



present the  
**“2004 University Classics”**  
 Youth Basketball Tournaments



The University Classics are back again, and they're bigger and better than ever! In addition to our tournaments at Eastern Washington University and at the University of Idaho’s Kibbie Dome, this year’s lineup will include tournaments at the all new and beautiful Sports USA Sports Complex in the Spokane – the First Annual Shawn Higgins Memorial Classic for boys and the First Annual Stacy Clinesmith Classic for girls. While our line-up may have changed a bit, let me assure you that our commitment to excellence and passion for allowing young boys and girls the opportunity to further develop their basketball skills and promote the concepts of teamwork, dedication, and sportsmanship in competitive situations continues. Proceeds from all of these tournaments will continue to go to Sports USA, the local non-profit organization dedicated to providing court facilities so that our youth may learn, experience and feel confident educationally, physically and mentally when playing sports.

In addition to our usual lineup of divisions (boys’ and girls’ divisions for grades 4 through 8), this year’s tournaments will include additional divisions (dependant upon number of teams) for the boys’ and girls’ 4th and 5th grades that will follow AAU rules (see “Tournament Information” sheet attached). Hopefully this will allow more advanced teams to play under the rules they are accustomed to in league, while maintaining competitive divisions for teams from smaller programs. All 6th grade teams will follow AAU rules this year.

Past tournaments have had teams representing communities throughout Washington, Idaho, Montana, Oregon, British Columbia, and Alaska. Entry fee for the first tournament will be \$170.00 per team (please make checks payable to Sports USA/SSYB), and \$155.00 per team for each additional tournament entered. This fee includes sports liability and accident insurance. Registration for the tournaments will be on a "first come-first served" basis, so be sure to mail the registration form and entry fee as soon as possible to ensure your spot in the tournament. Deadline for entry will be two weeks prior to the first day of the tournament.

For additional information please contact:

**Scott Davidson, Phone: (509) 270-5847; or Tom Emory; Phone: (509) 939-0755**

or check us out online at: [www.sports-usa.org](http://www.sports-usa.org)

**2004 University Classics Schedule**

Shawn Higgins Memorial Classic at Sports USA	March 12 <sup>th</sup> – 14 <sup>th</sup>	Boys Grades 4 - 8
Eagle Classic at Eastern Washington University	March 19 <sup>th</sup> - 21 <sup>st</sup>	Boys and Girls Grades 4 – 8
Stacy Clinesmith Classic at Sports USA	March 26 <sup>th</sup> – 28 <sup>th</sup>	Girls Grades 4 - 8
Vandal Classic at the University of Idaho’s Kibbie Dome	April 2 <sup>nd</sup> - 4 <sup>th</sup>	Boys and Girls Grades 4 - 8

**\*Deadlines for each tournament will be 14 days prior to the first day of the tournament.**

## **TOURNAMENT INFORMATION**

**SPONSOR:** Sports USA/SSYB

**SITES:** The Sports USA Sports Complex, Eastern Washington University, and the University of Idaho's Kibbie Dome.

**ENTRY FEE:** \$170.00 per team for first tournament. \$155.00 per team for each additional tournament. Please make checks payable to Sports USA/SSYB.

**GAMES:** All teams are guaranteed a minimum of four (4) games in each tournament.

**AAU MEMBERSHIP/INSURANCE:** All athletes and head coaches that participate in any AAU event must have a 2004 AAU Card. Athlete membership cards cost \$12 and coach's cards \$14. These cards are valid September 1, 2003 to August 31, 2004 for all sanctioned AAU events. This membership also provides the best supplemental accident insurance for the athlete during sanctioned events. In addition, tournament related injuries will be handled by our professional staff of athletic trainers.

**ACCOMMODATIONS:** Our official hotel sponsors have set aside rooms at special rates just for these tournaments. For information and reservations, please call the providers listed below.

• *SPORTS USA* • Check out our website at [www.sports-usa.org](http://www.sports-usa.org) for a listing of this month's "Hotel/Motel of Choice".

• *EASTERN WASHINGTON UNIVERSITY* • PEPPERTREE AIRPORT INN - I-90, Exit 276

Reservation Phone: 1-800-799-3933, E-mail: [www.peppertreeinns.com](http://www.peppertreeinns.com)

Newly remodeled guest rooms and lobby; Closest all mini-suite hotel to tournament; Complimentary breakfast buffet; 24 hour indoor pool and spa.

• *UNIVERSITY OF IDAHO* • BEST WESTERN UNIVERSITY INN - 1516 Pullman Rd, Moscow

Reservation Phone: 1-800-325-8765, E-mail: [www.uinnmoscow.com](http://www.uinnmoscow.com)

Fine Dining at the Broiler Restaurant, Casual Dining at the Pantry Restaurant; Indoor Pool, Spa, Sauna, and Fitness Center; Refrigerator, Microwave, and Coffee-maker in every guest room; Conveniently located across from the Palouse Mall and Theatre complex.

**ADMISSION:** There will be an admission charge for all spectators over the age of 3. Only two (2) coaches and one (1) team scorekeeper per team, plus rostered players will be admitted free.

**ROSTERS:** Rosters must be completed and forwarded to Pinnacle Sports Management two weeks prior to the start of the tournament so that all information can be included in our tournament program. Any subsequent changes must be made prior to the first game. All players must be currently attending a grade level at or below that of the team. Violation of this rule will result in forfeiture of all tournament games. A maximum of twelve (12) players are allowed on a team roster.

**(continued)**

## **TOURNAMENT INFORMATION (continued)**

**RULES:** All teams will comply with AAU rules and regulations, and all games will be played under National H.S. Federation Rules **WITH THE FOLLOWING EXCEPTIONS:**

- Girls' tournaments will not use the 30-second clock.
- A maximum of twelve (12) players are allowed on a team roster.
- A team will be permitted four (4) time-outs per game, two each half. There will be no 20-second time-outs.
- Technical Fouls - offended team will be automatically awarded two (2) points plus the ball out of bounds.
- Boys divisions in grades 4, 5, & 6, will use the undersized basketball (circumference 28.5).
- Games will all be seven (7) minute quarters. Half times will be limited to approximately three (3) minutes. A minimum of 7 minutes of warm-up time will be provided prior to each game.
- Overtime: Two (2) minute period(s), with each team allowed only one (1) time-out per overtime period(s).
- This year, grade 6 will have no restrictions other than those listed above. In grades 4 & 5, we will attempt to run 2 separate divisions per grade (dependant upon number of teams). In the "zone" divisions, only the above exceptions will apply. In the "no-zone" divisions, the following additional exceptions shall apply: No zone press (half or full-court), or zone defenses allowed for blue division teams. You may, however, press (man-to-man) full court during the last two (2) minutes of the game (unless you have a 15 point advantage).
- **ALL TEAMS PLEASE NOTE:** No pressing (half or full-court) when you have a 15 point advantage!

**AWARDS:** Team plaques will be awarded to the top three (3) teams from each division of 6 or more teams. Team members from the runner-up team in each division will receive a "tournament finalist t-shirts" from Stadium Sports. Championship team members (rostered team members only) in each division will receive an "Official Sports USA basketball" and embroidered champions windshirt provided by Stadium Sports. In addition, one (1) player will be chosen by game officials at the conclusion of each game for the awarding of a "Sportsmanship Award" visor, and one (1) "Most Valuable Player" will be selected from each division championship team, with the winner receiving an "MVP" embroidered crewneck sweatshirt provided by Stadium Sports.



is proud to be a sponsor of the:  
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Youth Basketball Tournaments



**“The University Classics”  
Youth Basketball Tournaments  
Registration Form**

**PLEASE FORWARD IMMEDIATELY With Entry Fee of \$170.00  
to Sports USA, P.O. Box 13261, Spokane, WA 99213**

TEAM NAME: \_\_\_\_\_

TEAM POINT OF CONTACT (POC) NAME: \_\_\_\_\_

POC PHONE - HM: (    ) \_\_\_\_\_ WK: (    ) \_\_\_\_\_

POC ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

POC E-MAIL ADDRESS: \_\_\_\_\_ OR POC FAX#: (    ) \_\_\_\_\_

COACH: \_\_\_\_\_ ASST COACH: \_\_\_\_\_

**Circle Tournament(s) Entered For Team Registration**

**Shawn Higgins Memorial Classic at Sports USA Sports Complex • March 12 - 14**

Boys: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

**Eagle Classic at Eastern Washington University • March 19 - 21**

Boys: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

Girls: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

**Stacy Clinesmith Classic at Sports USA Sports Complex • March 26 - 28**

Girls: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

**Vandal Classic at the University of Idaho’s Kibbie Dome • April 2 - 4**

Boys: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

Girls: 4<sup>th</sup> Zone 4<sup>th</sup> No-Zone 5<sup>th</sup> Zone 5<sup>th</sup> No-Zone 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>



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**TEAM ROSTER INFORMATION**

**Forward At Least 2 Weeks Prior To Tournament To:  
Sports USA, P.O. Box 13261, Spokane, WA 99213**

TEAM NAME: \_\_\_\_\_ CITY REPRESENTING: \_\_\_\_\_

COACH: \_\_\_\_\_ POC: \_\_\_\_\_

ASST COACH: \_\_\_\_\_ SCORKEEPER: \_\_\_\_\_

**TEAM ROSTER FOR: BOYS GIRLS (CIRCLE ONE):**

**CIRCLE TOURNAMENT(S) ENTERING BELOW:**

Sports USA Mar 12-14      EWU Mar 19-21      Sports USA Mar 26-28      U of I Apr 2-4

	<u>NAME</u>	<u>SCHOOL</u>	<u>HEIGHT</u>	<u>AGE</u>	<u>2004 AAU CARD #</u>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____

I certify that the above information is accurate to the best of my knowledge:

\_\_\_\_\_  
Signature of Team Representative