# **REACH** Program



## STUDENT APPLICATION

**I. STUDENT INFORMATION:** Supply a complete answer to each item or N/A where appropriate.

	Telephone: ()				
FIRST	M.I.	AREA			
	CIT	γ	STATE	ZIP	
High School currently attending:		ETHNICITY			
		African American			
		Native American			
School Address:		Native Pacific Islander/Asian			
		Hispanic/Latino			
		Caucasian			
		Other (self-description)	otion)		
HIGH SCHOOL GRADE THIS UPCOMING FALL:		Birth Date://////			
-	12 <sup>th</sup>	Sex: 🗖 Male 🗖 Female			
	REET, APT., LOT	REET, APT., LOT	FIRST  M.I.  AREA    "REET, APT., LOT  CITY    Image: Constraint of the second se	FIRST  M.I.  AREA    REET, APT., LOT  CITY  STATE    Image: Constraint of the second secon	

Did either of your parents attend college?

No College – Completed HS/GED diploma	Attended College – did not graduate	College Graduate

Would you classify yourself as disadvantaged? Disadvantaged is the area in which you grew up was inadequately served by available health care professionals or resided in a family or household that received benefits from state or federal assistance programs. Yes No

**II. PARENTAL INFORMATION:** Please give home address of both parents/caregivers.

Caregiver #1 Name:	Caregiver #2 Name:
Home Address:	Home Address:
Home Telephone:	Home Telephone:
Occupation:	Occupation:
Business/mobile Telephone:	Business/mobile Telephone:

#### **III. PAST RESEARCH EXPERIENCES**

- Have you previously conducted scientific research under a research scientist at a college/university, medical school, or in industry?
  Yes I No If yes, please indicate the type of research that was conducted:
- Have you previously been a participant in a science fair of symposium? If yes, Year: \_\_\_\_\_ Location: \_\_\_\_\_\_
  Title of the project? \_\_\_\_\_\_
- 3. Area of research interest: Laboratory Research Clinical Observation Both *PLEASE NOTE:* Placement into research discipline will be based upon availability.
- 4. Have you been a participant in REACH or Toledo Starz in prior years? 🛛 Yes 🏼 No 🛛 If yes, what year? \_\_\_\_\_\_

#### IV. STUDENT ESSAY

Attach a separate sheet with a **250 word typed essay**. The essay should be comprised of the following: (1) Why you want to participate in REACH, (2) what you expect to get out of this program, and 3) a statement of your career goals. In addition to your essay, please include a summary of the following: (a) Extracurricular activities which have given you experience in science and/or displayed your leadership qualities, (b) your participation in science fairs, contests, or hobby activities, and (c) scientific research you have conducted in high school.

#### V. RECCOMENDATION

Your application must include a completed and singed recommendation form from a high school science teacher.

#### VI. ACADEMIC TRANSCRIPT

Please provide a copy of your **<u>CURRENT HIGH SCHOOL TRANSCRIPT</u>**. This record will include and standardized test scores, cumulative GPA, and rank in your class. <u>If no test scores or class rank</u> is available, a statement **<u>MUST</u>** be sent by your guidance counselor.

### **VII. LEVEL OF COMMITMENT**

Do you have prior commitments such as vacations, classes, sports, college visits, or medical issues that will conflict with the dates of the summer internship program? Yes No If yes, please explain with <u>specific dates</u>. Should an applicant be granted admission, failure to discuss pending commitments may result in dismissal from the program.

#### VII. PARENTAL CONSENT

As the parent/guardian, I certify that my son/daughter has my permission to participate in the UT REACH Program. It is my understanding that he/she will be subject to the regulations of the host institution and project. I understand that should a health emergency arise, I will be notified, but in the event that I cannot be contacted by phone, such medical treatment as deemed necessary by a competent medical doctor is authorized.

PARENT/GUARDIAN NAME (PLEASE PRINT)

PARENT/GAUARDIAN SIGNATURE

STUDENT SIGNATURE

STUDENT NAME (PLEASE PRINT)

Date of Application:

PLEASE FORWARD ALL APPLICATION MATERIALS TO: Kris Peterson Diversity Program Coordinator 3000 Arlington Avenue Toledo, Ohio 43614 Mail Stop 1053 Mulford Library Building Annex, Room 136E