Moorpark College Nuclear Medicine Program Certificate Application

1.	Last Name:	First Name:	Previo	us Name(s) if any		
	**Gender: Female Male					
	**Ethnicity: Asian-NonFilipino African American Hispanic White American Indian Filipino Other					
	If you do not have a Moorpark College Student ID # please submit an application to the college.					
	MC Student ID#:	\$.\$.N	**D	oate of Birth		
	Address	City	State:	Zip Code		
	Daytime Telephone No. **For statistical purposes on	Evening/Cell No	Emai		@my.vcccd.ed	
	All Veterans and spouses must attach a copy of form DD-214. Veterans Eligibility: active military, naval, or air service and discharged under conditions other than dishonorable. Includes full-time duty in the National Guard.					
	Spouse Eligibility: (widow/er of a veteran that otherwise meets this criteria)					
2.	Radiologic Technology Program Graduation Date					
	Name of School/College		Highest Degree h	neld		
3.	equired Documents: <u>Include with</u> application:					
	 A copy of current ARRT license in Radiologic Technology A copy of Associate Degree Diploma Official transcripts showing degree in progress (if applicable) A copy of Radiologic Technology Program School Diploma A copy of current CPR card (BLS for Health Care Provider through the American Heart Association) A copy of current Los Angeles Fire Safety Card A copy of venipuncture certificate 					
	Admission to the program is contingent on clearance of: Health Appraisal, Background Check, and Drug Screen					
pei ma	rjury that the information on the result in my dismissal. In	rmation to evaluate my qualificat on this application is complete and complete application materials w APPLICATION WILL NOT BE ACCEPTED I	d correct. I understand ill result in your applications.	d that falsification or fation not being consid	ailure to report	
**	Beginning January 1, 2015,	an Associate Degree is required by	the ARRT to apply for th	ne Nuclear Medicine B	oard examination**	
Prir	nt Name:	Student Signatur	e:	Date:		
_		To be complete	d by Program Director			
	Copies of all documents i	-	Approved			
Program Director Signature:						