For e-Filing only

THE	STA	TE	OF	NEW	HAMF	PSHIRE
-----	-----	----	----	-----	------	--------

JUDICIAL BRANCH

http://www.courts.state.nh.us

urt Name:								
se Name:								
se Number:								
ANNUAI	_ REP	ORT OF GUARDI	AN OF INCAPAC	ITATED PERSO	ON			
This report	t covers	s the time period of:	to	D				
				Telephone:				
Mailing address:	Street		City	State	Zip code			
Guardian name:			-	Telephone:				
Mailing address:				-				
Ward name <sup>.</sup>			,		-			
Maning address.	Street		City	State	Zip code			
			City	State	Zip code			
	,			Oldie				
				Nursing Home				
51 5								
Contact person:								
. –				· · ·				
Supportive servic	es bein	ng provided the ward:						
Appropriateness	of care	and treatment:						
Describe physica	l health	of ward:						
-								
Describe mental health of ward:								
Psychiatric treatments since last report:								
	se Name:	se Name:	se Name:	se Name:	se Name:			

Cas	e Name: e Number:										
	ANNUAL REPORT OF THE GUARDIAN OF THE PERSON-ADULT 7. Has there been any change of living conditions of the ward since the last report?										
1.											
8.	Yes No If yes, please explain:										
9.	Specify any proposed changes in the living	uation of the ward.									
10.	0. Specify guardian's plan for preserving and maintaining the well-being of the ward.										
11.	1. If guardian is being paid for services indicate the source:										
	Amounts: fee \$	Prior fees to date: \$									
12.	12. Guardianship should be: Continued Terminated Altered Specify facts supporting your recommendation and provide any other information that may assist the court to better assess the general welfare of the ward.										
	ate that on this date I am   e-serving throug . mail, or  hand delivering a copy of this do	ument to:									
Othe	er party	or Other party's attorney									
Nam	e	Signature	Date								
Law	Firm Bar ID # of attorney	Telephone									
Add	ress	E-mail									
City	State Zip code										
Nam	e	Signature	Date								
Law	Firm Bar ID # of attorney	Telephone									
Add	ress	E-mail									
City	State Zip code										

## Case Name: \_\_\_\_\_

## Case Number:

ANNUAL REPORT OF THE GUARDIAN OF THE PERSON-ADULT

## FOR COURT USE

## ORDER Read and Noted. No further action is needed. Read and Noted. The following further action is needed: **Recommended:** Ordered by the Court: