeting the total cost of house (Savings/DSOP/Loan etc.).

(a)		•••	 	 	 	 	 	 	 	 	 			 	 	 	 	 	 	 	 	 	 	•••		 	
(b)	• •		 	 ••	 •••	 	 	 	 	 •	 	 •••	• •	 	 	 	 	 •••	 •••	 	 	 	 •		• •	 	 
(c)			 	 	 		 	 	 	 	 	 		 	 	 	 	 	 	 	 	 	 			 	 

## **Declaration**

1. I solemnly declare that the information furnished by me in reply to the various items indicated above is true to the best of my knowledge and belief.

2. I have read the rules regulating the grant of housing loan for the NGIF for construction/purchase af house/flat etc. and agree to abide by the terms and conditions stipulated therein from time to time.

3. The full cost of the house/flat has not already been paid by me.

4. I shall ensure that the house/flat is insured against fire, flood, lighting and rioting till the loan and interest are outstanding as per the rules of NGIF.

5. I give my consent for attachment of my DCRG/NGIF Survival Benefits for obtaining HBL

from NGIF, in case the quantum of loan works out less than the amount applied and for keeping EMI within my repayment capacity.

Ship/Establishment

Date:

(Signature of the applicant)

(To be completed by the CO/Head of Department)

I have scrutinised the application of -

(a) The loan amount as applied for, may be granted/not granted to the officer/sailor, as his/her

capacity to liquidate the loan together with interest could/could not be relied upon. (b) Provisions of Rule 5 may be relaxed as a special case.

Ship/Estb:

(Signature and Designation)

Date:

(For use by NGIF ) Amount applied for: \_\_\_\_\_\_ Amount sanctioned: \_\_\_\_\_\_ Managing Committee Approval : Instilments: \_\_\_\_\_ Paid vide: \_\_\_\_\_\_