



Helper Classification with USCA Teaching Helper David Deleissegues  
July 31, 2015                      Location: Gene Simpson Memorial

Helper Information:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

USCA Member # \_\_\_\_\_ Expiration Date \_\_\_\_\_ USCA Helper Book \_\_\_\_\_

Number of Trials worked \_\_\_\_\_ Number of Dogs in USCA Book \_\_\_\_\_

Current level of classification: \_\_\_\_\_ Wil

Current level of classification circle one:

None    Entry    Basic    Club    Regional    National    Teaching Applicant    Teaching  
Helper

Will this be an upgrade or reclassification? \_\_\_\_\_

AGREEMENT: I(we) the undersigned and all those who accompany me (us) hereby agree to waive and release the United States Clubs of America, South County Schutzhund club, its employees, officers, members, agents, all property owners or lessors of the premises of said event, as well as the city of San Jose, the county of Santa Clara and any employees of the aforementioned parties from any and all liability of any nature for loss, injury or damage which I (we) or my dog(s) may suffer, including specifically, but without limitation to, any injury or damage resulting from the action of my dog, and I (we) expressly assume the risk of such injury or damage while in or upon event grounds or near any entrance thereto for myself and all those who accompany me to this event.

Owner/Handler

Signature \_\_\_\_\_ Date \_\_\_\_\_

