

**Braxton County 4-H Activity Record**  
**July 1, 20\_\_ to June 30, 20\_\_**

**Section I**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Grade (current year): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years as Cloverbud: \_\_\_\_\_

	Check each
	Entry
4-H Club Committees for this year: _____	<input type="checkbox"/>
4-H Club Offices this year: _____	<input type="checkbox"/>
4-H Visual Presentations this year: _____	<input type="checkbox"/>
4-H Projects completed this year: _____	<input type="checkbox"/>
I have attended at least 6 or more 4-H club meetings (Collegiate members, 2 or more)	<input type="checkbox"/>
If you attended all club meetings, check here as well	<input type="checkbox"/>

**Section II: 4-H Club Events**

Check each club event you participated in this year. (Do not list county or state activities here.) You may add activities (e.g. packed food at Food Bank).

Led singing <input type="checkbox"/>	Gave a talk <input type="checkbox"/>	Helped with National 4-H Week <input type="checkbox"/>
Led games <input type="checkbox"/>	Led pledges <input type="checkbox"/>	Helped another member <input type="checkbox"/>
Gave a report <input type="checkbox"/>	Gave visual presentation <input type="checkbox"/>	Helped with club fundraiser <input type="checkbox"/>
Participated in program <input type="checkbox"/>	Made a motion <input type="checkbox"/>	Made/served refreshments <input type="checkbox"/>
Served as junior leader <input type="checkbox"/>	Prepared club project exhibit <input type="checkbox"/>	

Other \_\_\_\_\_

Other \_\_\_\_\_

**Section III: 4-H County Events**

Check each event you participated in this year. (Club, area and state events do not count here.)

National 4-H Week <input type="checkbox"/>	Photo Contest <input type="checkbox"/>	Poster Contest <input type="checkbox"/>
Project Workshop <input type="checkbox"/>	IFYE Program <input type="checkbox"/>	Achievement Dinner <input type="checkbox"/>
Field Day <input type="checkbox"/>	Other _____	

The following county events are worth 3 points per check:

Officer's Training School  County Roundup  4-H Camp

Exhibit at previous Braxton County Fair

**Section IV: 4-H State Events**

Check each event you attended this year. (Do not list anything listed previously.)

State Fair Exhibit	<input type="checkbox"/>	Extension Day at the Legislature	<input type="checkbox"/>	Shooting Sports Camp	<input type="checkbox"/>
Young Adult Conference	<input type="checkbox"/>	Dance Weekend	<input type="checkbox"/>	Teen Leader/Charting Weekend	<input type="checkbox"/>
Conservation Camp	<input type="checkbox"/>	Junior Conservation Camp	<input type="checkbox"/>	OMC	<input type="checkbox"/>
Alpha I or II	<input type="checkbox"/>	Preview Heifer Show	<input type="checkbox"/>	Livestock Roundup	<input type="checkbox"/>
State 4-H Day	<input type="checkbox"/>	Beef Expo Stockman's Contest	<input type="checkbox"/>	State 4-H Judging Contest	<input type="checkbox"/>
Forestry Judging	<input type="checkbox"/>	Horse Judging	<input type="checkbox"/>	Other _____	

**Section V: 4-H National and International Events**

Check each event you attended this year. (List only events not previously listed.) (2 pts each)

Citizenship Washington Focus  National 4-H Conference  4-H Congress

National 4-H Judging Event (list) \_\_\_\_\_

**Section VI: 4-H Camp Awards**

Check all awards you received this current year only.

Lucky Penny	<input type="checkbox"/>	Lucky Nickel	<input type="checkbox"/>	Chief of Your Tribe	<input type="checkbox"/>
Sagamore of Your Tribe	<input type="checkbox"/>	Outstanding 1 <sup>st</sup> Year Camper	<input type="checkbox"/>	H (please list) _____	
Spirit of Camp	<input type="checkbox"/>	Tribal Loyalty	<input type="checkbox"/>	Exchange Camper	<input type="checkbox"/>
Charting Pin	<input type="checkbox"/>	All Star Pin	<input type="checkbox"/>	Other Award (list) _____	

Scholarship for Next Year (list): \_\_\_\_\_

Awards and Recognition: Please list all awards, ribbons and winnings you earned this year (not listed previously). List both County and State 4-H awards and recognition. This section counts 1 point each with a 5 point maximum.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community, Church and School Activities: Please list all non-4-H participation in school, church and community groups not listed above (for example, regular church attendance, School Pep Club, Band, Scouts).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Each item will count 1 point except where noted. You need 20 points for full Activity Record credit on your project score. More than 20 points are GREAT, but only 20 points count. Be sure you record everything, because this becomes your permanent record for this year.

\_\_\_\_\_  
Parent Signature (worth 1 point)

\_\_\_\_\_  
Leader Signature (worth 1 point)