

## **GOLD STAR AWARD**

Purpose: to recognize senior 4-H members for outstanding achievement. The Gold Star Award is the highest achievement award. Counties have award quotas based on the number of senior 4-H members. The award will be presented to the most deserving young people without regard of sex.

### Qualifications:

1. The member must be at least 15 years of age as of August 31 of the current year and must have completed at least three years in 4-H including the current year.
2. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
3. The 4-H member must participate in an interview with qualified judges.
4. The 4-H member must have completed projects in three different project areas.

Including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:

- Educational Demonstration/ 4-H Presentation
- Contests
- Projects
- Projects Exhibits
- Camps

-Leadership Labs

-Citizenship Activities

-Public Relations (demonstrations, radio, TV, speeches, poster displays, newspapers, etc.)

-Other (includes exchange programs, fundraising, State & National Congress

**Note:** It is not expected that the above requirements for projects and activities all be completed in the current year. During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are: working or counseling with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

Award: Gold Star certificate, plaque and fleece throw

# 2013-2014 Wilson County 4-H Gold Star Application

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Nickname \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
(Town) \_\_\_\_\_ Zip Code \_\_\_\_\_  
Parents or Guardians Names \_\_\_\_\_  
Name of school you attend \_\_\_\_\_ Grade \_\_\_\_\_  
Age (as of 8/31/13) \_\_\_\_\_ Birthday \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_  
Name of 4-H Club \_\_\_\_\_

My Record Book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicated number of years in each project): \_\_\_\_\_

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What do you consider your most outstanding project? Why? \_\_\_\_\_

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List the activities in which you have participated (such as method demonstrations, judging contests, camps, etc.) \_\_\_\_\_

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List your most outstanding leadership experiences (club, county, district, offices held, committee work, etc):

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List one or more community service activities in which you have participated: \_\_\_\_\_

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List major 4-H honors and recognition: \_\_\_\_\_

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List non 4-H honors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your hobby and how it began: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your career plans if known: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What have you learned from 4-H (25 words or less): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the funniest/most unusual experience that has happened to you in connection with a project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of applicant