



## **NEW REVIEW PROCEDURE**

### ***YOU MAY MAIL OR DROP OFF YOUR RENEWAL PACKET AT OUR OFFICE***

1. **One application per family is required. (Mother, father, and children under 18 years of age)**
2. **A non-refundable renewal fee is required. Please enclose a MONEY ORDER ONLY (NO CHECKS ACCEPTED) for \$20 per family, made payable to: Care Ring. You may also drop off the renewal packet with a \$20 CASH or Money Order payment.**
3. Complete the enclosed application and read and sign all enclosed forms.
4. From the list on page 2, send copies of the documentation that **applies to your situation.**
5. Mail or drop off the application, forms, payment and copies of your documents to Physicians Reach Out.
6. **Due date:** It must be postmarked by\_\_\_\_\_.

**\*\*DO NOT SEND CASH IN THE MAIL\*\***

Our office is located at:  
601 E. 5<sup>th</sup> Street Suite 150  
Charlotte, NC 28202  
704-375-0172  
[www.careringnc.org](http://www.careringnc.org)

### **Win a \$25 Walmart gift card!**

Return your completed renewal application, payment, and supporting documents by the due date and be entered to win a \$25 Walmart gift card.

We will notify the winner.



## REQUIRED INCOME DOCUMENTATION

The following documents must be attached to all applications **without exception**. **Originals will not be accepted. COPIES MUST BE PROVIDED**. Documents will not be returned.

- **Proof of US Citizenship or Resident Alien Status( (US passport, birth certificate, US voter card, certificate of naturalization, permanent resident card, etc )**
- **Most current Bank Statement for you and/or your spouse (Checking and Savings Acct)**
- **Letter of Support *with total monthly value for room and board***
- **Two (2) recent and consecutive pay stubs for EACH wage earner and for EACH job: full, part-time, temp, seasonal or free-lance jobs. Must show gross and net income**
  - If pay stubs are not available, provide letter of employment specifying gross salary, signed and dated by employer on company letterhead
  - If doing odd jobs, a written statement from the household members of average earnings per month.
  - Own Business/Self-Employee: List detail of Income and Expenses for 3 consecutive months.
- **Documentation of following benefits:**
  - Social Security, unemployment, disability, retirement, pension, Welfare, Food Stamps/EBT, Section 8, HUD, Housing Assistance, TANF (Temporary Assistance to Needy Families), Workman's Compensation, Child Support.
- **Tax Return**
  - Current year Income Tax Return, Form 1040 or 1040EZ, as filed with the Internal Revenue Service (IRS). IRS can be contacted at 1-800-829-1040

**IF THERE ARE ANY QUESTIONS, PRO WILL CONTACT YOU**



# RENEWAL

|  |                   |                               |  |   |   |             |
|--|-------------------|-------------------------------|--|---|---|-------------|
| Last Name  |                   | First Name                    |  | MI  | SSN   |             |
|  |                   | Birth Date: <b>mm/dd/yyyy</b> |  | Age   | Gender<br><input type="checkbox"/> Female <input type="checkbox"/> Male | Race        |
| Street Address   |                   |                               |  | P. O. Box ( <i>mailing only</i> )                 |   |             |
| City   |                   | State                         |  | Zip Code  |   |             |
| Home Phone   | Alternative Phone |                               | Cell Phone   |   | Work Phone  |             |
| Applicant's Primary Care Physician   |                   |                               |  | Applicant's Specialist                            |   |             |
| Spouse's Primary Care Physician  |                   |                               |  | Spouse's Specialist                               |   |             |
| Children's Primary Care Physician  |                   |                               |  | Children's Specialist                             |   |             |
| Emergency Contact Name   |                   |                               | Relationship   |   | Phone Number  |             |
| Language   |                   |                               | Need Interpreter? <input type="checkbox"/> Yes <input type="checkbox"/> No   |   |   |             |
| Housing: <input type="checkbox"/> Own <input type="checkbox"/> Rent <input type="checkbox"/> Community Shelter<br><input type="checkbox"/> Staying with Family/Friends <input type="checkbox"/> Homeless |                   |                               |  | Lived in Mecklenburg for: _____ yrs. _____ months |   |             |
| Household Name ( <i>Please leave in blank</i> )  |                   |                               | Marital Status<br><input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced<br><input type="checkbox"/> Widow <input type="checkbox"/> Separated <input type="checkbox"/> Civil Union |   |   | Family Size |

**List Family Members (*Only spouse and children under 18 years of age*)**

| #  | Last Name | First Name | Relationship | DOB<br>mm/dd/yyyy | Sex<br>F/M | Marital<br>Status | Race | SS # or W-7 | Applying for this<br>person?                             |
|----|-----------|------------|--------------|-------------------|------------|-------------------|------|-------------|--|
| 1. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8. |           |            |              | / /               |            |                   |      |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**EXPENSES (Monthly)**

Please write dollar amount of expenses

|  |    |
|--|----|
| Rent/Mortgage                                | \$ |
| Water  | \$ |
| Gas/Electricity                              | \$ |
| Telephone                                    | \$ |
| Cable/Direct TV/Dish                         | \$ |
| Internet                                     | \$ |
| Vehicle Payment (monthly)                    | \$ |
| Vehicle Insurance (monthly)                  | \$ |
| Food (If receiving food stamps write amount) | \$ |
| Gasoline                                     | \$ |
| Child Support (paying)                       |    |
| Property Taxes (break it down in 12)         | \$ |
| House insurance (break it down in 12)        |    |
| <b>Total Monthly Expenses</b>                | \$ |

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**Applicant's Signature**

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**Spouse's Signature****Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**HEALTH INSURANCE INFORMATION REQUEST**

**To be completed by Employer Only**

Please answer the following questions regarding the employee:

**Employee Name:** \_\_\_\_\_

1. Is **HEALTH INSURANCE** currently available for his/her purchase through the company?  
 Yes  No

If the answer is **NO**, will he/she be eligible on a future date?  Yes  No  
**On What Date?**      \_\_\_\_/\_\_\_\_/\_\_\_\_

2. If the health insurance is available currently or in the future, is it also available for purchase for his/her family members?       Yes  No

3. When is Open Enrollment Season for health insurance through the company?      \_\_\_\_  
/\_\_\_\_/\_\_\_\_

4. If employee chooses to enroll in the insurance plan through the company, what date will the insurance take effect? ?      \_\_\_\_/\_\_\_\_/\_\_\_\_

5. How much would the Monthly Premium be?

**Individual** \$ \_\_\_\_\_ **Family** \$ \_\_\_\_\_

6. How much would the Deductible be?

**Individual** \$ \_\_\_\_\_ **Family** \$ \_\_\_\_\_

PLEASE ATTACH THE SUMMARY OF BENEFITS FOR EACH PLAN

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Manager's Name \_\_\_\_\_

Manager's Signature: \_\_\_\_\_

**Please Remember to Attach Your Business Card or Business Stamp!!**

**INFORMACIÓN DE SEGURO DE SALUD**

**Para completar únicamente por Empleador**

Por favor responder las siguientes preguntas en referencia a su empleado

**Nombre de Empleado:** \_\_\_\_\_

1. ¿Es actualmente ofrecido **SEGURO DE SALUD** para su empleado(a) a través de su compañía?  **Sí**  **No**

Si la pregunta es **NO**, será elegible en una fecha futura?  **Sí**  **No**

En qué día? \_\_\_\_/\_\_\_\_/\_\_\_\_

2. Si el Seguro de Salud es disponible actualmente o en un futuro, es disponible para el resto de los miembros de la familia?  **Sí**  **No**

3. ¿Cuándo es la fecha de Apertura para la Inscripción? \_\_\_\_/\_\_\_\_/\_\_\_\_

4. Si el empleado decide inscribirse en el Plan de Salud, ¿Cuándo sería efectivo el mismo? \_\_\_\_/\_\_\_\_/\_\_\_\_

5. ¿Cuánto sería el valor Mensual del Premium?

**Individual** \$ \_\_\_\_\_ **Familiar** \$ \_\_\_\_\_

6. ¿Cuánto sería el valor del Deducible?

**Individual** \$ \_\_\_\_\_ **Familiar** \$ \_\_\_\_\_

POR FAVOR ADJUNTE EL SUMARIO DE BENEFICIOS POR CADA PLAN

Día: \_\_\_\_/\_\_\_\_/\_\_\_\_

Nombre del Manager \_\_\_\_\_

Firma del Manager: \_\_\_\_\_

**Por favor Recuerde Adjuntar su Tarjeta de Presentación o Estampilla del Negocio**

**LETTER OF SUPPORT**

Date: \_\_\_\_\_

I, \_\_\_\_\_ (name of person providing support),  
pay rent and utilities on behalf of or for \_\_\_\_\_ (person  
being supported). I am not financially responsible for his /her bills or able to buy his /her  
medications. I provide room and board in the amount of \$ \_\_\_\_\_ per month (dollar value  
of support).

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Phone Number**

**CARTA DE SOPORTE**

Fecha: \_\_\_\_\_

Yo, \_\_\_\_\_ (nombre de la persona que le brinda el apoyo) certifico que pago la renta y servicios (electricidad, teléfono, agua) a favor de \_\_\_\_\_ (nombre de la persona beneficiada). A la vez aclaro que no soy responsable financieramente del pago de sus deudas ni estoy en condiciones de suministrarle sus medicinas. Yo le proveo vivienda y/o comida por el valor de \$ \_\_\_\_\_ al mes (valor del apoyo).

\_\_\_\_\_  
**Firma**

\_\_\_\_\_  
**Nombre y Apellido**

\_\_\_\_\_  
**Dirección**

\_\_\_\_\_  
**Teléfono**



**Please take a few minutes to complete the following satisfaction survey. Your feedback about our program is greatly appreciated.**

1. How did you hear about Physicians Reach Out?
  - Department of Social Services
  - Sliding scale / free clinic  
Clinic Name: \_\_\_\_\_
  - My Doctor / Nurse  
Doctor / Nurse's Name: \_\_\_\_\_
  - Relative or friend
  - Other, please explain: \_\_\_\_\_
  
2. How long have you been a member of the Physicians Reach Out program?
  - 0 – 6 months
  - 6 – 12 months
  - 1 – 2 years
  - 2 – 4 years
  
3. Would you refer a friend or family members to the Physicians Reach Out program?
  - Yes
  - No  
If no, why not? \_\_\_\_\_
  
4. If Physicians Reach Out was unavailable to you, what would you do for healthcare?
  - Use the Emergency Room to see a physician, with or without paying for services
  - Make payment arrangements with my current doctor
  - Nothing. My resources are limited for receiving health care without the Physicians Reach Out program
  
5. How do you fill the prescriptions that you receive from your physician? (Mark as many as apply.)
  - MedAssist
  - Local Pharmacy  
Name of Pharmacy: \_\_\_\_\_
  - I do not get my prescriptions filled
  - Other: \_\_\_\_\_
  
6. If you do NOT get your prescriptions filled, why not?
  - Not enough money
  - I do not know where to go
  - MedAssist is a difficult program to join
  - I do not really need prescriptions

**Please see page -2- >>>**

The following are statements. Please specify how much you agree or disagree with the statement. Circling a "5" indicates that you agree completely.

|   |             |   |             |   |   |
|---|-------------|---|-------------|---|---|
| 7. Applying for PRO was an easy process.  | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 8. Renewing for PRO is an easy process.   | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 9. The PRO staff is friendly and helpful.   | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 10. I feel at ease around the PRO staff.  | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 11. Getting in touch with the PRO staff is fairly easy.                           | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 12. My assigned primary care physician treats me with respect.                    | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 13. My primary care physician's staff treats me with respect.                     | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 14. My primary care physician's staff is knowledgeable about the program.         | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 15. My assigned specialists treat me with respect. (If you are being seen by one) | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 16. I feel comfortable around the physicians that participate in PRO.             | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 17. I have received the specialty care that I need.                               | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |
| 18. Getting the medication I need is easy and inexpensive.                        | 1<br>☹<br>☺ | 2 | 3<br>☹<br>☺ | 4 | 5 |

Please feel free to make additional comments below. Thank you for your time.