

## **2016 MILLS COUNTY CLOTHING ENTRY FORM**

**NAME:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**CHOOSE ONE:** Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ **Check what you will participate in:**

**\$15 Challenge** \_\_\_\_\_ **Clothing Selection** \_\_\_\_\_ **Fashion Revue** \_\_\_\_\_

***Times NOT available for judging on the evening of Tuesday, March 29th, (begins at 5 pm or so)***



## **2016 Mills County Communication Contest Entry Form**

**NAME:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**CHOOSE ONE:** Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Team \_\_\_\_\_

**Please place a checkmark in front of the appropriate category and fill in the corresponding section below.**

\_\_\_\_\_ **Extemporaneous Speaking March 29**

\_\_\_\_\_ **Educational Presentation March 29**

\_\_\_\_\_ **Working Exhibit July 10**

\_\_\_\_\_ **Share the Fun July 10**

**Additional Items I Need:**

**Easel** \_\_\_\_\_ **Microphone** \_\_\_\_\_ **Extension Cord** \_\_\_\_\_ **Overhead Projector** \_\_\_\_\_

**Other** \_\_\_\_\_