

Co. Reg. No.: 196400348D

### Consumer Advisory – Free Credit Report for Individual Applicant

From 1 April 2016, if you wish to have a free credit report, you may obtain it within 30 calendar days from the date of approval or rejection of this application via the credit bureau website listed below. Alternatively, you may bring the approval or rejection letter and your NRIC/Passport to the following credit bureau's registered office to obtain a free credit report.

• Credit Bureau (Singapore) Pte Ltd (<u>www.creditbureau.com.sg</u>)

# Individual Customers Application Form – PROPERTY LOAN

| PERSONAL PARTICULARS         |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|
| PPLICANT                     | JOINT APPLICANT/GUARANTOR  |  |  |  |  |  |  |
| (Please underline surname)   | Full Name as in NRIC / Passport (Please underline surname)   |  |  |  |  |  |  |
| 1                            | □ Dr □ Mr □ Mrs □ Ms □ Mdm   |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              | Relationship with main applicant   | t:   □ Tick if guarantor   |  |  |  |  |  |
| □ Male □ Female              | neidiensing trief main approach  | □ Male □ Female  |  |  |  |  |  |
| : 🗆 Director                 | ☐ Staff of SIF   | ☐ Staff's Family   |  |  |  |  |  |
| □ Director's Family          | ☐ Staff of SIF Group   | □ Public   |  |  |  |  |  |
| ,                            | ·  | Date Of Birth (DD/MM/YYYY):  |  |  |  |  |  |
| Date Of Birth (DD/MM/1111).  | NRIC/ Passport No  | Date Of Birth (DD/MM/1111).  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| Nationality:                 | Race:  | Nationality:   |  |  |  |  |  |
| □ Singaporean □ Singapore PR | ☐ Chinese ☐ Malay  | □ Singaporean □ Singapore PR   |  |  |  |  |  |
| □ Others:                    | □ Indian □ Others  | □ Others:  |  |  |  |  |  |
| Highest Education:           | Marital Status:  | Highest Education:   |  |  |  |  |  |
| □ Diploma & below □ Tertiary | □ Single □ Married   | □ Diploma & below □ Tertiary   |  |  |  |  |  |
| □ Post Grad & above          | □ Others   | □ Post Grad & above  |  |  |  |  |  |
| L                            | Home Address:  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| Postal Code:                 |  | Postal Code:   |  |  |  |  |  |
| n above):                    | Mailing Address (If different from   | n above):  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| Postal Code:                 |  | Postal Code:   |  |  |  |  |  |
|                              | Contact No.:   |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| LID.                         | Hamai Office.  | UD.  |  |  |  |  |  |
| нү:                          |  | HP:  |  |  |  |  |  |
|                              | E-mail Address:  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| ortgaged □ Rented            | Residence:     Fully Owned   Mo  | ortgaged  Rented   |  |  |  |  |  |
| • •                          |  |  |  |  |  |  |  |
| ,, ,,,                       | ,  | ) / Nelative(s) / Others   |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| ick if Self Employed         | Name of Employer/Business:   T   | ick if Self Employed   |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              | Address of Employer/Business:  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
| Postal Code:                 |  | Postal Code:   |  |  |  |  |  |
|                              | Occupation :   |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              | Length of Service:   |  |  |  |  |  |  |
|                              | Length of Service.   |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              | Monthly Income:  |  |  |  |  |  |  |
|                              | Fixed:   |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |
|                              | Variable:  |  |  |  |  |  |  |
| tc)                          | (e.g. commission, bonus, allowance e   | tc)  |  |  |  |  |  |
|                              | PPLICANT   (Please underline surname)   (Pl | PPLICANT   Political   Polit |  |  |  |  |  |

|  |                            | RENTA      | L INCOME.   | where applicat              | ole         |            |                    |                           |        |         |  |  |
|--|----------------------------|------------|-------------|-----------------------------|-------------|------------|--------------------|---------------------------|--------|---------|--|--|
| MAIN APPLICANT JOINT APPLICANT/GUARANTOR   |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| Rental Premises  | Monthly Renta              |            | Expiry      | Rental Premises Monthly Ren |             |            |                    |                           |        | Expiry  |  |  |
| Address  | Amount                     | Period     | Date        | Address                     |             | Amount     |                    | Period                    |        | Date    |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  | A. FINANCIAL COMMITMENTS * |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            | 7.0        |             | N APPLICANT                 |             |            |                    |                           |        |         |  |  |
| Name of Financial  | Loan Type                  | Loan       | Interest    | Outstanding                 | Loan        | Tenure     | Month              | Monthly Instalment Amount |        |         |  |  |
| Institution/ Lender  |                            | Amount     | Rate        | Amount                      | (ye         | ears)      | Cash po            | ortion                    | СРЕ    | portion |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            | JOIN        | T APPLICANT                 |             |            |                    |                           |        |         |  |  |
| Name of Financial  | Loan Type                  | Loan       | Interest    | Outstanding                 | Loan Tenure |            | Monthly Instalment |                           |        |         |  |  |
| Institution/ Lender  |                            | Amount     | Rate        | Amount                      | (y          | ears)      | Cash po            | ortion                    | CPI    | portion |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| B. CAR OWNERSHIP   |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| MAIN APPLICANT   |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| Car Ownership:   |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| If under financing, pl   | <u> </u>                   | ollowing:- |             |                             |             |            |                    |                           |        |         |  |  |
| Name of Fir  |                            | Loan       | Outstandi   | -                           | Loan 1      | Tenure (ye | ears)              | Monthly Instalment Amount |        |         |  |  |
| Institution/   | Lender                     | Amount     | Amount      | Rate                        |             |            |                    | Α                         | moun   | it .    |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            | JOINT AP    | PRICANT                     |             |            |                    |                           |        |         |  |  |
| Car Ownership:   | _ F                        | ully Owned |             |                             | ented       |            | п                  | None                      |        |         |  |  |
| Car Ownership: □ Fully Owned □ Under Financing □ Rented □ None  If under financing, please provide the following:- |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
| Name of Fir  | Loan                       | Outstandi  | ng Interest | Loan Tenure (years)         |             | ears)      | Month              | ly Inst                   | alment |         |  |  |
| Institution/   |                            | Amount     | Amount      | -                           |             | - 17-      |                    |                           | moun   |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            |             |                             |             |            |                    |                           |        |         |  |  |
|  |                            |            | 1           |                             | 1           |            | 1                  |                           |        |         |  |  |

## **C. APPLICATION IN PROGRESS**

If you are applying for or has applied for from the HDB, a financial institution or a money lender, in the six months prior to the time of applying for any credit facility or refinancing facility and that has not been approved yet, please furnish the details:

| applying for any credit lad               | cility of 16 | ermancing ra | cility allu   |              |                      | yet, please full   | iisii tile detaiis |                           |  |  |
|---|--------------|--------------|---------------|--------------|----------------------|--------------------|--------------------|---------------------------|--|--|
|   |              |              |               | 1            | 1AIN APPLICANT       |                    | T                  |                           |  |  |
| Name of Financial Loan Type               |              | уре          | Loan Interest |              | t Outstanding        | Loan Tenure        |                    | Monthly Instalment Amount |  |  |
| Institution/ Lender                       |              | Α            | mount         | Rate         | Amount               | (years)            | Cash portion       | CPF portion               |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
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|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               | 14           | DINT ADDITONIT       |                    |                    |                           |  |  |
|   |              |              |               | 1            | DINT APPLICANT       |                    | 1                  |                           |  |  |
| Name of Financial                         | Loan T       |              | Loan          | Interes      |                      | Loan Tenure        |                    | alment Amount             |  |  |
| Institution/ Lender                       |              | Α            | mount         | Rate         | Amount               | (years)            | Cash portion       | CPF portion               |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   | D.           | . LIABILITIE | S OF MA       | NIOL/NI/     | T APPLICANT(S) A     | <b>AS GUARANTO</b> | R(S)               |                           |  |  |
|   |              |              |               | MAIN         | APPLICANT            |                    |                    |                           |  |  |
| If main applicant is a guar               | rantor fo    | r any loans/ | credit fac    |              |                      | lowing:-           |                    |                           |  |  |
|   |              |              |               |              |                      | _                  | Loon Tonum         | N. C. and India.          |  |  |
| Name of Financial                         | L            | oan Type     | Loan A        | mount        | Outstanding          | Interest           | Loan Tenure        | Monthly                   |  |  |
| Institution/Lender                        |              |              |               |              | Amount               | Rate               | (years)            | Instalment                |  |  |
|   |              |              |               |              |                      |                    |                    | Amount                    |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               | JOINT        | APPLICANT            |                    |                    |                           |  |  |
| If joint applicant is a guar              | antor for    | r any loans/ | credit faci   | ilities, ple | ase provide the foll | owing:-            |                    |                           |  |  |
| Name of Financial                         |              |              | Loan A        |              |                      | Interest           | Loan Tenure        | Monthly                   |  |  |
|   | _ L          | oan Type     | Loan A        | mount        | Outstanding          |                    |                    | Monthly                   |  |  |
| Institution/Lender                        |              |              |               |              | Amount               | Rate               | (years)            | Instalment                |  |  |
|   |              |              |               |              |                      |                    |                    | Amount                    |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              | DE           | TAILS O       | F LOAN/      | CREDIT FACILITY      | APPLIED            |                    |                           |  |  |
| Type of Loan/ Facility:                   |              |              |               |              | Loan/ Facility       |                    |                    |                           |  |  |
| Type of Louis, Facility.                  |              |              |               |              | Louis, ruemey        | , cuitt            |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
| Interest Type:                            |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
| Tenure: Monthly Instalment:               |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
| Is This Refinancing?   Yes   No           |              |              |               |              |                      |                    |                    |                           |  |  |
| If Yes, please state the following:       |              |              |               |              |                      |                    |                    |                           |  |  |
| Name of Financial Institution: Loan Type: |              |              |               |              |                      |                    |                    |                           |  |  |
|   |              |              |               |              |                      |                    |                    |                           |  |  |
| Outstanding amounts                       |              | □ Owner O    | )ccirpied     |              | Description of       | f Socurity:        |                    |                           |  |  |
| Outstanding amount:                       |              |              | -             | ind          | pescription 01       | security.          |                    |                           |  |  |
|   |              | □ Not Own    | ier Occup     | neu          |                      |                    |                    |                           |  |  |

| PROPERTY & GUARANTEE  |   |                                   |              |                  |  |                |               |              |  |
|---|---|-----------------------------------|--------------|------------------|--|----------------|---------------|--------------|--|
| Property Type:  | □ HDB Flat  | □ HDB Shop                        |              | GUANAN           | ☐ Flat/Apartment                               | □ Commer       | cial Property |              |  |
|   | □ Condominium   | □ Executive                       |              | ium              | ☐ Landed Property                              | □ Industria    |               |              |  |
|   | ☐ Others, please sp   | ecify                             |              |                  | . ,  |                | , ,           |              |  |
| Property Address:   |   |                                   |              | Purchase         | e Price:                                       |                |               |              |  |
| Age of Property (in   | years):   |                                   |              | Guarante         | ee Type: 🗆 Full 🗆 Pa                           | artial         |               |              |  |
|   |   | TO MARKET                         | ING INFOR    |                  | (PLEASE TICK ACCORDING                         |                |               |              |  |
| Applicable only to A  |   |                                   |              |                  | THE LEASE HER ACCORDING                        | 321/           |               |              |  |
| I/We would like to r  | Applicable only to Applicants and/or Guarantors who are individuals:-  Marketing Information  I/We would like to receive marketing and promotional offers, news and materials via Telephone, Mobile Call, SMS, MMS message or Facsimile from Sing Investments & Finance Ltd ("SIFL"). |                                   |              |                  |  |                |               |              |  |
| Main Applicant<br>Joint Applicant   |   | □ Yes<br>□ Yes                    | □ No<br>□ No | Guaran<br>Guaran |  |                | □ Yes         | □ No<br>□ No |  |
| I/We have opted 'Ye<br>Do Not Call Registry.  |   | axes, mobile m                    | nessages or  | calls from       | SIFL even if my/our n                          | umber(s) is/aı | re registered | with the     |  |
|   |   |                                   | DECLAF       | RATION           |  |                |               |              |  |
| Are you in any way r  | elated to any director  | and/or staff of                   |              |                  | inance Limited?                                |                | □ Yes         | □ No         |  |
| If Yes, please specify  | ,   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
| Are you in any way r  If Yes, please provide  |   | er/vendor of th                   | ne above pr  | operty ("th      | ne developer/vendor")?                         | ?              | □ Yes         | □ No         |  |
| res, preuse proma   | o ran actano.   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
| For Residential Prop.<br>Has the developer/vabove property?<br>If Yes, please provide | vendor granted you a  | iny loans, adva                   | ances or cre | edit facilit     | ies to finance your pu                         | rchase of the  | . □ Yes       | □ No         |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
| For Residential Prop  | erty Loan Only  |                                   |              |                  |  |                |               |              |  |
|   | acility applied for the   | benefit of third                  | d party/part | ties?            |  |                | □ Yes         | □ No         |  |
| If Yes, please provide  | e full details:-  |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
| For Residential Prop  | erty Loan Only  |                                   |              |                  |  |                |               |              |  |
|   | <del></del>   | or acting in si                   | imilar capad | city in the      | purchase of the above                          | property for   | □ Yes         | □ No         |  |
|   |   |                                   |              |                  | sclosed to you for th                          | e purpose of   | :             |              |  |
|   | ws of Singapore include full details and attack   |                                   |              |                  | itions?  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
|   |   |                                   |              |                  |  |                |               |              |  |
| For Residential Prop Have you received a  |   | or any other be                   | enefit from  | the devel        | loper/vendor or Sing I                         | nvestments &   | □ Yes         | □ No         |  |
| Finance Limited and property or legal sul   | /or anyone else (inclu  | iding the paym<br>sidy for the Mo | nent of lega | al or stamp      | o fees for the purchase surance etc) which has | of the above   | !             |              |  |
| If Yes, please state th   | ne following and attac  | h supporting d                    | ocuments:-   | -                |  |                |               |              |  |
| Description:  |   |                                   |              | Amount: 9        | S\$  |                |               |              |  |
| Description:  |   |                                   |              | Amount: 9        | ς¢   |                |               |              |  |

| For Residential Property Loan Only Have you entered into any arrangement with the developer/vence or any other scheme under which the developer/vendor, its agent with the developer/vendor has paid or has agreed to pay any of applied, whether payment is made to Sing Investments & Finance If Yes, please state the following and attach supporting documents:-  | t, nominee or any other person by arrangement the interest in respect of the loan/credit facility  | □ Yes □ No |
|---|--|------------|
| Description:  | Amount: S\$  |            |
| Description:  |  |            |
| Where applicable, the adjusted purchase price of the above prope (ie. the purchase price of the above property less discount, rebate,   |  |            |
| For Residential Property Loan Only  Have the developer/vendor, banks, finance companies, any companies, licensed moneylender and/or anyone else finance your purchase of, or otherwise secured by, the above property of the provide full details including the amounts and attach  | e granted you any loans or credit facilities to erty?  | □ Yes □ No |
| For Residential Property Loan Only  Do you have you any outstanding loans, advances or credit facilit others, due and owing to HDB, banks, finance companies, any insurance companies, licensed moneylender and/or anyone else property/properties (ie residential property/properties other the Investments & Finance Limited)?  If Yes, please provide full details, including names of joint be description of the other residential property/properties:- | other financial institutions regulated by MAS, to finance your purchase of <u>other residential</u> an the above property to be financed by Sing | □ Yes □ No |
| Do you have any existing loan/credit facility (including guarantees) alone or jointly with others or through companies/firms in which y If Yes, please provide full details and supporting documents:-  |  | □ Yes □ No |
| Note: For the purposes of the above questions, "you" and "your" shall   | mean the applicant(s) herein.  |            |

### **DECLARATION BY THE APPLICANT(S) AND GUARANTOR(S)**

#### To: SING INVESTMENTS & FINANCE LIMITED

I/We hereby declare and confirm that I/we have paid/will be paying the deposit (ie the difference between the purchase price of the above property and the loan/facility financing granted to me/ us) using my/ our own cash resources prior to your disbursement of the loan/facility.

I/We hereby declare that I/we am/are of full age and not undischarged bankrupt(s) and not under any legal impediment or incapacity whatsoever and that there are no legal actions and proceedings (including bankruptcy, writ of seizure & sale, winding-up or judicial management proceedings) pending or otherwise instituted against me/us and no statutory demands have been served on me/us.

I/We hereby declare that all the answers, statements, information and declarations made and provided by me/us to you herein (collectively deemed to be "my/our declarations") are true, correct, accurate and complete and that I/we have not withheld/distorted any facts material and relevant to my/our loan/facility application to you.

I/We undertake to inform and update you in writing if there is/are any change(s) relating to any of my/our declarations herein.

I/We agree to provide you with such information and/or documents as you may require from time to time relating to or in connection with my/our declarations and this application herein.

I/We hereby authorize and give consent to you to carry out credit checks and conduct searches on me/us in relation to my/our declarations herein and/or any other information and/or personal data relating to me/us and my/our application herein with the Housing & Development Board ("HDB"), Central Provident Fund Board ("CPF Board"), Inland Revenue Authority of Singapore ("IRAS"), Singapore Land Authority ("SLA"), the Credit Bureau (Singapore) Pte Ltd ("CBS") and/or any other credit reference agency or bureau, my/our employers, any financial institution or such other parties or any person and/or any other database and/or service providers as you deem fit or necessary at your absolute discretion.

I/We consent to you collecting, using, disclosing, processing and/or transferring my/our personal data that you hold for the purposes set out in your Privacy Policy Notice (as amended, revised or substituted from time to time) at its website (ww.sif.com.sg).

I/We agree that the terms and conditions set out in your Privacy Policy Notice (as amended, revised or substituted from time to time) at its website (<a href="www.sif.com.sg">www.sif.com.sg</a>) shall be binding on me/us.

I/We hereby authorize and give consent to you and/or your agents, servants and employees, without any liability and notice to me/us, to collect, use, disclose, process and transfer at any time any of my/our confidential information and/or personal data (as defined under the Singapore Personal Data Protection Act 2012 and any amendments or re-enactments thereof (hereinafter referred to as "my/our personal data) including but not limited to the credit standing, financial position and payment records regarding me/us, the moneys, the securities and any other relevant particulars of my/our loan/facility and/or any of my/our other accounts with you or any matters or transactions thereto to any person whether located in or outside Singapore and to any party to whom you deem fit including any guarantors for the loan/facility, your solicitors, HDB, CPF Board, IRAS, SLA, CBS and/or other credit reference agency or bureau and its/their members and for any business and/or legal purposes whatsoever as you deem fit or reasonable including but not limited to the following purposes:-

- (a) for the purposes of credit evaluation and/or approval of the loans, advances, credit facilities and/or any other facilities granted herein;
- (b) for purposes in connection with any enforcement of your rights, powers, remedies and benefits against me/us and/or the guarantor(s) in relation to the loans, advances, credit facilities and/or any other facilities granted or to be granted herein and/or the security or securities given in connection therewith;
- (c) for the purposes of providing customer services and feedback;
- (d) for any marketing, promotional and/or cross-selling purposes of your products and services;
- e) for data processing, statistical and risk analysis purposes;
- f) for any ancillary purposes relating to and/or in connection with the loans, advances, credit facilities and/or any other facilities granted or to be granted herein.

Reference to "any person" in this application form shall include individual, company, corporation, firm, partnership, joint venture, society, association, organization, trust, government, state or agency or authority of a state or any other entity (whether incorporated or otherwise) in or outside Singapore.

I/We hereby declare that all my/our confidential information and personal data provided to you herein are true, complete and accurate in all respects and I/we undertake to correct the same if any of my/our confidential information and personal data become wrong, incomplete or inaccurate.

I/We authorize and give consent to you (a) to disclose, transfer and process my/our confidential information and personal data and/or (b) to provide this application form or a copy thereof duly completed and signed by me/us and any other legal documents, to such other third party or any person that you deem fit at your absolute discretion or as may be required by any applicable law, the courts or the regulatory or statutory authorities in Singapore and elsewhere in the world without any liability or notice to me/us. The disclosure may be made by phone, mail, electronic mail, SMS or any other means of communication which you deem appropriate.

I/We hereby confirm that I am/we are aware that, upon my/our withdrawal of my/our authorizations and consents herein given, the consequences are as follows:-

- (a) You shall be unable to process my/our applications for loans, advances, credit facilities and/or any other facilities herein without any further notice and liability whatsoever to me/us:
- (b) if the loans, advances, credit facilities and/or any other facilities have been approved and granted to me/us but pending disbursements, you shall be entitled to cancel the said loans, advances, credit facilities and/or any other facilities immediately without any further notice and liability whatsoever to me/us;
- (c) if the loans, advances, credit facilities and/or any other facilities have been fully or partially disbursed, you shall be entitled to demand immediate repayment from me/us and/or the guarantor(s) of all the outstanding loans, advances, credit facilities and all monies due and owing to you by me/us including the principal amount, interest and default interest. All fees, charges, expenses and costs (including legal costs on a full indemnity basis) incurred or suffered thereto by you in recovering the said monies shall be borne by me/us and/or the guarantor(s). You shall not be liable to me/us for any claims, losses, damages, costs (including legal costs on a full indemnity basis) or expenses suffered or incurred by me/us in connection with or in consequence of or arising out of your actions herein; or
- (d) such other consequences or implications as may be advised by you to me/us from time to time.

I/We confirm that my/our consents, declarations and authorizations herein shall survive the termination of any or all of my/our accounts or loans/facilities with you for any reason whatsoever.

I/We declare that I/we have complied with and shall continue to comply with all the laws (including the applicable tax laws) in Singapore and any other country in the world which apply to me/us including reporting my/our worldwide income to the relevant and applicable tax authority/authorities in Singapore and any other country in the world.

For the purposes of my/our consents and authorizations herein and you complying with all applicable laws in Singapore and any other country in the world, I/we waive any bank secrecy, privacy or data protection rights in respect of my/our confidential information, personal data and/or my/our account(s) with you.

For the avoidance of doubt, nothing in this application shall be construed or interpreted to impose any obligation on you to approve, grant or continue to grant the loans, advances, credit facilities and/or any other facilities to me/us and you shall have the right at any time to reject my/our application herein and to retain all documents submitted with this application without having to give or disclose any reason(s) whatsoever to me/us.

I/We understand and am/are fully aware that if any of my/our declarations herein is false, inaccurate, incomplete or misleading or if I/we obtain the loan/facility by false, inaccurate, incomplete or misleading statements or declarations, you shall be entitled at your absolute discretion to reject my/our application or to refuse to disburse the loan/facility or to terminate, vary, reduce or cancel the loan/facility granted to me/us and to recover/recall immediately from me/us the outstanding loan/facility, interest, default interest and all monies due and owing to you including all fees, charges, expenses and costs (including legal costs on a full indemnity basis) incurred thereto by you.

I/We hereby irrevocably and unconditionally agree to pay and indemnify you in full against all claims, demands, actions, proceedings, losses, damages, costs (including legal costs on a full indemnity basis), abortive costs imposed by you at your discretion, fees, charges, expenses and any other liabilities suffered or incurred by you arising from or in connection with or in consequence of or if any of my/our declarations herein is found to be untrue, inaccurate, incomplete or misleading or if I/we fail or delay to comply with any of your requests for information and/or documents.

Where there is more than one applicant and guarantor, each of us shall be jointly and severally liable for the loan/facility and all the consents, declarations and authorizations herein made by us shall be binding on all of us jointly and severally.

I/We agree to execute such legal documents in such form as may be required by you at my/our costs and expenses.

Unless the context otherwise requires, in this Part, the words "You" and "your" shall mean Sing Investments & Finance Limited and the words "I/We" and "me/us" and "my/our" shall mean the applicant(s) and the guarantor(s).

|                        | Please sign here |                                   | $\leftarrow$ | Please sign here |
|------------------------|------------------|-----------------------------------|--------------|------------------|
| Signature              |                  | Signature                         |              |                  |
| Name (Main Applicant): |                  | Name (Joint Applicant/Guarantor): |              |                  |
| Date:                  |                  | Date:                             |              |                  |

Documents required for processing:

- 1) Latest 2 years Income Tax Assessments;
- 2) Photocopies of NRIC/ Passport
- 3) Option to Purchase/Sale & Purchase Agreement;
- 4) CPF statement for Residential Properties Scheme

- Letters of offer for loans/credit facilities and bank statements with other financial institutions/lenders: and
- A printout of the borrower's "My Property Portfolio" in my Tax Portal at <a href="www.iras.gov.sg">www.iras.gov.sg</a> listing the tax rate leived on the property as "owner-occupied for refinancing application for owner occupation.

<sup>\*</sup> Financial Commitments refer to all financial liabilities of the Main and Joint Applicants including car loans, outstanding property loans, share loans, renovations loans, study loans, credit card loans, secured or unsecured revolving or non-revolving loans etc.