

# Clark County Clover Leaf

August 2015

Reminders from the  
**July** Issue

Plat Book Information  
Page 6



Have a great  
fair!!!

Thank You **Greenwood Lions** for sponsoring the 4-H Softball Tournament



Loyal Lads & Lasses  
A - Team



Loyal Lads & Lasses  
Missing Sydney Schultz B - Team



Beaver Center/Jolly Workers  
C - Team



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### OLDER YOUTH/ PARENT VOLUNTEERS NEEDED FOR CLARK COUNTY DAIRY BAR

The HCE Dairy Bar at the Clark County Fair could use some extra help! HCE stands for Home and Community Education, which many of you might know better as Extension Homemakers. Our main goal of earning money at the Dairy Bar is to award THREE \$500.00 scholarships to three Clark County residents who are attending a college or technical school.

If you are interested in working a 3 or 4 hour shift at the Dairy Bar, please call 715-743-6629 or 715-937-2324. I'd love to hear from you!!! It's not too early to start signing up! Thanks so much!

Cindy Craig, HCE Dairy Bar Coordinator



*4-H Celebration  
Friday, August 7  
from 8:00—10:00 p.m.  
Dairy Arena*

A Family affair -- this event is a night to celebrate our 4-H program . We are acknowledging those who are moving on, receiving the Key Award, individuals who helped as camp counselors, and so much more!

#### Itinerary

8p - Music Starts

8:05p - Welcome/Explain Activity Tables

8:07p - Acknowledge 4-H young adults moving on

8:17p - Key Award winners

8:20p - Camp Counselors/Summer trips

8:25p - Dancing & Activity Tables

Please bring your whole family for a fun and playful evening!



## Fair Checks

**There will be a bank merger which means:  
YOU MUST CASH YOUR FAIR CHECK WITHIN 90 DAYS  
or it will be voided and not replaced.**



# July was a busy activity month for 4-H

Other programs that took place but I have no pictures of include:

- \* Leadership Focus to Washington DC
- \* Washington Citizenship Focus

Thank you to those who sent pictures in that is the pool I have to draw from!



Upham Woods - Adventure Camp



4-H members horse back riding during their In-state trip



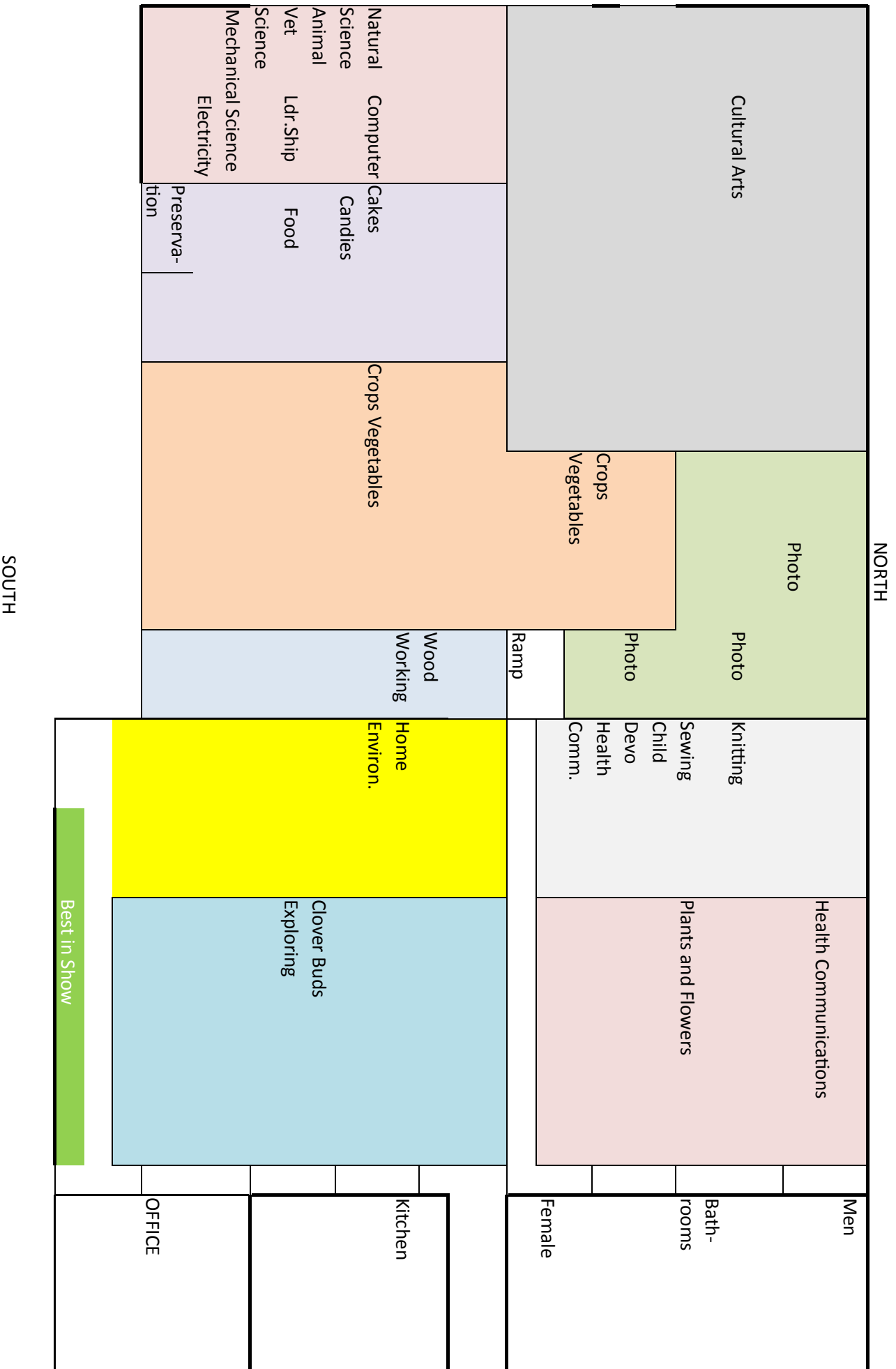
Cloverbud Day Camp  
Rock Dam



4-H Exchange Trip participants:  
(back) Morgan Hanson, Rachel Hederer,  
Cole Hediger, Seth Webb.  
(front): Emily Goodbrand, Hanna Elmer,  
Cassie Elmer

# Project Relocation in Fine Arts

## Will not be using the Crops building for 2015



# 4-H Excursion Application

Formerly the Member Evaluation Form AKA M.E.

## DUE OCTOBER 15, 2016

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Age (as of January 1): \_\_\_\_\_ Date of Birth (m/d/y): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

A complete application includes:

- \_\_\_ Application Form (checking the trips interested in)
- \_\_\_ Resume (follow template directions) submit only 1 resume
- \_\_\_ 1 page typed essay (3 paragraphs) for each trip of interest
- \_\_\_ Recommendation from General Leader (*if general leader is your parent/guardian another leader in your club can submit the recommendation*)
- \_\_\_ Interview Date (one interview for all interested trips)
  - \_\_\_ Monday, November 9<sup>th</sup> in Thorp (location TBA) start time 4pm
  - \_\_\_ Tuesday, November 17<sup>th</sup> in Neillsville (Courthouse) start time 4pm
  - \_\_\_ Sunday, November 22<sup>th</sup> in Greenwood (ADS) start time 2pm

### Please select the COUNTY based trips you are interested:

\_\_\_ Inter-State Exchange Trip/Delaware travels to Wisconsin – NO INTERVIEW REQUIRED  
In 2016 Clark County will host 4-H youth from Delaware

\_\_\_ Wisconsin-State Trip/Late June or July – NO INTERVIEW REQUIRED  
Youth in grades 5<sup>th</sup> – 8<sup>th</sup> as of October 1, 2015

### Please select the STATE based trips you are interested:

\_\_\_ Space Camp/April 21-25, 2016  
Huntsville, Alabama at U.S. Space & Rocket Center  
Youth in grades 6<sup>th</sup> – 8<sup>th</sup> as of October 1, 2015

\_\_\_ 4-H American Spirit East Experience/Dates: \_\_\_\_\_ TBA (early June)  
Indiana/Ohio/Pennsylvania/New York/Canada  
Youth in Grades 9<sup>th</sup> – 10<sup>th</sup> as of October 1, 2015

\_\_\_ 4-H American Spirit West Experience/ Dates: June 20-30, 2016  
South Dakota, Montana, Wyoming  
Youth in Grades 9<sup>th</sup> – 12<sup>th</sup> as of October 1, 2015

\_\_\_ Wisconsin 4-H & Youth Conference/ June 20 – 23, 2016  
Madison, WI  
Youth in 8<sup>th</sup> grade or higher as of October 1, 2015

\_\_\_ Leadership Washington Focus/ July \_\_\_\_\_, 2016 TBA  
Washington D.C.  
Youth in grades 6<sup>th</sup> -8<sup>th</sup> as of October 1, 2016

\_\_\_ Citizenship Washington Focus CWF (tentative dates):  
June 25-July 3, 2016 – Wk 4; July 9-17, 2016 – Wk 6; July 16-24, 2016 – Wk 7  
Washington, DC  
Youth in grades 10<sup>th</sup>-12<sup>th</sup> as of October 1, 2015

# 4-H Excursion Application Continued

Formerly the Member Evaluation Form AKA M.E.

**DUE OCTOBER 15, 2016**

**Please select the NATIONAL based trips you are interested:**

\_\_\_\_\_ National 4-H Conference/April 8-14, 2016

Washington, DC

Youth in grades 10<sup>th</sup> – 12<sup>th</sup> as of October 1, 2016 (maximum age of 18 as of January 1, 2015)

**A state application will be required**

\_\_\_\_\_ National 4-H Congress/Nov 25-29, 2016

Atlanta, Georgia

Youth in grades 10<sup>th</sup> – 12<sup>th</sup> as of October 1, 2015 (maximum age of 18 as of January 1, 2016)

**Please select the INTERNATIONAL based trips you are interested:**

\_\_\_\_\_ Summer Inbound International Exchange (July – August, 2016) 4 week program

Hosting youth ages 10 – 18 years of age

Countries: Argentina, Japan, South Korea, Mexico, Norway,

\_\_\_\_\_ Summer Outbound International Exchange (July – August, 2016) 4 or 8 week program

\_\_\_\_\_ Academic Year Inbound International Program (July or August 2016 through May-June 2017)

## UW-Extension Day at the State Fair

Join University of Wisconsin-Extension educators from around the state for a day of fun and hands-on learning at the Wisconsin State Fair Aug. 11, from 9 a.m. to 4 p.m. UW-Extension Day at the Fair will feature more than 40 UW-Extension educational displays on the Central Mall at the State Fair.

State fair visitors can check out interactive displays from every aspect of UW-Extension programming, including agriculture, technology, health, wildlife, nutrition, geology, water quality, libraries, invasive species, economic development, parenting, 4-H and youth development. For more information go to <http://wistatefair.com/fair/>.

**Our VERY own MAPLEWOOD  
BADGERS will be performing on  
stage their “One Hundred Word”  
mini-drama!**

## Fall Forum

**November 6- 8** at Chula Vista in Wisconsin Dells

Youth in 7th to 13th grade

Registration opens on September 4th on 4honline.

### The purpose of Fall Forum:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging environment to facilitate discussion between counties
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

## State Wide Camp Counselor Training - 2016

Upham Woods will be conducting a camp counselor training weekend April 2nd and 3rd 2016.





## 2016 4-H and Youth State Photo Display



Each county may enter **up to three photos** in the 2016 4-H and Youth State Photo Display (only one entry per person.) The display will be exhibited for the first time at the Wisconsin State Fair during summer **2016**. Afterwards, county Extension offices and volunteer leaders may borrow the display through the Cooperative Extension Media Collection to use for local photo training and for exhibiting at 4-H events.

### New in 2016:

A photo entry is a single color or black-and-white *digital* image. In Spring 2016, the State 4-H Photo Advisory Committee will select the top 12 photos to be highlighted in the display. Deadline for entries is **November 14, 2015**.

Photo entries are not returned to exhibitors and become the property of the State 4-H Office.

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## The 41st Annual Western District Gymkhana Show



The 2015 4-H Western District Gymkhana Show will be hosted by the Barron County 4-H Horse Project. The show will be at the Barron County Fair Grounds in Rice Lake, WI on Saturday Aug 22, 2015. The show is open to all 4-H and FFA Horse project members in good standing with their county project program. There will be 4 High Point Awards, Sportsmanship Awards, and awards by grade divisions for 1<sup>st</sup> – 10<sup>th</sup> placings.

For more information call Tricia Kwak 715-308-6065

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## Honey Bee Poster Contest

The Honey Bee Poster Contest is sponsored by the Wisconsin Honey Producers Association. You can visit their website at [www.wihoney.com](http://www.wihoney.com).

Theme for 2015 is Honey Bees – Pollinating for Fruit and Nuts.

Entries need to be mailed by October 25, 2015.



### Discovery Day Planning Meeting

I am in need of a couple of volunteers (hopefully youth) to help plan Discovery Day 2015. The first meeting will be on Monday, August 24th at 7pm at ADS in Greenwood.

Discovery Day will take place on Tuesday, December 29th.

Email [christine.hollar@co.clark.wi.us](mailto:christine.hollar@co.clark.wi.us) if you are interested.

# CLUB NEWS

## **Beaver Center-Jolly Workers / July/ Bailey Bravener**

- ◆ Roll call was taken by stating their favorite ice cream flavor.
- ◆ Alyssa Clintsman gave the Sunshine Report. Happy Birthday was sung to Ethan Beyerl, Elizabeth Kloth and Alyssa Clintsman.
- ◆ We had a short discussion on fair decorations and also talked about having a float in the Loyal Corn Festival parade.
- ◆ The 4<sup>th</sup> of July fundraiser was a success. The club congratulated Brianna Meyers on her recent awards.
- ◆ After the meeting, we had a pot luck lunch and the members played softball.

**Chili:** Minutes not submitted

**Christie Mounders:** Minutes not submitted

**Clover Patch Kids:** Minutes not submitted

**Greenwood Satellites:** Minutes not submitted

**Happy Valley:** Minutes not submitted

**Loyal Lads & Lassies:** Minutes not submitted

**Lucky Clovers:** Minutes not submitted

## **Maplewood Badgers / July / Kyle Johnson**

- ◆ Pledges led by Trevor Ertl and Trevor Meyer
- ◆ Money was collected for WI Dells trip
- ◆ Club members put up American flags in Colby for the July 4th celebration
- ◆ Reports given by: Trevor—dairy judging, Katerina—drama presentation, and Levi—club planter project for fair
- ◆ Demonstrations given by: Katerina—shingles virus, Jenelle—how to make a fleece pillow case, Lydia—how to make a pearler bead charm, and Leah—horse safety

**Parks Happy 13:** Minutes not submitted

**Pleasant Ridge:** Minutes not submitted

**Reseburg Ramblers:** Minutes not submitted

**Romadka:** Minutes not submitted

**Thorp Pine Valley:** Minutes not submitted

**Town & Country Clovers:** Minutes not submitted

**Town & Country Partners:** Minutes not submitted

**Willard/Braun:** Minutes not submitted

**Woodgrove Workers** Minutes not submitted





The meeting was called to order at 5:30 p. m. by President Marla Lampi.

Executive Board Attendees: Marla Lampi, Morgan Hanson, Lisa Artac, Brittney Artac, Daniel Stiemann, Melissa Brecke, Heather Durrstein and Cindy Hohlstein.

Excused: Hannah Durrstein

Assembly: Susan Stiemann

The Secretary's Report posted in the July CloverLeaf was reviewed. Judy Morrow made a motion to accept the secretary's report as presented. Heather Durrstein seconded. Motion passed.

Judy Morrow made a motion that the 4-H shirts that were ordered be paid for by the Leaders Federation. Cindy Hohlstein seconded. Motion passed.

The budget was presented by Melissa Brecke. Judy Morrow made a motion to approve the budget as presented. Heather Durrstein seconded. Motion passed. The budget will be presented for approval of the Leaders Federation. The budget now is in compliance with the State 4-H fiscal year of July 1, 2015 to June 30, 2016.

Eight clubs have registered for the Green Thumb Challenge that will be placed around the fair grounds. The Master Gardner's will judge the planters before the fair.

Daniel Stiemann moved to adjourn the meeting at 6:20. Motion passed.

## **Clark County Clean Sweep**

**Friday, August 28**

**Owen (County Highway Garage)**

**8:30—10:30 a.m.**

**Neillsville (fairgrounds)**

**2:00—5:00 p.m.**

**For more information please call 715-743-5121**

4-H Leaders Federation of Clark County  
July 28, 2015  
Loyal, Wisconsin

The meeting was called to order by President Marla Lampi at 6:30. Roll Call was taken, all eighteen clubs were present.

Secretary's Report was approved in the Executive Board meeting.

The Leaders Federation budget for July 1, 2015 to June 30, 2016 was presented by Melissa Brecke. Brittney Artac made a motion to accept the budget as presented. Heather Durrstein seconded. Motion passed.

Buses are reserved for Woodgrove Workers and Maplewood Badgers to attend the State Fair. Leaders Federation agreed to cover \$800 towards the cost of the bus.

*Unfinished Business:*

Carla Byrne reported on the Graduation Celebration on Friday, August 7 from 8-10 at the fair. This is a family event with music and games for all. Key Award interviews were held and youth who will receive the Key Award will be awarded at the Graduation Celebration on August 7 at the fair grounds.

2016 Plat book time line was passed out to the membership. Agent Hollar invited others to join the committee.

Softball tournament went well and the 4-H help in the concession stand was appreciated. The idea of the "C" League playing kickball was brought up. Because of limited space it 4-H will need to decide if "C" League will remain softball or move to kickball. The A and B teams would remain softball.

Updated sportsmanship ballots for the Volleyball Tournament were shared. The ballots will be given to coaches and referees. Medals for first and second place will be secured.

Agent Hollar adjusted the application process for In-State, State and National trips. Individuals will submit a resume and a one page written essay to explain why they want to attend a specific trip. There will be three different interview dates and locations. The dates will be included as part of the "Excursion" Application (formerly known as the M.E. form). The Leaders Federation will cover 50% of the cost of the trip with an extra 30% covered if the youth presents to another 4-H club about the experience by the end of the year. The youth than would be responsible for 20% of the trip.

The 4-H American Spirit West Experience is a new program that is focused on camping and environmental education. The trip will go through South Dakota, Montana, and Wyoming. Youth in grades 9<sup>th</sup> -12<sup>th</sup> as of October 1, 2015 will be eligible. Shannon Toufar moved to amend the 2015-2016 budget to include coverage this new experience for the Clark County Youth. Cindy Kolzow seconded. Motion passed.

Clark County Camps 2016 dates are tentative at this time. Discussion revolved around the difficulty of finding an appropriate time to hold the camps. Agent Hollar explained her request to have the Extended Camp first so that part of that camp would give the older youth an opportunity to plan the Overnight Camp and the Cloverbud Camp which would follow. The Overnight Camp and Cloverbud Day Camp will be held at Sunset Pines Resort in Willard, free of charge. Extended Camp will be at Kamp Kenwood in Chippewa Falls. Dates will be adjusted to accommodate the concerns of the Federation.

Carla is working with the WCCN's stage to allow time for 4-H to showcase their talents. 4-H has talent will be showcased on the WCCN stage on August 8 at 2:00 p.m. Three drama festival presentations will be performed by Maplewood Badgers, and the Greenwood Satellites.

Jr. Leader's nickname "Clark Sparks" formerly the Older Youth Group is undergoing a transformation. In an effort to enhance this program it is suggested that leaders of the 4-H Club recommend one to three individuals from their club. Roughly 18 youth will be selected as Junior Leaders to hopefully increase the importance of these additional opportunities. The mission of the group would be to "Make a difference, serve, and be a role model for younger youth in 4-H". Responsibilities would be to Plan & Facilitate County Cloverbud Programs, organize and facilitate Cloverbud Day Camp, attend and co-facilitate Adult Volunteer Orientation and other opportunities that may arise throughout year. A tentative calendar has been set up. Nominations for youth are due October 1<sup>st</sup>.

*New Business:*

4-H Leaders By-Laws- President Lampi read through the by-laws. Points for discussion with possible changes were as follows.

**Article III Membership and Meetings:** After a lengthy discussion on mandatory representation on the Leaders Federal group the following motion was made. Cindy Kolzow moved that there would be quarterly meetings for a club member to present to representation their club. The executive board would meet monthly as they do now. Shannon Toufar seconded. Motion passed by a vote of 16 - 2.

Concern was expressed about family or emergencies that could prevent a representative being present at each meeting. Cindy Kolzow moved that club leaders are expected to attend quarterly meetings, with a "buy" meeting for exemplary situations that may arise (family death, illness, etc.) during the fiscal year. Marcia Gross seconded. Motion passed.

**Article V Duties of Officers:** Question on the Co-Treasurer position. Susan Stiemann and Joan Buchholz reported that three working together with the funds is recommended by the state as a safe balance. Each has their own responsibilities. Melissa Brecke, Joan Buchholz and the UWEX office work together.

**Article VII Absences:** Two lines have been deleted. They are as follows:

*"The Club then has the right to appoint another individual from the representative Club to fulfill that term. Club leaders not present at the Leader Federation meetings will result in the club and its members losing the privilege to participate in the Clark County Fair."*

Loyal was selected as an appropriate meeting place for the mandatory 4 meetings. The first meeting will be in October. The corrected by-laws will be printed in the CloverLeaf and voted on at the October meeting.

**4-H Leaders Federation Standing Rules:**

Sections that were discussed and adjusted are as follows:

II. Age Requirements: Upper grade level – 19 as of January 1 of the 4-H year.

IV. Enrollment Guidelines: April 1 deadline will stay as is.

VI. Refund Policy: add unless under special circumstances for example illness.

VIII. Awards and Trips A. Member Excursion Awards and trips

Changes will be printed in the CloverLeaf and voted on at the October 12 meeting of the Leader Federation.





### **Committee Updates:**

Cindy Kolzow reported on the Livestock committee with a request to notify the Extension office for any animals that will be “dropped”. Hogs are tight in the barn and they are buying a new scale. Hogs will be loaded out before 4:00. Agent Hollar reported that the Rabbit, Poultry, Horses, Dogs and Fair Board are all doing well. Rabbits and Poultry are struggling with shavings. Dog project is down and meeting tonight on both ends of the county.

Agent Hollar reviewed the Club Charter process. A copy of the secretary’s report needs to accompany the completed charter. The secretary’s report should denote the income and expenses of the club. Agent Hollar will forward a “treasures report” template to leaders that can supplement the secretary’s report. Agent Hollar shared the 4-H Charter Completion Guide, 4-H Finances Fingering the Funds and 4-H Club, Group or Committee Audit Checklist. Knowing that it will be hard this year, clubs are asked to do their best. This will be a starting point for next year.

Clark County Family Fun Festival is August 22 at the Greenwood School from 10:00a to 3:00p.

New Family Orientation is slated for October 8. Agent Hollar would like some volunteers to assist. Please email Agent Hollar at [Christine.hollar@co.clark.wi.us](mailto:Christine.hollar@co.clark.wi.us) to express your interest.

December Discovery Day will take place on Tuesday December 29<sup>th</sup> and volunteers are needed to help coordinate possible fair projects.

National 4-H Week is the first week in October accepting ideas on how to promote 4-H.

The new layout for fair projects was posted. Superintendents met to decide how to fill up the building and still have enough room for all areas. The Crops building will become storage during the fair for tables and chairs.

The Herdsmanship form was presented with suggestions to make it more user friendly. More changes can be made for next year.

When individuals arrive to pick of 4-H projects the doors will not be closed on Sunday so fair goers can continue to view the projects. Projects will not be moved before as the youth know where their project was and can find them easier if they are not moved.

Saturday August 1 starting at nine will be fair clean-up. All are encouraged to help.

Lisa Artac moved to adjourn the meeting. Morgan Hanson seconded. Motion passed.

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## **What YOU gain from YOUR involvement in 4-H:**

Confidence

Character

Competence

Caring

***Connection***

COMMUNITY CONTRIBUTIONS

***What do you want your resume to say???***

# THE COUNTY MINUTE

## 4-H MEETING DATES / EVENTS AND ACTIVITIES

Date	Meeting	Location	Time
August 1	Fair Grounds Clean Up & Set Up	Fair Grounds	9:00 a.m.
August 5—9	Clark County Fair	Neillsville	
August 13	Carcass Show	Hewitt Meats	TBA
August 22	Family Fun Festival	Greenwood HS	10:00 a.m.
August 24	Discovery Day Planning Meeting	ADS—Greenwood	7:00 p.m.
August 25	Livestock Banquet	Fair Grounds	
August 28	Clean Sweep	Owen & Neillsville	AM/PM
September 1	4-H Re-enrollment begins		
September 8	Leaders Federation Executive Board Meeting	ADS—Greenwood	7:00 p.m.
September 10	Question, Persuade, Refer Suicide Prevention Training	Courthouse Auditorium	6 p.m.
September 14	Dairy Project Meeting	ADS—Greenwood	7:30 p.m.
September 15	Record Books DUE	UW-Extension Office	4:25 p.m.
September 21	Fair Board meeting	ADS—Greenwood	7:30 p.m.
September	Swine Meeting		
September	Livestock Meeting		
September 28	Leaders Banquet	TBA	TBA
October 1	Record Book Review	TBA	TBA
October 8	New 4-H Family Orientation	TBA	TBA
October 12	Leaders Federation Meeting (ALL Leader Mtg.)	Loyal City Hall	7:30 p.m.
October 13	Leaders eForum (pick one of three for Charter Renewal)	ADS—Greenwood	7:00 p.m.
October 15	4-H Excursion Application - DUE	Courthouse/Electronically	
October 18	4-H Youth Awards Banquet	TBA	1:00 p.m.
October 19	Fair Board Meeting	ADS - Greenwood	7:30 p.m.
October 24	Youth Rabbit Fun Show	Fairgrounds— Neillsville	10:00 a.m.
October 31	Re-Enrollment of current 4-H members ends	Online	11:59 p.m.
November 5	Leaders eForum (Pick one of three for Charter Renewal)	Courthouse Auditorium	6:00 p.m.
November 9	4-H Excursion Interviews	Thorp Library	4:00 p.m.
November 10	Leaders Federation Executive Board Meeting	ADS - Greenwood	7:00 p.m.
November 14	Rabbit Show	Marshfield	
November 16	Fair Board Meeting	ADS - Greenwood	TBA
November 17	4-H Excursion Interviews	Courthouse Auditorium	4:00 p.m.
November 22	4-H Excursion Interviews	ADS - Greenwood	2:00 p.m.

**continued on next page**

# THE COUNTY MINUTE

## (CONTINUED)

Date	Meeting	Location	Time
November 29	Junior Leaders Meeting	TBA	TBA
December 3	Leaders eForum (Pick one of three for Charter Renewal)	Thorp Library	6:00 p.m.
December 8	Leaders Federation Executive Board Meeting	ADS - Greenwood	7:00 p.m.
December 13	Officers Training	TBA	TBA
2016 January 11	Leaders Federation Meeting (ALL Leader Mtg.)	Loyal City Hall	7:30 p.m.
2016 April 11	Leaders Federation Meeting (ALL Leader Mtg.)	Loyal City Hall	7:30 p.m.
2016 July 11	Leaders Federation Meeting (ALL Leader Mtg.)	Loyal City Hall	7:30 p.m.
2016 October 10	Leaders Federation Meeting (ALL Leader Mtg.)	Loyal City Hall	7:30 p.m.



### UW-Extension Staff

517 Court Street, Room 104  
Neillsville, WI 54456

715-743-5121

<http://clark.uwex.edu/>

Christine Hollar, 4-H Youth Development  
Richard Halopka, Crops and Soils  
Melissa Kono, CNRED  
Nancy Vance, Family Living  
Brenda Herrell, WNEP Coordinator  
Brianna Miller, WNEP Educator  
Lori Hendrickson, Support Staff  
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*susan.caacbay@co.clark.wi.us*

### 4-H Leaders Federation Executive Board

**Adults**

Marla Lampi	715-229-2488
Melissa Brecke	715-669-5130
Heather Durrstein	715-255-3357
Lisa Artac	715-267-7634
Cindy Hohlstein	715-650-1158
Judy Morrow	715-743-2885

**Youth**

Morgan Hanson	715-669-5130
Hanna Durrstein	715-255-3357
Daniel Stiemann	715-267-6944
Ashley Magnuson	715-897-6985
Brittney Artac	715-267-7634

Currently have 1 open position

**At-Large** Susan Stiemann 715-267-6944

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