#### **COUNCIL ON SOCIAL WORK EDUCATION**

OFFICIAL 2014 ANNUAL PROGRAM MEETING (APM) REGISTRATION FORM

Tampa, FL • October 23-26, 2014

Page numbers refer to the CSWE 2014 APM Preliminary Program.

| 1. PARTICIPANT INFORMATION                                      |                             |                                                                 |  |
|-----------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|--|
|                                                                 | THREE EASY WAYS TO REGISTER |                                                                 |  |
| ACCEPTED 2014 APM PRESENTERS, LIST YOUR PROPOSAL NUMBER(S) HERE | Online:                     | www.cswe.org/2014apm                                            |  |
| LAST NAME/FIRST NAME                                            |                             | Fax: +1.703.631.6288<br>(MasterCard, VISA, or American Express) |  |
| WORK INSTITUTION/OR SCHOOL NAME IF YOU ARE A STUDENT            | Mail:                       | ATTN: CSWE 2014 APM                                             |  |
| ADDRESS (Q HOME Q WORK)                                         |                             | CSWE Registration<br>11208 Waples Mill Road, Suite 112          |  |
| CITY/STATE/ZIP                                                  |                             | Fairfax, VA 22030                                               |  |
| COUNTRY E-MAIL                                                  | Questions:                  | E-mail: apmregistration@jspargo.com<br>Phone: +1.888.978.3622   |  |
| PHONE/FAX                                                       |                             | Toll free U.S. and Canada;<br>or direct to +1.703.449.6418      |  |
| BADGE FIRST NAME                                                |                             |                                                                 |  |
| ☐ Check if you are an accepted 2014 APM presenter               |                             |                                                                 |  |

# ☐ Check if you have a disability and/or require special service. Attach a written description of your needs

**2. CONFERENCE REGISTRATION FEES** (Early-Bird registrations must be postmarked on or before Friday, August 1, 2014) Please refer to page 43 for an explanation of the registration fees. Membership rates require verification of membership ID numbers.

Payment Date Rates

Early-Bird: On/Before Aug. 1, 2014

On-site: Aug. 2 or After

CSWE Member Fee Levels

Tier 1: APM meeting registration only

Tier 2: APM meeting registration plus inclusive 1-year CSWE membership (new or renewal)

#### AVAILABLE AGAIN THIS YEAR: Special Tiered Registration Option for CSWE Program Members

Register one CSWE Full Member from a Program Member School and save \$50 on additional CSWE Full Member registrations from the same program (Full or One Day APM registration). The discount will be applied from the registration system.

**APM Year 6 Discount:** Persons who attended all five 2009–2013 APMs are eligible for a \$50 discount on their 2014 APM Registration; see item 7 of this form. CSWE contacted each eligible person on April 22 and gave each a coupon code to add to their registration. Contact membership@cswe.org for more information.

## OPTION 1 of 3: FULL CONFERENCE (4 Days: October 23–26, 2014)

☐ Check if 1st or 2nd time APM Attendee

#### Circle One Fee Only

|                                                             |               |                     | Circle Offe | ree omy       |        |            |
|-------------------------------------------------------------|---------------|---------------------|-------------|---------------|--------|------------|
| CSWE Member Registration Categories                         | List "New" or | Early Bird to 08/01 |             | 08/02 On-site |        | AMOUNT DUE |
| To join, add "NEW"; if member, list membership ID           | Member ID     | Tier 1              | Tier 2      | Tier 1        | Tier 2 |            |
| 1. Full Member: Faculty and Administrators; and Individuals |               | 425                 | 620         | 475           | 670    |            |
| 2. Associate Member: Emeritus                               |               | 290                 | 365         | 340           | 415    |            |
| 3. Associate Member: Undergraduate/Graduate Student         |               | 65                  | 120         | 115           | 170    |            |
| 4. Associate Member: Doctoral Student                       |               | 65                  | 160         | 115           | 210    |            |
| CSWE Program Member Group Option Categories                 |               |                     |             |               |        |            |
| 5. First CSWE Full Member                                   |               | 425                 | 620         | 475           | 670    |            |
| 6. Additional CSWE Full Member                              |               | 375                 | 570         | 425           | 620    |            |
| Nonmember Registration Categories                           |               | Early Bird to 08/01 |             | 08/02 On-site |        |            |
| 7. Exhibit Hall Only (see restrictions on page 45)          |               |                     | NA          |               | 50     |            |
| 8. Higher Education Librarian                               |               |                     | 315         |               | 365    |            |
| 9. Individual From Economically Lesser-Developed Country*   |               |                     | 70          |               | 120    |            |
| 10. Nonmember                                               |               |                     | 660         |               | 710    |            |
| 11. Practitioner or Academician in Non-Social Work Field    |               |                     | 315         |               | 365    |            |
| 12. Social Work Practitioner                                |               |                     | 315         |               | 365    |            |
| 13. Student Nonmember: Undergraduate/Graduate               |               |                     | 125         |               | 175    |            |
| 14. Student Nonmember: Doctoral                             |               |                     | 165         |               | 215    |            |
| 15. Accompanying Person (see restrictions on page 45):      |               |                     | 35          |               | 50     |            |
| Name                                                        |               |                     |             |               |        |            |

<sup>\*</sup>Please refer to the list of countries that are eligible for the reduced rate on page 45.

## OPTION 2 of 3: STUDENT VOLUNTEER (4 Days: Oct. 23-26, 2014)

| 16. 2014 APM Student Volunteer                                                                                                                                                        | Morning Shift: 7:30 am-11:30 am | Afternoon Shift: 12:00 pm- 4:00 pm | AMOUNT DUE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|------------|
| Place a 1 and 2 in front of the preferred shifts for your 4-hour volunteer assignment. See page 45 for details. You will be required to identify the name of your college/university. | Fri., Oct. 24 Sat., Oct. 25     | Fri., Oct. 24 Sat., Oct. 25        | \$40       |

Option 3 of 3: 1-DAY ONLY: Select Day Thursday, Oct. 23 Friday, Oct. 24 Saturday, Oct. 25 Sunday, Oct. 26

Circle One Fee Only

| CSWE Member Registration Categories                          | List "New" or | Early Bi | rd to 08/01  | 08/02 0 | On-site | AMOUNT DUE |
|--------------------------------------------------------------|---------------|----------|--------------|---------|---------|------------|
| To join, add "NEW"; if member, list membership ID            | Member ID     | Tier 1   | Tier 2       | Tier 1  | Tier 2  |            |
| 17. Full Member: Faculty and Administrators; and Individuals |               | 330      | 525          | 380     | 575     |            |
| 18. Associate Member: Emeritus                               |               | 270      | 345          | 320     | 395     |            |
| 19. Associate Member: Undergraduate/Graduate Student         |               | 65       | 120          | 115     | 170     |            |
| 20. Associate Member: Doctoral Student                       |               | 65       | 160          | 115     | 210     |            |
| CSWE Program Member Group Option Categories                  |               |          |              |         |         |            |
| 21. First CSWE Full Member                                   |               | 330      | 525          | 380     | 575     |            |
| 22. Additional CSWE Full Member                              |               | 280      | 475          | 330     | 525     |            |
| Nonmember Registration Categories                            |               | Early Bi | ird to 08/01 | 08/02   | On-site |            |
| 23. Exhibit Hall Only (see restrictions on page 45)          |               |          | NA           |         | 50      |            |
| 24. Higher Education Librarian                               |               |          | 210          |         | 260     |            |
| 25. Individual From Economically Lesser-Developed Country*   |               |          | 70           |         | 120     |            |
| 26. Nonmember                                                |               |          | 555          |         | 605     |            |
| 27. Practitioner or Academician in Non-Social Work Field     |               |          | 210          |         | 260     |            |
| 28. Social Work Practitioner                                 |               |          | 210          |         | 260     |            |
| 29. Student Nonmember: Undergraduate/Graduate                |               |          | 125          |         | 175     |            |
| 30. Student Nonmember: Doctoral                              |               |          | 165          |         | 215     |            |
| 31. Accompanying Person (see restrictions on page 45):       |               |          | 35           |         | 50      |            |
|                                                              |               |          |              |         |         |            |
| Name                                                         |               |          |              |         |         |            |

<sup>\*</sup>Please refer to the list of countries that are eligible for the reduced rate on page 45.

| 3. PRECONFERENCE WORKSHOPS (Attendees must a | dso register for the conf | erence) See pages 21–25 for de | tails. |
|----------------------------------------------|---------------------------|--------------------------------|--------|
|----------------------------------------------|---------------------------|--------------------------------|--------|

| Thursday, Oct. 23, Half Day<br>Development Institutes                                                                   | Morning Sessions: 9:00 am-12:00 pm                    | Afternoon Sessions: 1:30 pm-4:30 pm                        | Total Fees |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|------------|
| Faculty Development Institutes (FDI) *Leadership Development Institute (LDI) (choose one session letter per time frame) | □ A □ B □ C □ D □ E* □ \$110 Member □ \$175 Nonmember | □ F □ G □ H □ I □ J<br>□ \$110 Member<br>□ \$175 Nonmember | \$         |

| 4. CONTINUING EDUCATION (CEs) | Please refer to page 10 | 0° for details; review the list of | presentation formats that are eli- | gible for CEs. 🖵 \$65 | \$ |
|-------------------------------|-------------------------|------------------------------------|------------------------------------|-----------------------|----|
|-------------------------------|-------------------------|------------------------------------|------------------------------------|-----------------------|----|

## **5. CANCELLATION POLICY**

Fees for the preconference workshops are nonrefundable. Cancellations received in writing and postmarked by Friday, September 19, 2014, will be refunded less a \$75 administrative fee. No refunds will be given after September 19, 2014. Please make hotel cancellations directly with the hotel. By submitting this form, you acknowledge that you have read and understand the cancellation policy.

### **6. SUBSTITUTION POLICY**

Billing Address

Substitution of registrations is permitted prior to the APM and on-site. Only one substitution is permitted per original registrant. The individual submitting the substitution request is responsible for all financial obligations (any balance due) associated with that substitution as well as undating any contact information.

| Name of Cardholder                                                         | Signature                                                                           |  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| Credit Card #                                                              | Expiration Date                                                                     |  |
| ☐ MasterCard ☐ VISA ☐ American Express                                     |                                                                                     |  |
| $\square$ Check [Please enclose a check payable to the Council on Social W | Vork Education. Checks must be drawn on a U.S. bank in U.S. funds]                  |  |
| Please note the Council on Social Work Education reserves the right        | to charge the correct amount if different from the total listed.                    |  |
| 8. PAYMENT (MUST ACCOMPANY THIS FORM)                                      | TOTAL DUE:                                                                          |  |
| If you have attended the 2009–2013 APMs, add your \$50 discount $\sigma$   | code here for your 2014 registration:                                               |  |
| 7. SPECIAL "APM YEAR 6" DISCOUNT                                           |                                                                                     |  |
| tion request is responsible for all financial obligations (any balance d   | due) associated with that substitution as well as updating any contact information. |  |