

Ordination/Consecration **PROGRESS REPORT**

Name: _____ Ministry Title: _____

Mentor: _____ Church City: _____ Eff. Date: _____

1. Monthly Reports

1. _____	5. _____	9. _____	13. _____	17. _____	21. _____
2. _____	6. _____	10. _____	14. _____	18. _____	22. _____
3. _____	7. _____	11. _____	15. _____	19. _____	23. _____
4. _____	8. _____	12. _____	16. _____	20. _____	24. _____

2. Required Reading (Date Reported)

_____ & _____ Though the Bible twice, using two different translations.
_____ *The Fourfold Gospel* – A. B. Simpson
_____ *Wholly Sanctified* – A. B. Simpson
_____ *Children's Bread* – Keith Bailey or *The Gospel of Healing* – A. B. Simpson
_____ *A Basic Guide to Eschatology* – Millard Erickson
_____ *The Pursuit of God* – A. W. Tozer
_____ *All for Jesus* – Robert Niklaus, John S. Sawin, and Samuel Stoesz
_____ "Statement of Sanctification" – *Manual of The C&MA*, H8
_____ *The Heart of the Gospel: A.B. Simpson, the Fourfold Gospel, and Late Nineteenth-Century Evangelical Theology* – Bernie A. Van De Walle

Additional FOUR approved books

1.) date _____	title/author _____
2.) date _____	title/author _____
3.) date _____	title/author _____
4.) date _____	title/author _____

3. Missions Awareness _____

4. Verification of Education (academic transcript) _____

5. Position Papers

Christ Our Savior: Received: _____ Comments: _____
Christ Our Sanctifier: Received: _____ Comments: _____
Christ Our Healer: Received: _____ Comments: _____
Christ Our Coming King: Received: _____ Comments: _____
Christ's Body: the Church: Received: _____ Comments: _____
Completing Christ's Mission: Received: _____ Comments: _____

6. Evangelism/Church Health Training

A. Approved Evangelism Training _____

B. Church Health Training _____

7. Preaching/Teaching audio/video sermon presented to mentor 1.) _____ 2.) _____

8. Written Examination (date) _____ Oral Examination (date) _____

9. Denominational Orientation (Resonate – NOWF) _____

10. In-Service Training at Delta Lake Bible Conference Center (Date & Topic)

1.) _____	3.) _____
2.) _____	4.) _____

11. Projects

A. Lifelong Learning (date & approved) _____

B. Self-Understanding written analysis (date & approved) _____