Section XIX - Application for Payment

THE METROPOLITAN SEWERAGE DISTRICT OF BUNCOMBE COUNTY

Dellwood Avenue, Project No. 2009131

Purchase Order No.

| | APPLICATION NO.: E NOTICE TO PROCEED: COMPLETION DATE: IAINING IN CONTRACT: PERCENT COMPLETE: | | | |
|--|---|-------|--|--|
| CONTRACTOR: | | | | |
| ADDRESS: | | | | |
| PROJECT: | | | | |
| ORIGINAL CONTRACT AMOUNT: | \$ | | | |
| APPROVED CHANGE ORDER AMOUNT: | \$ | | | |
| REVISED CONTRACT AMOUNT: | \$ | | | |
| TOTAL WORK COMPLETED TO DATE: | \$ | | | |
| TOTAL MATERIALS STORED ON SITE: | \$ | | | |
| TOTAL EARNED THIS APPLICATION: | \$ | | | |
| LESS RETAINAGE (%): | \$ | | | |
| SUBTOTAL | \$ | | | |
| LESS PREVIOUS PAYMENTS: | | | | |
| CURRENT PAYMENT DUE: | \$ | | | |
| CONTRACTOR'S REPRESENTATIVE | TITLE | DATE | | |
| | | | | |
| ************************************** | ***** | ***** | | |
| INSPECTOR | DATE | | | |
| CONSTRUCTION DIRECTOR | DATE | | | |
| PROJECT ENGINEER | DATE | | | |

Section XIX - Application for Payment

| | AFFIDAVIT OF PAYMENT OF CLAIMS |
|------------|---|
| BY: _ | |
| - | |
| - | |
| This day | , personally appeared before, |
| | a Notary Public in and for the County of |
| | , State of and being by me |
| first duly | v sworn, states that all subcontractors and suppliers of labor and materials have been paid |
| all sums | due them as of(date), for work performed or materials |
| furnished | d in the performance of the contract between Metropolitan Sewerage District and |
| | , Contractor, dated, |
| for the c | onstruction of the Dellwood Avenue, Project No. 2009131 or arrangements have been |
| made by | the Contractor satisfactory to such subcontractors and suppliers with respect to the |
| payment | s of such sums as may be due them by the Contractor. |
| | (CONTRACTOR) |
| | By: |

A FEIDAVIT OF DAVMENT OF CLAIMS

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 2016.

My Commission Expires

Notary Public

Title: _____

(SEAL)

Section XIX - Application for Payment

THE METROPOLITAN SEWERAGE DISTRICT OF BUNCOMBE COUNTY

Horizon Hill Road, Project No. 2008084

Purchase Order No.

| | APPLICATION NO.: TE NOTICE TO PROCEED: COMPLETION DATE: MAINING IN CONTRACT: PERCENT COMPLETE: | | | |
|---------------------------------|--|---|--|--|
| CONTRACTOR: | | | | |
| ADDRESS: | | | | |
| PROJECT: | | | | |
| ORIGINAL CONTRACT AMOUNT: | \$ | | | |
| APPROVED CHANGE ORDER AMOUNT: | <u>\$</u> | | | |
| REVISED CONTRACT AMOUNT: | \$ | | | |
| TOTAL WORK COMPLETED TO DATE: | \$ | | | |
| TOTAL MATERIALS STORED ON SITE: | <u>\$</u> | | | |
| TOTAL EARNED THIS APPLICATION: | \$ | | | |
| LESS RETAINAGE (%): | \$ | | | |
| SUBTOTAL | \$ | | | |
| LESS PREVIOUS PAYMENTS: | \$ | | | |
| CURRENT PAYMENT DUE: | \$ | | | |
| CONTRACTOR'S REPRESENTATIVE | TITLE | DATE | | |
| ***** | ﯩﻠ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ. ﺋﻪ | L & d & d & d & d & d & d & d & d & d & | | |
| MSD APPROVAL: | | | | |
| INSPECTOR | DATE | | | |
| CONSTRUCTION DIRECTOR | DATE | | | |
| PROJECT ENGINEER | DATE | | | |

| BY: | | | | | | |
|---|------------------|---------|---------|---------|------------|-------|
| | | | | | | |
| | | | | | | |
| This day | | , per | sonall | y app | eared bef | ore, |
| a Notary I | Public in | and | for | the | County | of |
| , State of | | | | and | being by | me |
| first duly sworn, states that all subcontractors and supp | liers of lab | or and | mater | ials ha | ave been j | paid |
| all sums due them as of | (date), | for wor | k perf | ormec | d or mater | rials |
| furnished in the performance of the contract between | een <u>Metro</u> | politan | Sew | erage | District | and |
| , Contractor, dated _ | | | | | | , |
| for the construction of the Horizon Hill Road, Projec | | | | | | |
| made by the Contractor satisfactory to such subcont | ractors an | d supp | liers v | with r | espect to | the |
| payments of such sums as may be due them by the Con | tractor. | | | | | |
| | (CONTRACTOR) | | | | | |
| | By: | | | | | |
| | Title: | | | | | |
| SWORN TO AND SUBSCRIBED before me this the _ | da | y of | | | , 201 | 6. |

AFFIDAVIT OF PAYMENT OF CLAIMS

My Commission Expires

Notary Public

(SEAL)