

# 2016 Bright Ideas Grant Program Application



**To be considered for the Bright Ideas Grant Program, complete the following application. Applications must be postmarked by Nov. 18, 2016.**

1. Individual teachers may apply for funds up to \$750. Teams of teachers may apply for up to \$1,500 (maximum amount).
2. Principal's signature is required on hard copy that is sent to cooperative. Please keep a copy for your records.
3. Only one application per project per school will be accepted.
4. Proof of project/program completion is required by the end of the school year for which the grant is requested for. The teacher(s) should also make arrangement with CEC for a documentation opportunity. Proof of completion can be through photographs or visits by CEC employees and trustees.
5. **Grants are not intended for equipment or capital investments** (ex : iPads, tablets, computers, printers, projectors, playgrounds) unless the equipment is used in conjunction with a creative initiative.

**Mail completed application to:**

Covington Electric Cooperative  
Attn: Bright Ideas Program  
18836 US Hwy 84  
Andalusia, AL 36421

**Or for more information contact:**

(334) 427-3508  
or (800) 239-4121 Ext. 3508  
psingleton@covington.coop

**Applicant Name:** \_\_\_\_\_ **Daytime Phone:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **School Phone:** \_\_\_\_\_

**School Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Primary E-mail Address:** \_\_\_\_\_

**Team Members (if applicable):**

## Section A

Project/Program Name: \_\_\_\_\_

Number of students benefiting from the project/program: \_\_\_\_\_

Amount Requesting: \$ \_\_\_\_\_ Would you accept partial funding?:  Yes  No

If so, what is the minimum amount needed to implement the project/program?: \$ \_\_\_\_\_

Will the items purchased with this grant be used for more than one school year?:  Yes  No

Project Summary (Describe creative, innovative elements of the project in 200 words or less. Attach additional sheets if necessary.) *Grants are not intended for equipment or capital investments (ex: laptops, tablets, computers, projectors, printers, playgrounds) unless the equipment is used in conjunction with a creative initiative.*

## Section B

Attach additional sheets if necessary for any questions in this section.

Population *(Describe students to be served, including grade level (100 words or less))*

Goals *(What are the goals or objectives of the project (200 words or less))*

Needs & Benefits *(How will the project address students' needs and provide ongoing benefits (200 words or less))*

Evaluation *(How will the project outcomes be evaluated (100 words or less))*

How will the project be documented for CEC?

Comments:

## Section C

I have read the guidelines and agree to the terms and conditions for the Bright Ideas Grant Program. Should I receive any monies from this program, I will adhere to the guidelines stated in this application.

Signature of Applicant:

Approval (please check):

- This application has been reviewed and approved by the principal of this school.
- This application does not request money for salaries or professional development.

Signature of Principal:

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**Bright Ideas Grant Program 2016/17**